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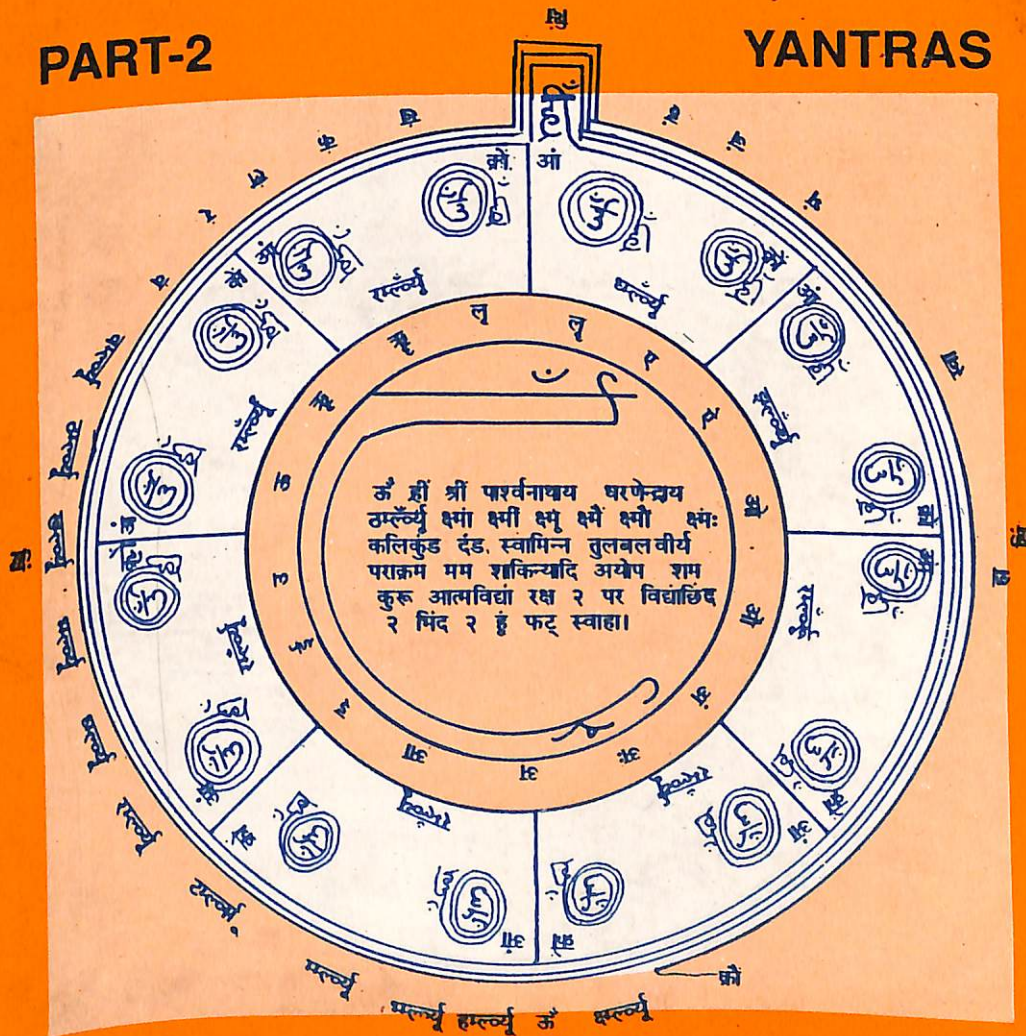
MYSTICAL FORMULAE

PART-2 YANTRAS



K.T. SHUBHAKARAN

Mystical Formulae
Part II Yantras

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K.T. SHUBHAKARAN

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RANJAN PUBLICATIONS
16, ANSARI ROAD, NEW DELHI-2.

First Published February 1992

© Publishers

Printed by Narinder Sagar for Sagar Publications, New Delhi
Printed at Gayatri Offset Press, Noida.

PREFACE

With the blessings of LORD SHIVA the embodiment of OM, the root of existing and non-existing, I am presenting this humble book with the sole motive of reviving spiritualism.

First of all, I am thankful to all those readers who have appreciated my first book titled "Nakshatra Based Predictions including Remedial Measures - Part I" and my second book titled "Mystical Formulae - Part I -Mantras". I would not have ventured into this book but for the overwhelming support and enthusiasm expressed by the public on my two books mentioned above.

A doubt will arise in the mind of readers in regard to the utility and authenticity of Mantras and Yantras. This doubt is created out of ignorance. To disregard anything by labelling as "useless or rubbish or orthodox" without bringing into practical use is not the correct approach. Now the tendency is to prove everything scientifically i.e. no theory or formulae or invention is acceptable to the world unless it is proved scientifically.

I will narrate an interesting discussion taken place between two friends which I overheard when I was waiting for a bus. One friend mentioned that "now-a-days I am doing meditation and I have seen several supernatural beings during the course of meditation". His friend immediately shouted "what nonsense? you are waisting your valuable time". When the friend doing meditation went on arguing to establish the value of meditation, his friend asked him to prove it scientifically. He even made a bet of Rs.100 if it can be proved scientifically. Now the question is how to prove it scientifically? Experience vary from person to person. We all forget that the term" science" was in existence even before the Vedic period. The reason why I selected the point as Vedic period is because it is the pointer period which most of us are aware. The meaning of "Science" is "Shastra" and "Shastra" is the usually accepted synonym for any "System or Theory or Method" mainly due to the import of English Language. It would be better to rename the terms as "Old Scince" and "Modern Science".

I have experienced lot of "VIBRATIONS" during the course of writing and drawing of the Yantras and Mantas. Modern scientific man will stamp my experience as a Psychic case. I once again reiterate that I have experienced and felt the presence of the "Almighty". Then the question would be - what did I achieve? Whether I have derived certain supernatural powers

etc.

EXPERIENCE

I started drawing various Yantras with effect from 20th December, 1991 at 10.15 PM) IST. Suddenly I started feeling that somebody is patting on my back as if acknowledging my work in "SABHASH" (well done). When I turned back I couldn't see any one. This experience continued for some days. After 5 or 6 days, when I tried to sleep, somebody started pulling my hair, nose and forehead. I thought that my wife is doing it as a joke. Alas! when I started shouting "don't do it, I am tired, let me take rest, don't disturb me, she came from the other room and asked me why are you shouting? Only then I realised that it was not she but somebody else. Imagine! There was no alternative but to get up and switch on the light out of fear. I again laid down with the light on. Again I was disturbed. I felt that somebody started pinching my back and other portion of the body as if to wake me up and asking me to do the job. I got up and started preparing the book. I could not sleep on that day. It continued for days and I have not slept for days. Ultimately I realised that I cannot sleep unless I complete the book. I heard several noises at night. By that time, I was completely accustomed to these noises. During the entire period of writing, I got some extra strength. I completed this book, except Preface and Contents, on 30.1.1991. at 8.30 AM and suddenly felt that somebody has moved away from my body with a jerk. Again I got the same vibration when I am typing this Preface (now)
i.e. 31.1.1991 at 10.30 AM.

What does it indicate? As for me, it is the indication of the superb power these YANTRAs possess. I feel completely a changed man now. It seems impossible to believe that I have not slept for 1 month and 11 days i.e. from the day I started drawing Yantras (not from the day I started writing) to the time completed drawing the Yantras. I don't feel pain but a kind of vibrations on my back right shoulder bone. There is a sound that of a motor. I don't know, how and why this has happened. But it is enough for me to know that these Yantras have some valuable significance which I have to explore.

The reason why I have explained all these are not with the purpose of getting any publicity of my name but to tell the world - look, anybody who wants peace must take shelter into our ancient mantras and yantras. These have the power to change the entire world. I have always had the feeling that the world would shortly be moving again towards spiritual side.

I can surely say that modern science has not achieved anything new. Whatever inventions have taken place is only a transformation from one shape to another. For example, the modern aeroplane. In olden days, Ravana used to travel in air with his Pushpaka Vimana which did not have any engine, but with his supernatural power attained through Mantras. Just imagine a vehicle without spending not even a single penny was in existence thousands of years back,

whereas, the modern man call himself to be more advanced and invented aeroplanes and rockets by spending crores of rupees and that too with the help of several thousands of persons. What does it indicate? As for me, one spiritually advanced man is equal to thousands of persons taking recourse to modern science. Is it not true?

I can prove it by quoting another example. Our ancestors have with their spritual powers or with supernatural vision calculated the transit of various planets. Could our modern scientists negative it? We all prepare horoscopes with the use of Ephemeris. What is the basis of Ephemeris? Is it not based on the formulae given to us by our ancestors belonging to the spiritual world?

Still another example is the great BRAHMASTRA used in various wars fought in Mahabharata and Ramayana. Was it not with the power of Mantras? It is so mentioned that a BRAHMASTRA can be used only when all other ASTRAS (arrows) fail. A Brahmastra is capable of destroying the entire world. Today, we have invented Atom Bomb or Nitrogen Bomb or Nuclear weapons. What is the utility of these bombs. Is it not the same as that of Brahmastra? So in what respect we are more advanced than our ancestors? To conclude this argument, I may say that our ancestors were far more advanced than we the present generation. Some catastrophe or the use of Brahmastra might have destroyed most of the inhabitants of this world and the Mantra Science perished along with them. With the lapse of time, again man started his search for a System for his easy and enjoyable existence. Modern Science is the result of such search. Hence, transformation took place from one form to another. Hence, we have to name such transformation as "Modern Science".

I earnestly request the readers to put the yantras mentioned in this book into practical use and do please write to me when they have achieved the goal, so that I can continue my research so as to revitalise our lost energy and lead the world towards achieving peace and harmony.

For easy understanding of the numericals used in this book, I am giving below its equivalent in Roman numericals. Practitioners are advised to use the same script which are used in this yantras, while writing the Yantras or Mantras.

१ — 1
२ — 2
३ — 3
४ — 4
५ — 5
६ — 6
७ — 7

८ -8
९ -9
१०-10

Readers are advised to go through all the rules and regulations which are mentioned in Part-I of Mystical Formulae for the best result.

I am grateful to all those who have given me support and encouragement. I would not have been able to write this book but for the inspiration given by Shri Narinder Sagar of Sagar Publications, New Delhi. May God give him long life and prosperity.

MAY GOD BE WITH YOU ALL

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Dated : January 31, 1992

CONTENTS

Particulars		Page No.
1.	Methods of writing Mantras on the Yantras and the method of preparing Yantras	1
2.	Numerical Yantras explained	1
3.	Method and Principle of writing Numerical Yantras	1
4.	Ink for writing Yantras	6
5.	Ink combination No.1 and 2	7
6.	Ink combination No.3	8
7.	Pen to be used for writing the Yantras	9
8.	Rules for making Yantras	10
9.	Rules to be observed during Yantra writing	10
10.	Wonders of Yantra	11
11.	How to get Yantra prepared	11

PRACTICALS OF YANTRAS

		Yantra No.
1.	Vijaya Yantra - for wealth, health and prosperity	1
2.	Maha Yantra - a multipurpose yantra -alleviation of diseases, prosperity, attraction, arresting spirits and ghosts, causing harm to enemies, creating friction between two persons etc.	2
3.	Chotreesiyaa - a multipurpose yantra - wealth, health and Yantra Kalpa prosperity	3
4.	Keeping away spirits and ghosts	4

5.	Paravidhyaa Chedan Kali - Kunda Yantra	For the blessings of Saraswati (Goddess of knowledge)	5
6.	For wealth and final salvation		6
7.	For the cure of fever		7,19,101,140,151, 163,227,242,283, 349,365,381
8.	For harming enemy		8,88,89,102,245, 253,258,273,290, 315,348,355,
9.	Rules and regulations of "Pandrahiyaa Yantra"		9
10.	Pandrahiyaa Yantra Kalpa — multipurpose Yantra		10,11,12,13
11.	Sarva Siddhi Yantras		14,72,73,74,80,85, 103,379,
12.	Shakunada Pandariya Yantra	- for wealth	15
13.	Dravya Praapti Pandariya Yantra - increase in business		16
14.	Vasheekaran Pandariya Yantra - fulfilment of desire		17
15.	Release from imprisonment		18
16.	Increase of business		20,69,107,108,109, 152,185,347,
17.	For getting wealth		21,90,112,187,222, 244,
18.	For killing insects destroying crops		22,285,
19.	For the cure of "Aadha Sheeshi"		23,150,155,188,214, 286,287,297,
20.	Protection from theft		24,
21.	For the accomplishment of desires		25,33,34,336,382
22.	Cure for dog poison		26
23.	Vairagyothpathi Yantra - For creating detachment from worldly affairs		27
24.	Cure for wind problems		28
25.	For prosperity and comforts		29,

26.	Cure for leprosy	30
27.	Multipurpose Yantras	31,35,70,71,204, 265,375,377,
28.	Bringing wife under control	32
29.	For making one's breast stand erect (for ladies)	36
30.	Beeza Yantra Kalpa - for knowing favourable business line	37
31.	Ucchhatan Nivaaran Pandariya Yantra - for the removal of fear	38
32.	Prassoti Peedaa Hara Yantra (Pandariya Yantra) - for easy delivery	39
33.	Mrityu Kashta Door Pandariya Yantra - protection from accidents	40
34.	Pishaach Peeda Hara Yantra (Satharathriya Yantra) - protection from spirits and ghosts	41
35.	Sidhidaata Beesaa Yantra - gets support in all the undertaking	42
36.	Lakshmeedaataa Vijaya Beesa Yantra - produces auspicious results	43
37.	Sarva Kaarya Laabh Beeza Yantra - accomplishes all desires	44
38.	Shaanthi Pushti Daataa Beezaa Yantra - produces auspicious results	45,46,47
39.	Baala Rakshaa Beeza Yantra - protects the child from fear and evil spirits	48
40.	Aapathi Nivaran Beeza Yantra - protects the Sadhaka from danger	49
41.	Grha Klesha Nivaaran Beeza Yantra - for peacein the family	50
42.	Lakshmee Praapti Beeza Yantra - for wealth	51
43.	Boota-Pishaach-Daakinee Peeda Hara Yantra -protection from spirits and ghosts	52
44.	Baala Bhaya Hara Ikkeessa Yantra - for the protection of child from evil eyes	53
45.	Nazar Drishiti Choubeezaa Yantra - for the protection of child from evil eyes	54
46.	Prasooti Peeda Hara Unnatheesa Yantra - easy delivery	55
47.	Garbha Rakshaa Thessa Yantra - preventing untimely delivery	56
48.	Garbha Raksha Pushti Daataa Batheesa Yantra -prevents abortion	57
49.	Bhayahara Suvvam Vyavasaaya Vardhaka Choutheesa Yantra - increase in business	58
50.	Mantraakshara Sahita Chowntheesa Yantra - multipurpose Yantra	59
51.	Prabhaava Prasansa Vardhaka Chowbntheesa Yantra - establishing supramacy among the businessmen	60

52. Dhana Praapthi Chaatheesa Yantra - for wealth 61
53. Sampathi Pradaan Chaaleesaa Yantra - protection from thief and getting auspicious results, wealth 62
54. Jwara Peedan Hara Saattiyaa Yantra - for control of fever 63
55. Chowbees Jin Pesatiya Yantra - multipurpose Yantra 64,65
56. Pancha Shashit Yantra Garbhita - for the prosperity of the inhabitants of the house 66
57. Lakshmee Daataa Chamatkaaree Yantra - for wealth 67
58. Kalpa Vrksha Yantra - for getting employment, wealth and fame 68
59. Cure for various diseases 75,142,
60. Secret Yantras 76,
61. Sree Mahaa Lakshmi Praapthi Yantra - for wealth 77
62. 130 Sarvatho Bhadra Yantra Siddhi Mantra - one becomes highly intellectual 78
63. Winning suits 79
64. Chausat Yoginee Mahaa Yantra - multipurpose yantra 81
65. Power and authority 82
66. Rishi Mandala Yantra - fulfilment of desire, treatment of patient 83
67. Increase of intelligence and for infatuation 84,141,146
68. Jwaala Maalini Yantra - accomplishment of desires 86
69. Panchaanguli Mahaa Yantra - best for astrologers for getting predictive power 87
70. Poison recedes 91
71. Ghantaa Karna Kalpa - Sarva Siddhi 92
72. For begetting child 93
73. Vyaapaara Vardhaka Yantra - Increase of business 94
74. Cure for epilepsy 95,239,317,
75. Stopping dreams 96,181,324,367
76. Protection from all weapons 97
77. Secret wealth 98

78.	Cure of stomach pain of horses	99
79.	Calling back person gone abroad	100,106,340,357,
80.	Protection from evils	104,190,191,194, 200,202,208,209, 210,211,246,247, 250,257,261,279, 281,306,314,320. 333,338,343,345. 354,356,369,370, 374.
81.	Unexpected wealth	105
82.	Relief from cold	110,183,
83.	Propitiation of planets	111
84.	Vijaya Pathaaka Yantra - stopping evil dreams and producing auspicious results	113
85.	Prevents abortion	114,115,170,
86.	Lakshmi Pradaan Adasattiya Yantra - increase of business	116
87.	Nitya Lakshmee Laabh Daataa Bahatthariya Yantra -getting wealth daily	117
88.	Sarpa Bhaya Hara Asseeyaa Yantra - to ward off troubles from the snakes	118
89.	Bhoota-Pretha Hara Picchaassiya Yantra - protection a house from the evil spirits and ghosts	119
90.	Sukh Shaanthi Daataa : Ekkyanave Kaa Yantra -preventing unforeseen and sudden adverse events due to change of one's residence	120
91.	Griha Klesha Hara Ninnanavve Ka Yantra - establishing peace in the family	121
92.	Putra Praapthi Garbha Raksha Yantra - safe delivery	122
93.	Taapa Jwara Peeda Hara Ek Sow Paanchava Yantra -for fever	123
94.	Siddhi Daayak Ek Sow Aathvaa Yantra - achievement of specific purpose	124
95.	Bhoota-Preta Kashta Nivaarana Ek Sow Chathess Yantra - protection from evils	125
96.	Puthrothpathi Daata Ek Sow Sathariya Yantra - begetting child and for accomplishment of desire	126
97.	Ek Sow Sathariya Doosara Yantra - for wealth and success	127

98. Vyaapaar Vridhi Do Sow Kaa Yantra - increase in business and for the protection of pregnancy 128
99. Lakshme Daataa Paanch Sow Kaa Yantra - for wealth 129
100. Saath Sow Chowbeez Yantra - infatuation 130
101. Lakshiya Yantra - protection from fear 131
102. Lakshiyaa Yantra Doosaraa - increase of business 132
103. Jayapatha Kaa Yantra - increase in business 133
104. Vijapata Yantra - success in all undertakings 134
105. Sankhata Mochana Yantra - for good health 135
106. Siddhaa Yantra - winning inspeculation and gambling 136
107. Chowsat Yoginee Yantra - happiness returns to the house, segregates good and bad 137
108. Doosaraa Chowsat Yoginee Yantra - multipurpose Yantra 138
109. Paarshwanath Yantra - for getting boon from goddess Padmavathi 139
110. Chowbees Teerthankaron Kaa Yantra - for wealth 143
111. For the cure of skin diseases 144
112. Adbhuta Lakshmee Praapthi Yantra - for wealth 145
113. Udaya Astha Anka Jnaathaa Yantra - for knowing exact time of getting wealth 147
114. For wealth and cure of disease 148,189,
115. Stopping excessive bleeding in ladies 153,238,
116. Akasmaath Dhana Praapti Yantra - for sudden wealth 154
117. Success in education 156
118. Chintith Kaarya Siddhi Yantra - solving worries 157
119. Bhoota Preta Pishaach Daakinee Nivaaran Yantra - protection from evils 158
120. Sarva Manokaamnaa Siddhi Yantra - accomplishment of all desires 159,160
121. Chandra Yantra - achieving success 161
122. Infatuation 162,179,180,182, 184,199,203,205, 207,212,213,216, 221,225,229,236,

237,248,254,256,
280,284,294,329,
337,361,371,376,
380,

123. Cure of naval problems 164
124. To see the place where wealth is hidden 165,166,167,168
125. Navagrha Shaanthee Pandariya Yantra-Propitiating planets 169
126. For increase of milk in the breast of a lady 171,218,293,
127. For infatuation and success in all works 172,173,174,
128. Cure of snake poison and wind problems 175,176
129. For knowing the place of hidden wealth and for fulfilling all desires 177
130. Cure of various child diseases and protection from evil eyes. 178
131. Mastery in pronounciation in varlous languages 186
132. Cure of enlarged and hardened gland 192
133. Preventing heart attack 193
134. Extremely powerful Yantra for weath 195
135. Protection of child from evil eyes 196
136. Preventing fear of ghosts 197
137. Protection from accidents 198
138. For creating mutual love and affection between husband and wife 201
139. Cure of fever called "Bela Jwar"(fever arising after every hour) 206
140. Cure from Antara Jwara (fever arising on alternative hours or days) 215
141. For getting abortion 217,224,252,302,
307,
142. For Killing enemy 219,235,313,331
143. Cure of Headache 220,325
144. Removing fear of snakes 223
145. For getting more ghee 226
146. Success in the battlefied 228
147. Prèvents effect of poison 230

148. Protection from weapons and success in fighting 231
149. For getting a He-calf to the cow and for infatuation by lady 232
150. Best for ladies to have comfort in her husband's house 233
151. Preventing hurdles in anyundertaking 240
152. Stopping the snakes entering the house 241
153. Special enemy harming yantra 243
154. Regaining sex 249
155. Turning away the enemies from his present residence/place 251,339
156. For the smooth coming of teeth in infants 255
157. For creating ill-will and causing mutual fighting among the inhabitants of a house 259
158. Creating friction and causing separation between persons 260,277
159. For getting Vachan Siddhi (Predictive power) 262
160. For growing more flowers in the garden 263
161. For destroying the desire for intercourse 264
162. Destroying rats 266
163. For vanishing all fears 267
164. For cloting Shukla (Semen) 268
165. Destroying the house/business house of enemy 269
166. Cure of ear pain 270
167. Success in quarrelling and fighting 271
168. Protection from Small pox 272
169. Stopping the evils of Daakinee, protection from the curse of snakes, protection from evil eyes. 274
170. Protection from diseases 275
171. For the cure of fever called "Tijari (Tertian give-intrmittent fever occuring every third day) 276
172. Protection of pregnancy 278
173. For pleasing favourite deity 282

174.	For the cure of cold and fever	288,289
175.	Increase of name and fame	291
176.	Cure of disease of throat	292
177.	Stopping the habit of crying continuously by children	295
178.	Cure of wind diseases	296
179.	Relief from all types of pain	298
180.	Stops pain in the pregnant ladies	299,303,304,
181.	For getting married	300
182.	Cure of child fever	301
183.	Tricky yantra	308
184.	Cure from menstrual trouble	309,351,
185.	Protection from evils and infatuation	310
186.	For the control of daughter-in-law	311
187.	Begetting male child and to bring back alive the dead and infatuation.	312
188.	Avoiding still birth	316
189.	For the control of Mother-in-law and father-in-law	318
190.	Auspicious resutls	319
191.	Success in gambling	321
192.	All kinds of pains particularly stomach paind cures	322
193.	For comfortable delivery	323,342
194.	For making reunion of friends	326
195.	Andakosh Vrdhi Rooke Yantra(Cure of Hydrocele	327
196.	Vidya Aane Kaa Yantra- Yanta for acquiring knowledge	328
197.	Swapna Dosh Mite Yantra (For the removal of evil effects of dreams)	330
198.	Control of enemy	332
199.	For begetting children	334,346
200.	For getting pregnancy	335
201.	Arresting evils and for the removal of fear of thief	341

202. For destroying the insects eating food grains 344,373
203. For preventing pre-mature delivery 350
204. For preventing abortion 352
205. For the protection of ladies suffering from the ghosts 353
206. For seeing auspicious and inauspicious results taking place in future through dreams. 358
207. Cure of pelia 359
208. Driving away the evils and begetting a child 360
209. Cure for gum ache 362
210. For having darshan of Ambika devi 363
211. For calling back person absconding 364
212. For good crops 366
213. To bring back the lost cow 368
214. For producing more milk in cows and buffalos 372
215. For fame and prosperity 378
216. Sree Padmaavathee Devee Stothra Yantra and Mantra 383 to 393

MYSTICAL FORMULAE

(PART II - YANTRAS)

Methods of writing Mantras on the Yantras and the method of preparing Yantras

Yantras are of various types viz. Numerical, Syllabical and Diagramatic. Numerical Yantras were in existence and is still in existence in almost all the religions of the world viz. Hindu, Jain, Muslim, Christian and Persian etc. This Universal existence of Numerical Yantras indicate the prime importance and its utility. Further, it confirms the authenticity and power the Yantras possess. Had it not been useful to the human race, it would have lost its track and faded from the annals.

NUMERICAL YANTRAS

Numerical Yantras can be written on paper or inscribed in specified metals or carved in the stones. Each number has its own significance. Hence, according to the requirement and for the fulfilment of one's desire, one can select a particular number. Significance, utility and importance of various numbers are as follows:-

First of all, decide the type of Numerical Yantra which one wants to make i.e. the numb (total of digits inside all the squares) of Yantra. Divide this number by 2. Subtract it from the number so divided. Write this number in the 8th square. Then again subtract 1 out of the number written in the 8th square and write down the answer in the 16th square. Again deduct 1 and write down in the 7th square, likewise subtract and write in 5th square 12th square etc. After all the columns as mentioned above have been filled in, fill up the squares 2,7,3,6,5,1,4,9 in the respective order.

Method and Principle of writing Numerical Yantras

The method and principle of writing Numerical Yantras are explained below with a model Yantra. Suppose we have selected a 16 square Yantra with 84 numbers -

1. Divide 84 by 2 = 42.
2. Deduct 1 out of 42 = 41. Place this number 41 in the 2nd square of a 16 square Yantra.
3. Deduct 1 out of 41 = 40. Place this number 40 in the 9th square.
4. Deduct 1 out of 40 = 39. Place this number 39 in the 16th or last square.
5. Deduct 1 out of 39 = 38. Place this number 38 in the 7th square.
6. Deduct 1 out of 38 = 37. Place this number 37 in the 8th square.
7. Deduct 1 out of 37 = 36. Place this number 36 in the 15th square.
8. Deduct 1 out of 36 = 35. Place this number 35 in the 10th square.
9. Deduct 1 out of 35 = 34. Place this number 34 in the 1st square.

10. Now you have filled only 8 squares. In the remaining squares, place the numbers 2,7,6,3,8,1,4,5 in the respective order. In other words place the above numbers in 3rd, 4th, 5th, 6th, 11th, 12th, 13th and 14th squares in the order indicated above.

Now a 16 square Yantra with 84 as destiny number will look like.

Yantra No.1.

३४	४१	२	७
६	३	३८	३७
४०	३५	८	१
४	५	३६	३९

Yantra with 9 squares or columns

Suppose we want to make a 9 square Yantra with destiny number of 15:-

1. Write No. 1 in the 2nd square.
2. Write No. 2 in the 9th or last square.
3. Write No. 3 in the 4th square.
4. Write No. 4 in the 7th square.
5. Write No. 5 in the 5th square.
6. Write No. 6 in the 3rd square.
7. Write No. 7 in the 6th square.
8. Write No. 8 in the 1st square.
9. Write No. 9 in the 8th square.

Now our 15 destiny number with 9 square Yantra is ready, which will appear thus -

Yantra No.2.

८	१	६
३	५	७
४	९	२

Likewise, we can make 9 square Yantra with destiny numbers of 18, 21 or 24 as indicated below.

Yantra No.3.

९	२	७
४	६	८
५	१०	३

Yantra No.4.

१०	३	८
५	७	९
६	११	४

Yantra No.5.

११	४	९
६	८	१०
७	१२	५

Importance and usefulness of various Numerical Yantras

1. 28 number Yantra - will help a person to remove the fear of diseases.
2. 30 number Yantra - removes fear from the evil goddess "Shaakinee''
3. 32 number Yantra - if kept with a pregnant lady, will enable her to have safe delivery.
4. 34 number Yantra - will give auspicious results. In case a person is expecting some serious troubles from any body, this Yantra will protect him from fear. If this Yantra is written on the entrance door of the house one lives, he will not face humiliations and cannot be defeated by any one on any matter. In other words, success in all matters will come to the persons living in the house.
5. 36 number Yantra - enable a gambler to have success in gambling.
6. 40 number Yantra - cures headache. The wearer/keeper of this Yantra will enjoy maximum respect from the public. Enemies will fall on his feet.
7. 62 number Yantra - will enable a childless lady to have a child. It may be remembered once a woman become pregnant, she should not, from the sixth month onwards, indulge in any sexual act. In addition to using this Yantra for begetting a child, one must recite the Mantras given in my (Part I -

Mantras - already published) Mantra No.20,229,412. This method has been proved to be wonderful result giver.

8. 64 number Yantra - protects a person during the course of a journey and fear arising out of such journey.

9. 72 number Yantra - removes all fears from the Ghosts and other evil natural forces and protect the person. These forces cannot go near to the possessor of this Yantra.

10. 84 number Yantra - All kinds of fears will vanish when kept with a person.

11. 85 number Yantra - removes fear which may be encountered during the course of long journey.

12. 88 number Yantra - represents Lord Shiva. This Yantra removes all difficulties and impediments which are normally, being faced in day-to-day life.

13. 170 number Yantra - Here the unknown inventor did not explain the actual purpose; whereas, he says that there is no point in explaining the use of this Yantra to an ordinary man. He further says that the importance and usefulness are many, indicating that some special supernatural power is hidden in the Yantra.

14. 172 number Yantra - Possessor of this Yantra will derive maximum profits and remove fear.

15. 200 number Yantra - Keep this Yantra on the outside door of a business place. There will be increase in sale and good profit will be derived out of such sale.

16. 300 number Yantra - is a kind of infatuating Yantra. Possessor of this Yantra will be attracted to opposit sex.

17. 400 number Yantra - wards off various fears in a house. Good harvest can be enjoyed if this Yantra is either written in the field or is kept in the field.

18. 500 number Yantra - helps a barren lady to get pregnancy and if the husband also wears this Yantra the Yoga for child is formed.

19. 600 number Yantra - helps the wearer to acquire land and property and all comforts of life.

20. 700 number Yantra - helps the wearer to win over the enemies.

21. 800 number Yantra - helps the wearer to shed fear which may crop forth during the journey as also to remove or fear of bandits.

22. 1000 number Yantra - helps the native to have success in all matters.

23. 1100 number Yantra - removes the fear arising out of evil spirits and will protect the wearer.

24. 1200 number Yantra - helps the prisoner to get his relase from the jail.

27. 2000 number Yantra - will protect a pregnant lady and help her in the safe and comfortable delivery.

28. 5200 number Yantra - after making this Yantra, wash the same in water. While washing the Yantra, collect the water used for washing. Wash your face with the water so collected. This Yantra helps to increase the brotherhood. If there is extreme enemity between coborns, this Yantra will remove such evil feelings and bring them together.

27. 10000 number Yantra - also helps a prisoner to be free.

28 50000 number Yantra - helps the wearer to have name, fame and removes difficulties.

Ink for writing Yantras

Various ingredients are used in writing Yantras. Ashta gandha is the most commonly used ingredient; then comes Pancha gandha, Yaksha-Kardam.

Ashta means 8; gandha means perfume. Ink prepared out of mixing of eight ingredients are called Ashta gandha as far as the Yantra world is concerned. There are several perfumes available which can be used in the preparation of Ashta gandha. Few of the normally used combinations are mentioned below:

Combination No. 1.

1. Agara - (Alor wood).
2. Tagara - fragrant powder prepared from Tabernaemontana coronaria).
3. Gorochan - (a bright yellow orpiment prepared from the bile of cattle-usually employed in painting, dyeing and in marking the Tilaka on the forehead).
4. Kasturi - (There are two types of Kasturis) i) the perfume coming out of the naval of the musk deer; ii) the plant called Hibiscus Abelmoschus. Normally Kasturi eminated from the naval of musk deer is employed for this. The other one obtained from the tree can also be employed.
5. Chandan - (Sandal-wood).
6. Sindoor - (Vermilion - Sindoor is a powder made by grinding the fruit of Sindura tree (Grislea Tomentosa) Now-a-days Sindoor is prepared from the red sulphade of Mercury. Use the Sindoor of Sindura tree.
7. Lal Chandan - Red Sandal-wood.
8. Kapoor - (Camphor.)

All the above mentioned articles in equal proportion may be grinded together by adding water in required quantity so as to appear like ink.

Combination No. 2.

1. Kapoor
2. Kasturi
3. Kesar - (saffron coloured powder prepared by grinding the dried flowers of Kesar tree [Rottleria tinctoria, mimusops Elingi or Mesua ferrea or Asa foetida] - if this is not available use the filament of lotus or any other vegitables).

4. Gorochan
5. Sandharpha
6. Chandan
7. Geru (wheat)
8. Agar

Combination No. 3.

1. Kesar
2. Kasturi
3. Kapoor
4. Hingula (asafoetida)
5. Chandan
6. Red Chandan
7. Agar
8. Tagar.

Main ingredients of Pancha gandha - Panch means 5 and gandha means perfume -

1. Kesar
2. Kasturi
3. Kapoor
4. Chandan
5. Gorochan

Main ingredients of Yaksha kardam -

1. Chandan
2. Kesar
3. Kapoor
4. Agar
5. Tagar
6. Kasturi

7. Gorochan
8. Hingula
9. Retta Jani
10. Ambar (a kind of yellow fossil)
11. Sone-ka-bank (gold leaf)
12. Mirch (chillies)
13. Kakomu

Exact ink to be used has been mentioned against each Yantra. Method of preparation of ink is same for all types of ink i.e. grind all ingredients in equal proportion and mix in water, so as to appear like ink and keep the ink in a clean vessel.

Remember that used utencils should not be used for keeping the ink. Ink can be prepared in advance and kept dried. It would be better to use rose-water instead of water in the preparation of ink.

Pen to be used for writing the Yantras

There are specified laws in regard to the pen to be used. Pen can be made out of the branches of Anaar (pomigranate) or Chameli (Jasmine plant) or Gold. The length of the pen should be of 11 Angul (fingers) to 13 Angul. Remember that the minimum length should be of 11 Angul. If gold pen is used, see that the pen has not been used earlier. Normally pen means the nib plus the lengthy portion to hold it. Hence, the primary requirement is that the nib may be made out of any one out of these three and the holder may be made out of anything except iron or steel but the length should be as specified above. Also see that the pen does not break in between or the ink should not be finished before the completion of the required Yantra.

Now I will deal with the material on which the Yantras can be prepared.

Usual practice is to use BHOJ PATRA (the bark of the birch tree used in olden times to write on, before the invention of paper). This Patra should be neat, clean and not broken. Take one Angul bigger (both width and length) than the Yantra one wants to prepare. In case it is not possible to get BHOJ PATRA one can use ordinary paper also.

RULES FOR MAKING YANTRAS

One must thoroughly obtain and remember all the rules for preparing Yantra before the start of writing. Otherwise, there is every possibility of preparing wrong Yantra which may not give any results.

Suppose, while writing a Yantra, by mistake, one has omitted either number in the case of Numerical Yantra, or the important lines or letters of the Yantra or is wrongly written, one should not cut the earlier written matters or over-write the matter. If any error is committed while writing, it is better to throw the paper or Bhojpatra and take a fresh one. In the case of metals, wash the metals in milk and Chandan powder so as to purify the metal.

In a Numerical Yantra, the writer must carefully see each and every column. The smallest number should be written first. Then slowly go on writing the next number in ascending order. It may also be ensured that the numbers are written in the specified column only e.g. let us assume that the smallest number in a Yantra is 5. First we must write this number 5 in the respective Column. We all know that the next number is 6. Then write number 6 in the respective column etc.

Note - It is again reiterated that Yantra should be written strictly as mentioned above for the proper result. Usual human tendency is to fill up the 1st square then the 2nd square like that. This system should NOT be followed in Yantra. Write the number in the respective or specified column only. Therefore, one must, first be fully trained in writing Yantra. Thus one can practice by writing on a piece of paper several times with ordinary pen. When one has become perfect, then only he should write the real Yantra.

Rules to be observed during Yantra writing

Rules and restrictions to be observed throughout the period of Yantra writing have been specified in the respective Yantra. One should keep complete silence during such period. `Sukhaasan' is the best asan to be used during Yantra writing. Use writing board. While in the sitting position or in Sukhaasan, write the Yantra by keeping the writing pad above the knee level, as the portion below the naval is considered inauspicious.

While writing the Yantra lit various incences (Agarbati, Camphor etc.) and oil lamp. Each Yantra has to be written by facing the specified direction. This has been indicated against each Yantra. If there is no indication in a particular Yantra in regard to the direction to be faced while writing the Yantra, face East for wealth, property and comforts; North for the removal of all kinds of trouble, relief from disease etc; one must observe all the conditions and wear neat and clean cloth.

WONDERS OF YANTRA

From the time immemorial man has been seeking refuge in Yantras for his happy existence. So the Yantras were always looked upon with due reverence. It is the Universal practice among the Hindus to display yantras on the door of their business places. Usual such Yantras are 15 number, 34 number or 65 number. These Yantras are also displayed in the religious places. Simple showing of the specified Yantra will cure the sufferings of pregnant lady. Ladies haunted by an evil deity called ``DAAKINEE SHAAKINEE'' can be saved from the trouble by wearing a Yantra on the neck or keeping it on the head.

It was the practice in olden times to keep a Yantra alongwith an oil lamp on the foundation of a fort or palace. Now-a-days persons wear Yantras on the hands. Jainas worship various Yantras. This worship has become a routine rituals for them. This may be the prime secret of prosperity being enjoyed by the sect. In addition to material success self confidence is induced into the mind of the worshipper. Persons having faith in the Yantras fully enjoy the most auspicious and favourable results. Faith always increases one's own courage, self purification which ultimately leads to the soul purification.

HOW TO GET YANTRA PREPARED

Preparation of Yantra itself is an art. The writer of Yantra should be an expert in the science of Mantra, Yantra, Maths and should be a Brahmchari (person who has had no sex in his life), kindred and virtuous.

Note: There is a confusion in the word `Brahmachari'. If we take the literary meaning as well as the age old common belief, it means ``the person who has had never sex in his life''. Here I do not agree. God cannot be so unkind to the human race. Brahmachari of this order is very very difficult to find in this world. Even if somebody admits or declares that he is a Brahmachari there is no way to prove it.

As is known to everybody or believed by everybody when most of the gods and goddesses are married and no part of their super natural power has been lost by virtue of their marriage, how is it that such restriction be imposed upon His subjects. The only feeling that I have, is that the real meaning of ``Brahmachari'' has been lost somewhere in the history or some ancestors for the sake of their individual egoistic desires must have misguided their contemporaries, who further transmitted to the next generation.

No human life is complete without ``Grihasthaasram (order of a householder)''. As one of the

prime requirement of the writer of Yantra is that he should be virtuous and `Grihasthaasram is also one of the segments of human virtues, complete ``Brahmacharyam throughout one's own life'' may not be the underlying intention.

However, I believe that one must keep brahmacharya during the period of writing the Yantra i.e. from the time of preparation of ink for writing the Yantra and upto the first puja of Yantra. Hence, I advice the readers also to adopt this. I have got the results by doing like this.

In case it is not possible to find out such learned and virtuous person as mentioned above, the user himself can prepare the Yantra in accordance with the rules mentioned for each Yantra. If user himself is preparing the Yantra, he must first read and understand various rules mentioned in this book before the commencement of writing of Yantra.

Don't keep the Yantra on the earth during or after writing. Utmost reverence should be given to the Yantra. Yantra must be kept in a neat golden or silver coloured cloth (if possible gold or silver or copper plate). If one has to go to a funeral place by wearing the Yantra, the wearer immediately on his return should purify it by putting on the smoke emanating from the incences.

PRACTICALS OF YANTRAS

1. विजय यन्त्र

Vijaya Yantra

This yantra is also known as ``Vardhamaan Pathaaka''. Actually, when we go deep into the meaning of the Mantra of this yantra it should have been called ``Vijaya Rama Yantra''. This mantra is to be written on Sunday. According to some authorities this yantra is to be written when ``kepusandiya'' star is rising. Install the yantra on a wooden platform covered with white cloth. Worship the yantra with oil lamp, incences etc. Recite the following mantra for 108 times:

ऊँ ह्रीं श्रीं क्लीं नमः
विजय मन्त्र राज्यधारकस्य ऋद्धिं वृद्धिं जयं सुखं ।
सौभाग्य लक्ष्मी मम् सिद्धि कुरू २ स्वाहा। ।

Om Hreem Sreem Kleem Namah. Vijaya Mantra Raajyadhaarakasya Srddhim Vrddhim Jayam Sukham Saubhaghya Lakshmee Mama Siddhi Kuru Do Swaha.

While reciting the Mantra, offer oblation of ``Panchaamrtam'' to the fire. It is so said that there are 9 departments of this yantra and each department has 2 separate yantras, which are described below:

1st department	-	Removes the bad effects of evil eye, disturbance of evil goddesses Daakinee-Shaakinee, fear arising out of spirits and ghosts.
2nd department	-	Helps the subordinates to please their superiors.
3rd department	-	Removes fear of fire, fear of snakes and protects the the wearer from the troubles of snakes.
4th department	-	Cures fever, particularly `Tigaari' (Tertain ague - shivering fever occuring every third day).
5th department	-	Destroyes the evils of nine planets. For the removal of evils, one should wear this yantra. wearer.
6th department	-	Attains success.
7th department	-	Prospers well day-by-day if written on the door of worship place etc.
8th department	-	Attains success in war if this yantra is tied with the bow and arrow or on any weapon being used in the war.

9th department

Success in all undertakings is assured by writing this yantra on the wall on the Deepawali day.

This yantra may be installed in a clean corner of the house or shop. Also install `Kumbha' (keeping a bronze ware filled with rice on the elevated earth), lit the lamp and incences. Offer Nivedya consisting of rice, pure ghee, kesar, banana, coconut and coins (fire oblation). Sit before the yantra and recite the above mentioned Mantra for 12500 times. Complete the recitation within 5 to 8 days. Daily recitation should be in equal number everyday. Sleep on the floor and observe Brahmacharya. Do not change the place of installation as also the place of recitation. The day recitation is completed, take handful of rice from the firepit and keep below the pillow. Garland the yantra with flower mala (rosary). Auspicious events will appear through dream and there will be increase of wealth day-by-day. All your desires will be fulfilled.

Yantra No.1.

७१	६४	६९	८	१	६	५३	४६	५१
६६	६८	७०	३	५	७	४८	५०	५२
६७	७२	६५	४	९	२	४९	५४	४७
२६	१९	२४	४४	३७	४२	६२	५५	६०
२१	२३	२५	३९	४१	४३	५७	५९	६१
२२	२७	२०	४०	४५	३८	५८	६३	५६
३५	२८	३३	८०	७३	७८	१७	१०	१५
३०	३२	३४	७५	७७	७९	१२	१४	१६
३१	३६	२९	७६	८१	७४	१३	१८	११

2 महायन्त्र

Maha Yantra

Rules for the Siddhi of ``Mahaa Yantra''

Yantra making: First draw a circle and write inside the circle. Draw `Ashta Dal (8-petals)' of lotus above the circle and write the following inside each of the petal in the respective order.

उपाध्याय नमः सर्व साधवाय नमः सम्भग दर्शनाय नमः ज्ञानाय नमः चारित्राय नमः
अर्हताय नमःसिद्धाय नमः आचार्याय नमः

Enclose the Ashta Dal with a circle. Draw another Ashta Dal over the circle and write name of the following goddesses inside each of the petal in the respective order.

अपराजिताय नमः जम्भ नमः मोहे नमः स्तम्भे नमः स्तम्भिनी नमः जयाय नमः
विजयाये नमः अर्जिताय नमः

Enclose the Ashta Dal with a circle. Draw 16 petals over the circle and write the name of the following goddesses of knowledge inside each of the petal in the respective order.

कालि महाकालि गांधरी गौरि ज्वाला मालिनी वैराटि अच्युत अपराजित मानसि महा मानसि रोहिणी प्रज्ञप्ति वज्रश्रंगला वज्रांकुशी अप्रति चक्र पुरूषदत्त

Enclose the 16 petal with a circle. Draw 24 petals over the circle and write the name of the following in 24 yakshinees in the respective order in each of the petal.

मानवि गौरि गांधारि वैराटि अनन्तमति मानसि महा मानसि प्रिये विद्यायिनि चामुंडी वितश अपराजित पुरूषवता मनोनगा कालि ज्वाला मालिनी महा कालि मानसि गौरि गांधारि वैराटि अनन्तमति मानसि कुष्मांडनी पद्मावती सिद्धायिनि चक्रश्वरी रहिणी प्रज्ञप्ति वज्राला

Enclose the 24 petals with a circle. Draw 32 petals over the circle and write the name of the following 32 Indras in the respective order.

प्रणतन्द्र आरणेन्द्र अच्युतेन्द्र असुरेन्द्र नागेन्द्र सुपणेन्द्र द्विपेन्द्र धतीन्द्र स्तनितेन्द्र विधुरेन्द अग्निन्द्र दिगिन्द्र कखिन्द्र कीवरेन्द्र किंपुरूषेन्द्र महारगेन्द्र गंधर्वेन्द्र पक्षेन्द्र राक्षसेन्द्र भूतेन्द्र पिशाचेन्द्र चंन्देन्द्र आदितीन्द्र भौघमेनद्र ईनानेन्द्र महि मनसुखेन्द्र माहिन्द्र बुहान्द्र लाजनेन्द्र शुक्रेन्द्र शतारेन्द्र आवतेन्द्र

Enclose the 32 petals with a circle. Draw 24 arrow like a line called `Vajra Rekha' above the circle and write the name of the following 24 yakshas above the arrow. Enclose these arrows with a circle.

वरूण भृकुटि धरणेन्द्र मातंग गोमुख महायक्ष त्रिमुक्ष यक्षेश्वर तुम्बरू पुष्पाक्ष मातंग श्याम अजित ब्रह्मा ईश्वर कुमार चतुरमुखी पाताल किन्नर कुबेर गोमेद गरूढ गंधर्व खगेन्द्र

Write the name of the custodian of directions above the circle. Write the name of the following planets just above the name of the custodian of directions.

सोम इन्द्र अग्नि यम नैतूर्य वरूण पवन कुबेर ईशान धरणेन्द्र
सोम मंगल बुध ब्रहस्पति शुक्र शनि राहु केतु आदित्य

Write the following mantra around the yantra.

ॐ ह्रीं आं क्रौं हे अ ना वृ त य क्ष भ्यो नमः

Recite the following mantra for 108 times. This is the basic root Mantra.

ॐ ह्रौं ह्रीं ह्रूं ह्रौं ह्रः असि आउसा मम् सर्वोपद्रव शांतिं कुरू कुरू स्वाहा।

Om Hraam Hreem Hroom Hrowm Hra: Asi Aa-u-saa Mama Sarvopadrava Shanthim Kuru Kuru Swaha.

Ritual for the alleviation of diseases:

For the cure of fever, the Sadhaka should write the above mantra on Bhojpatra or on Mango wood during the first half of the night i.e. before 12 O'clock by wearing white cloth. Do pooja of this yantra by facing Western direction. Sit in ``Padmaasan'' and use ``Jnana Mudra'' and white coloured Rosary for recitation. Recite the Mantra for 108 times. By doing so, fever will be subsided within three days or five days. Same way, the Sadhaka can use this yantra for the cure of other diseases also.

Rituals for prosperity:

Method of writing the yantra is same as mentioned above except the direction to face is Northern and the basic mantra is as mentioned below:
Mantra:

ॐ ह्रौं ह्रीं ह्रूं ह्रौं ह्रः असि आउसा अस्य दवदत्तं नाम धेयस्य मनः पुष्टिं कुरू २ स्वाहा।

Om Hraam Hreem Hroom Hrowm Hra: Asi Aa-u-saa Asya ``Devadattam'' Naamadheyasyya Mana: Pushtim Kuru Do Swaha.
Note: Recite the name of the Sadhaka in place of ``Deva Datta''

Infatuation:

For infatuation, write the Maha yantra with red coloured ink or inscribe the yantra and paint them with red ink. Do pooja with red flower. Sit in ``Swasthikaasan'' and use Padma Mudra, face Northern direction during evening time. Recite the following mantra for 108 times by using rosary with left hand.
Mantra:

ॐ ह्रां ह्रीं ह्रूं ह्रौं ह्रः असि आउसा अमुं राजानां वश्यं कुरू २ वषट्।

Om Hraam Hreem Hroom Hrowm Hra: Asi Aa-u-saa Amum Raajaanaam Vasyam Kuru Do Swaha.

Rituals for attraction:

For attracting anybody, write the Maha Yantra with red colour, face Eastern direction and sit in ``Dandaasan'' and use ``Ankush Mudra'' and recite the following mantra for 108 times. This yantra and mantra can also be used for attracting any spirits or ghosts.
Mantra:

ॐ ह्रां ह्रीं ह्रूं ह्रीं ह्रः असि आउसा एनां स्त्रियां आकर्षय संवौषट्।

Om Hraam Hreem Hroom Hrowm Hra: Asi-aa-u-saa Enaa Sthreeyaam Aakarshan Do Sarvopatt.

Rituals for arresting or stopping evil spirits and enemies:

For controlling anger, write the yantra with turmeric (Haldi). Do pooja with yellow coloured articles. Rosary also may be yellow coloured. Sit in ``Vajraasan'' and use ``Shank'' mudra. Recite the following mantra for 108 times. This has the power to control the anger of even lion.
Mantra:

ॐ ह्रां ह्रीं ह्रूं ह्रौं ह्रः असि आउसा देवदत्तस्य क्रोधं स्तम्भय २ ठःठः।

Om Hraam Hreem Hroom Hrowm Hra: Asi-aa-u-saa Devadattassya Krodha Sthambhaya Do Ta: Ta:

For inflicting injury or causing harm to the enemies:

Write the yantra with black ink during the time between Noon and evening. Face North-Eastern direction. Sit in ``Kukutaasan'' and use ``Pallava Mudra''. Recite the following

mantra for 108 times with blue and black ink. This yantra and mantra are useful for destroying spirits and ghosts.
Mantra:

ॐ ह्रां ह्रीं ह्रूं ह्रौं ह्रः असि आउसा देवदत्तं उच्चाटय २ ह्रूं फट् २।

Om Hraam Hreem Hroom Hrowm Hra:
Aasi-Aa-u-saa Devadattam Ucchhataya Do Hoom Phat Swaha.

Ritual for creating friction:

Prepare the maha yantra with black colour during noon. Face North-Eastern direction. Sit in ``Kukkutaasan'' and use ``Pallava Mudra''. Recite the following mantra for 108 times by using black coloured rosary for counting.
Mantra:

ॐ ह्रां ह्रीं ह्रूं ह्रौं ह्रः असि आउसा यज्ञदत्त, देवदत्त नाम धेयाः परस्पर मतीव विद्धेषं कुरू ह्रूं।

Om Hraam Hreem Hroom Hrowm Hra: Asi-aa-u-saa Yajnadatta, Devadatta Naama Dheyo: Parasper Matheeva Vidhwesham Kuru Hoom.

Rituals for inflicting injury and harm to the enemy:

This mahayantra is to be written with black ink mixed with poisonous stuff, in the afternoon by facing ``Eastern'' direction. Wear black coloured cloth; sit in Bhadraasan; use Vajra Mudra. Recite the following mantra for 108 times with ``Khaddira mani Rosary''. Fever and other body ailments will be injected into the enemy.
Mantra:

ॐ ह्रां ह्रीं ह्रूं ह्रौं ह्रः असि आउसा अस्य एतन्नाम धेयस्य तीव्र ज्वरं कुरू २ धे धे।

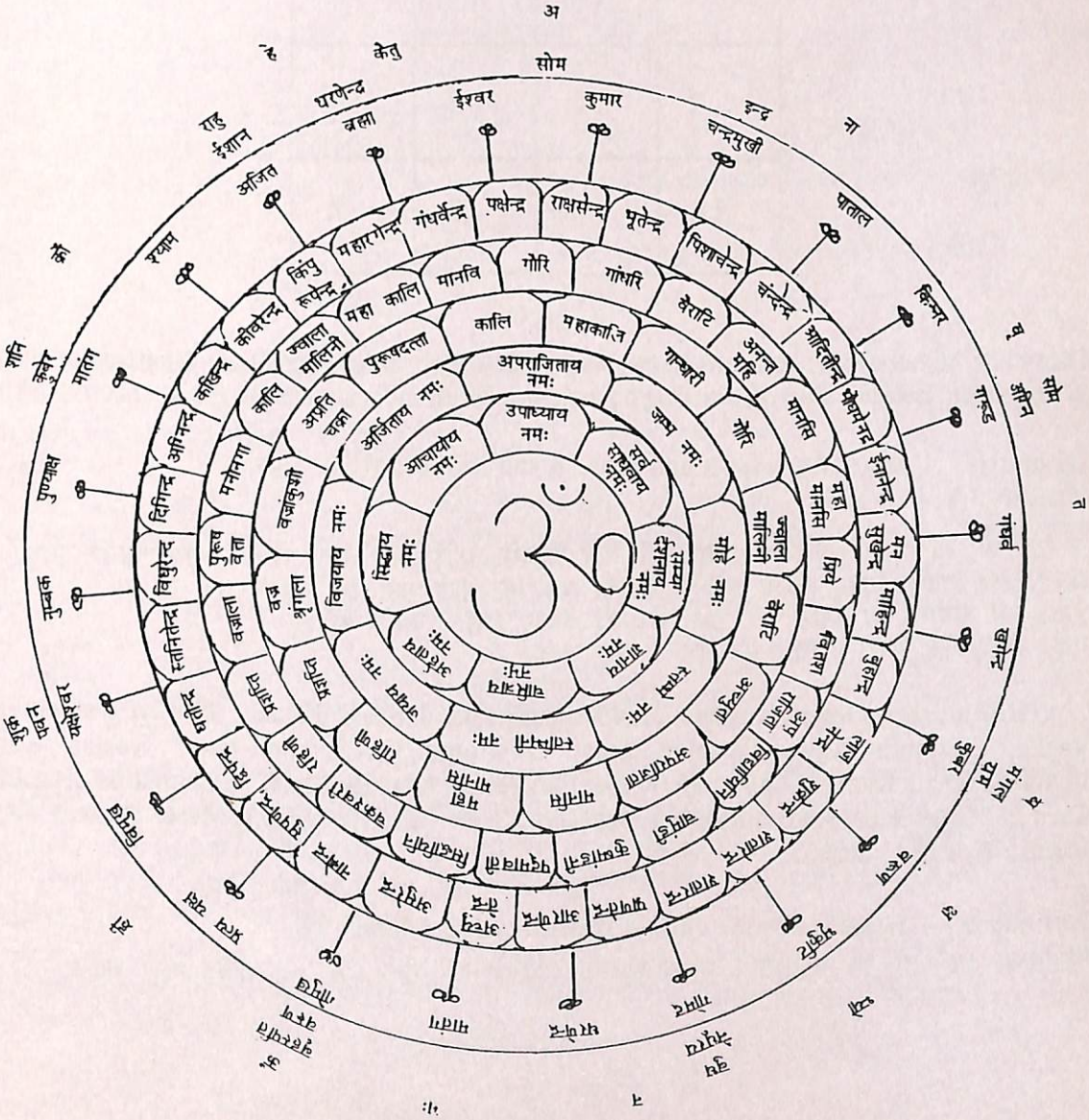
Om Hraam Hreem Hroom Hrowm Hra: Asi-aa-u-saa Asya Ethannama Dheyasyya, Theevra Jwaram Kuru Do Dhe Dhe.

Method of worship of Maha Yantra

Firstly, yantra may be given ``Panchaamrit Abhisheka'' and thereafter do pooj with Ashta Dravya.
Pooja Mantra:

ॐ ह्रां ह्रीं ह्रूं ह्रौं ह्रः असि आउसा जलं चन्दनं- आदि।

Om Hraam Hreem Hram Hrowm Hra: Asi-aa-u-saa.
Offer water, Chandan etc (Ashta Dravya).


अपराजिताय नमः
उपाध्याय नमः
आचार्याय नमः
अर्जिताय नमः
विजयाय नमः
सिद्धाय नमः
सर्वसाधवाय नमः
जम्भ नमः
मोहे नमः
सम्यग्दर्शनाय नमः
ॐ
कालि
महाकालि
गौरि
गांधारि
मानवि
महा कालि
पुरूषदत्ता
अप्रति चक्रा
वज्रांकुशी
वज्र श्रृंगला
वज्रा
पुरूष वता
मनोनगा
कालि
ज्वाला मालिनी
कीवरेन्द्र
किंपु रूपेन्द्र
महारगेन्द्र
गंधर्वेन्द्र
पक्षेन्द्र
राक्षसेन्द्र
भूतेन्द्र
पिशाचेन्द्र
चंदेन्द्र
आदितीन्द्र
मानसि
ईनानेन्द्र
मन सुखेन्द्र
माहिन्द्र
बुहेन्द्र
वितश
अपराजिता
विद्याधिनि
शुक्रेन्द्र
शतारेन्द्र
शतारेन्द्र
पुष्पतेन्द्र
आरणेन्द्र
अच्युतेन्द्र
अनुरेन्द्र
नाभेन्द्र
सुपर्णेन्द्र
रहिणी
रहिणी
प्रज्ञप्ति
प्रज्ञप्ति
वज्रा
वज्राला
स्तनितेन्द्र
विधुरेन्द्र
दिगिन्द्र
अग्निन्द्र
कछिन्द्र
कीवरेन्द्र
अजित
ब्रह्मा
ईश्वर
कुमार
चन्द्रमुखी
पाताल
किन्नर
गरुड
गंधर्व
खगेन्द्र
कुंजर
वरुण
पुष्पदंत
गोमुख
यक्षेश्वर
पुण्याक्ष
मातंग
कुबेर
शनि
श्याम
ईशान
राहु
केतु
सोम
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ह्रः
न
ह्रः

3

चोत्रीसिया यन्त्र कल्प
Chotreesiyaa yantra kalpa
Yantra No.3.

११	८	१	१४
५	१०	१५	४
२	१३	१२	७
१६	३	६	९

There are 16 houses or columns in this yantra and each house signifies a particular purpose as explained below. Person desiring a particular result must also recite the respective Mantra.

1st house - Increases respect and protects the Sadhaka from evils.
Mantra:

ऊँ ह्रीं श्रीं श्रीं काला गोरा क्षेत्रपाला जहाँ जहां भेजिये तहांई कर वाला गाजंत आया वाजंत जाय। घोरंत जाव उडंत जाव, काला कलवा वाटका घट का चाले का भोव का पराईण का चुहड़ का चमारी का प्रगट करे इस घर की आदर रक्षा बढाई करे। गुरू की शक्ति मेरी भक्ति फुरो मंत्र ईश्वरो वाचा।

Om Hreem Sreem Sreem Kaalaa Goraa Kshetrapaalaa Jahaam Jahaam Bhejiye Tanhaaee Kar Vaalaa Gaajanth Aayaa Vaajanth Jaay. Dhyoranth Jaav Udanth Jaav, Kaalaa Kalavaa Vaatakaa Ghata Kaa Chaale Kaa Bhov Kaa Paraaeenaa Kaa Chuhad Kaa Chamaree Kaa Pragat Kare Es Ghar Kee Aadar Rakshaa Badaace Kare. Guru Kee Shakti Meree Bhakti. Purow Mantra Eswaro Vaachaa.

2nd house - Remedy for the cure of disease called Anasar.
Mantra: ऊँ ह्रीं श्रीं पद्मावती प्रसादात रोग दुःख विनास नांई गुरू की शक्ति मेरी भक्ति फुरो मन्त्र ईश्वरो वाचा।

Om Hreem Sreem Padmaavathee Prasaadaatha Roga Dukha Vinaasa Naayee Guru Kee Shakti Meree Bhakti Purow Mantra Eswaro Vaachaa.

3rd House - Person gone abroad is called back through this house accompanied with Mantra.
Mantra: ॐ ऐं तां विश्रधारणी झगडा जतिनी कुरू कुरू स्वाहा, गुरू की शक्ति मेरी भक्ति फुरो मन्त्र ईश्वरो वाचा।

Om Aem Thaam Viswadhaaranee Jagadaa Jathinee Kuru Kuru Swaahaa, Guru Kee Shakti Meree Bhakti Phurow Mantra Eswaro Vaachaa.

4th House - For Ucchhaatan. Enemy will be ruined.
Mantra: ॐ ह्रीं ब्राहाणी रः रः रः ठः ठः ठः।

Om Hreem Brahmanee Ra; Ra: Ra: Ta: Ta: Ta:
Recite the mantra mentioned above for 108 times daily. Do worship of the yantra. You need not recite all the mantra unless you want to select the mantra according to the purpose.

5th House - Enemy is either controlled or harmed through this house and mantra.
Mantra: ॐ अजता अजत सासताई सः पः षः अः अमुक मुख बंधन कुरू स्वाहा।

Om Ajathaa Ajath Saasathaayee Sa: Pa: Sha: A: Amuka Mukha Bandan Kuru Swaahaa.

6th House - For getting wealth.
Mantra:

ॐ नमो जहाँ २ जाए वेग कारज करू धनषुन वीर धन ले, आव, वेग ले आव,
धनषुन वीर की वाचा फुरः कुरू स्वाहा। मेरी भक्ति गुरू की शक्ति फुरो मन्त्र ईश्वरो वाचा।

Om Namo Jahaam Do Jaaye Vega Kaaraj Karoo Dhanashuna Veera Dhana Le Aave, Vega Le Aave,
Dhanshuna Veera Kee Vaacha Phura: Kuru Swaahaa.
Meree Bhakti Guru Kee Shakti Phurow Mantra Eswaro Vaacha.

Method: Write the yantra for 136 times, spread over to 136 days i.e. write 1 yantra daily for 136 days. Eat only Roti without Ghee. Yantra after writing and reciting the respective Mantra, may be put inside wet atta (Paste) and thrown into river. Write 1 yantra on the 137th day and keep it under the right leg. Hold the leg firmly on the yantra and go on reciting the mantra.

The yantra will be taken away by the god and will leave some cash or gold.

7th House - All can be infatuated through this Mantra.
Mantra:

ऊँ नमो सर्व मोहनी मेल राजा पाय पेल जोमें देखू मार मार करंता, सोई मेरे पांव पड़ंता, रावल मोह देवल मोह स्त्री मोह पुरूष मोह नार सिंह वीर तेरी शक्ति फुरे, दाहिना चालै नार सींघ धाया चालै, हनवंत मेरे पिंड प्रान का रीछपाल होडीमोह जहाँ मेरा मन चालै तहां मोह गुरू की शक्ति मेरी भक्ति फुरो मन्त्र ईश्वरो वाचा।

Om Namo Sarva Mohinee Mela Raajaa Paaya Pela Jo Mem Dekhoom Maar Maar Karantha, Soyee Mere Paav Padanthaa, Raaval Moha Deval Moha Stree
Moha Purush Moha Nara Simha Veera Theree Shakti
Phure, Dahinaa Chaalai Nara Seenga Baaya Chale,
Hanavanth Mere Pind Praan Kaa Reechapaala Hodee Moha Jaham Mera Man Chalai Thaham Moha Guru Kee
Shakti Meree Bhaktee Phurow Mantra Eswaro Vaachaa.
Method of 7th House: Recite the mantra for 136 times. Wherever the Sadhaka goes, he will get success.

8th House - Destroy the enemy.
Mantra:

ऊँ नमो ऊँ लमोल वोटा हनवंत वीर वज्र ले बैठा काकड़ा, सुपारी, पीले पान,
मेरे दुशमन घर उजाड़ करो, काढ़ो प्राण गुरू की शक्ति मेरी भक्ति फुरो मन्त्र ईश्वरो वाचा।

Om Namo Om Lamola Votaa Hanavantha Veera Vajra Le Bytaa Kaakadaa, Suparee, Peele Paan,
Mere Dushman Ghar Ujaad Karo, Kaado Praana, Guru Kee Shakti Meree Bhakti Phurow Mantra Eswaro Vaachaa.

Method: This yantra may be buried in the house of the enemy. He will be destroyed.

9th House - Increases honour and respect.
Mantra:

ऊँ नमो कामरू देश ने कामरूया आई, ता डंड राता ही माई, राता वस्त्र पहरि आई
राता जाप जपती आई, काम छै काम धारणी रक्त पाट पहरणी परमुख बालती आई
वेग मन्त्र उतार लेही, मेरी भक्ति गुरू की शक्ति फुरो मन्त्र ईश्वरो वाचा।

Om Namo Kaamaroo Desh Ne Kaamakhyaa Aayee, Thaa Danda Raathaa Hee Maayee,
Raathaa Vastra Pahari Aayee, Raathaa Jaap Japathee Aayee, Kaam Chai, Kaama
Dhaaranee Raktha Paat Paharanee Paramukha Bolthee
Aayee Veg Mantra Uthaar Lehi, Meree Bhaktee
Guru Kee Shakti Phuroow Mantra Eswaro Vaachaa.

Method : Make a girl wearing a red cloth to sit, lit the lamp, apply kaajal on the Thumb and recite the mantra.

10th House - For getting a child, increase of crops.
Mantra:
ऊँ नमो मन पवन पवन पठारा के राव बंधै गरम रह ऊँ हठा ऊँ कचे मासो फुलै
कपास पुरै मासे हाई नीकास नदी अपुठी गंगा वहे। अर्जुण साधै वाण पुरै मासे निकासे
सही सतो हणवंत जती की आण गुरू की शक्ति मेरी भक्ति फुरो मन्त्र ईश्वरो वाचा।

Om Namo Man Pavana Pavana Pataana Ke Raav Bandhai Garam Rehai Om Hataa Om Kache Maasou Phulai Kapaasa
Purai Maase. Hoyee Neekaas Nadee Aputee Gangaa Vahe.
Arjuna Saadhe Baana Pure Maase Nikasse Sahee Satho
Hanavathamjathee Kee Aan Guru Kee Shakti Meree
Bhakti Puro Mantra Eswaro Vaachaa.
Method - Write the yantra and wear it on the waste after reciting the above mantra. The wearer will be blessed with child. There will be increase of crops by burning the yantra in the field.

11th House - Destruction to enemy.
Mantra:
काल भैरो कंकाल का तो वाही कलेजा भुंज कली रात काला मै अरू चढ़े मसाण जिस
हम चाहें तिस तु आण कड़ी तोड़ कलेजा फोड़ नौम छार में द्वार लोहु जोल आव तो
छरै न आवतो कलेजा फुट गुरू की शक्ति मेरी भाक्ति फुरो मन्त्र ईश्वरो वाचा।

Kaala Bhairo Kankaal Kaa Tho Vaahee Kalejaa Bhunja Kalee Raath Kalaa Mem Aroo Chate Masaana Jisa Hum
Chaahen Thisa Thu Aan Kade Thod Kalejaa Phod Nowme
Chaar Mem Dwaar Lohu Jol Aav Tho Charai Na Aavathi
Kalejaa Phute Guru Kee Shakti Meree Bhakti Phurow
Mantra Eswaro Vaachaa.
Method - Write the yantra for 116 times. Recite the mantra given above for 108 times. If this yantra is written with the feather of crow or with the coal obtained from the burial ground, death of the enemy takes place.

12th House - Business increases.
Mantra:

ऊँ गणवाणी पत रह मसाणी सो मं मांगु ले ले आऊ काची नदी क व म दीय फुल २
म्हा फुल जफै जगत्र दस कोस पंच कोसी ग्राहक ले आऊ गुरू की शक्ति मेरी भक्ति
फुरो मन्त्र ईश्वरो वाचा।

Om Ganavaanee Patha Rah Masaanee So Mem Maangoo Le Le Aaoo Kaachee Nadee Ka Va Mem Deeya Phul Do Mhaa
Phula Japai Jagatra Dasa Kosa Panch Kosee Graahak Le
Aaoo Guru Kee Shakti Meree Bhakti Purow Mantra Eswaro Vaachaa.

Method - Write the yantra for 136 times and bury in the shop. Inflow of costomers will increase and the Sadhaka will earn good profit.

13th House - {
14th House - {One will become much learned.
Mantra:

ऊँ ह्रीं श्रीं वदवद् वाग वादनी सास्वती मम वि.ा प्रसादं कुरू २ स्वाहा।

Om Hreem Sreem Vada-Vadh Vaag Vaadinee Saraswathee Mama Vidyaa Prasaadam Kuru Do Swaha.
Method - Go on writing the yantra and go on washing the same. Drink the water which is used for washing the yantra. Do like this for 136 times continuously. One will become extremely knowledgeable person.

15th House - To get the wealth.
Mantra:

ऊँ नमो उच्छिष्ट चंडालिनी क्षोभणी द्रव्य आणय पर सुखं कुरू २ स्वाहा।

Om Namo Ucchishta Chandaalinee Kshobhanee Dravya Aaanaya Par Sukham Kuru Do Swahaa.
Method - Write the yantra and keep it with the person. Recite the above mantra for 12500 times. Wealth will come.

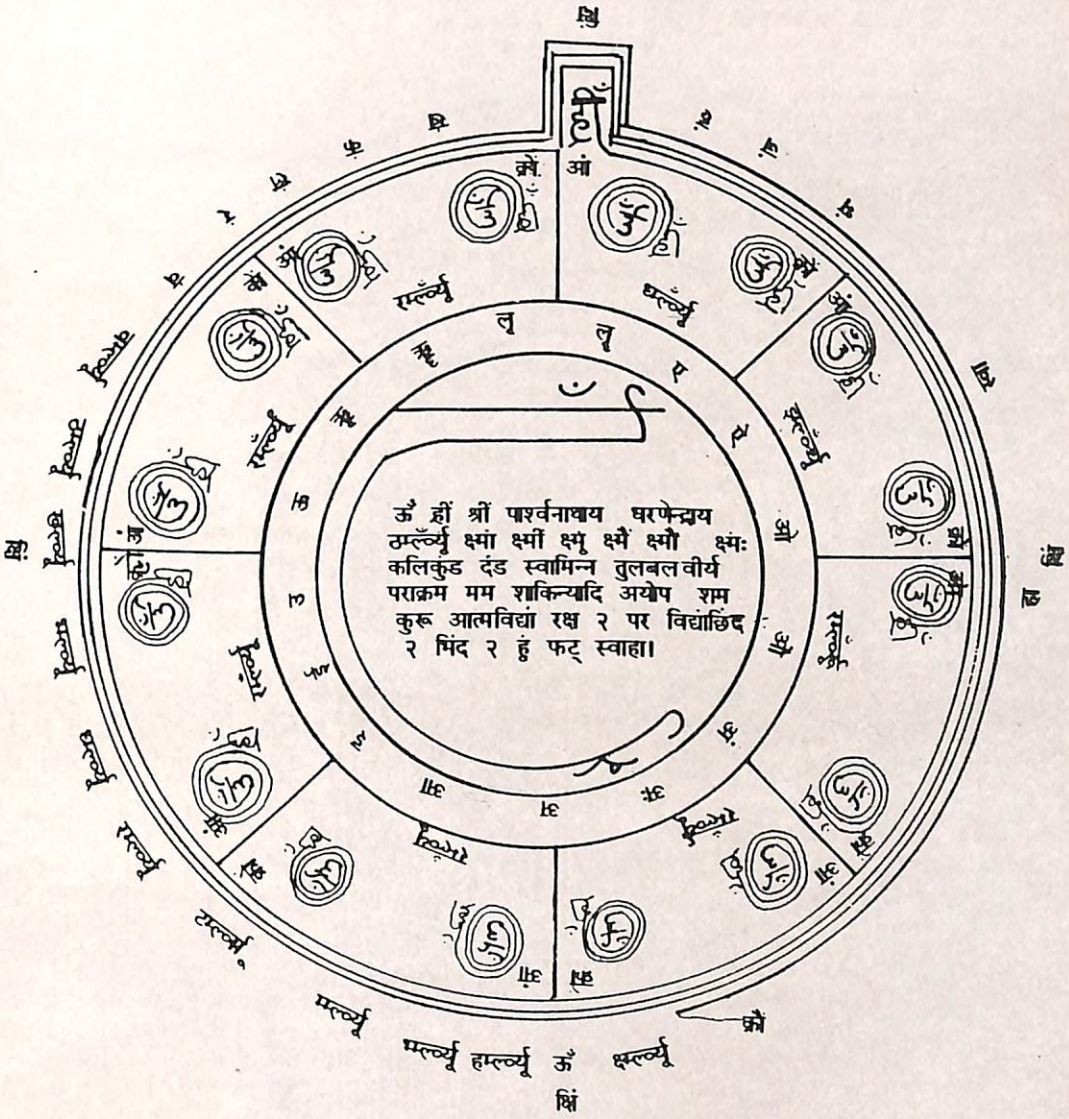
16th House - Protective yantra.
Mantra:

ऊँ ह्रीं श्रीं ग्रीं प्रीं चउसठ जोगनी की रक्षा करेगी कुरू २ स्वाहा।

Om Hreem Sreem Creem Preem Chowsat Joganee Kee Rakshaa Karegee Kuru Do Swaha.
Method - Write the yantra for 136 times and wash these yantras with water and drink the water. Keep one yantra with the person. He will be protected from all evils.

4 Write this yantra on Bhojpatra with Ashta gandha and install the yantra on a wooden board and recite the mantra mentioned in the yantra for 12500 times. Do puja of the yantra daily. Wear this yantra in the neck. Spirits and ghosts will not come nearby to the Sadhaka

Yantra No.4.

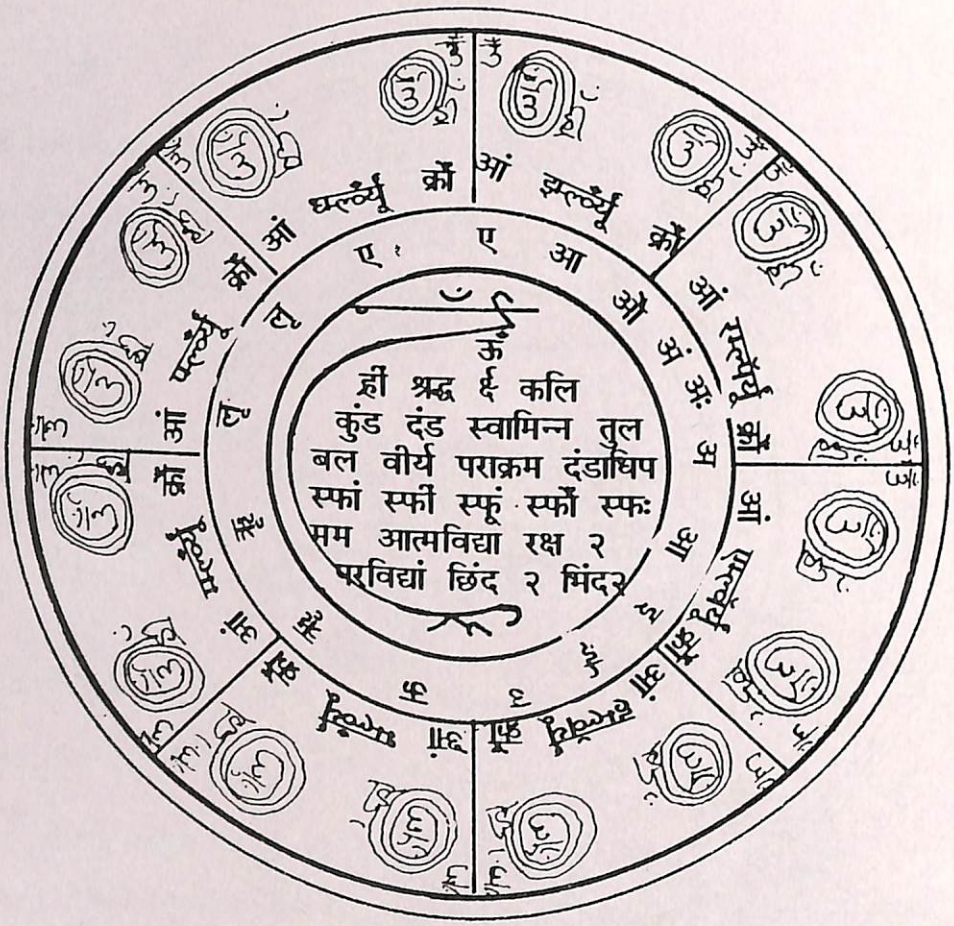


5 परविद्या छेदन कलि कुंड यन्त्र

Paravidhyaa Chedan Kali Kunda Yantra

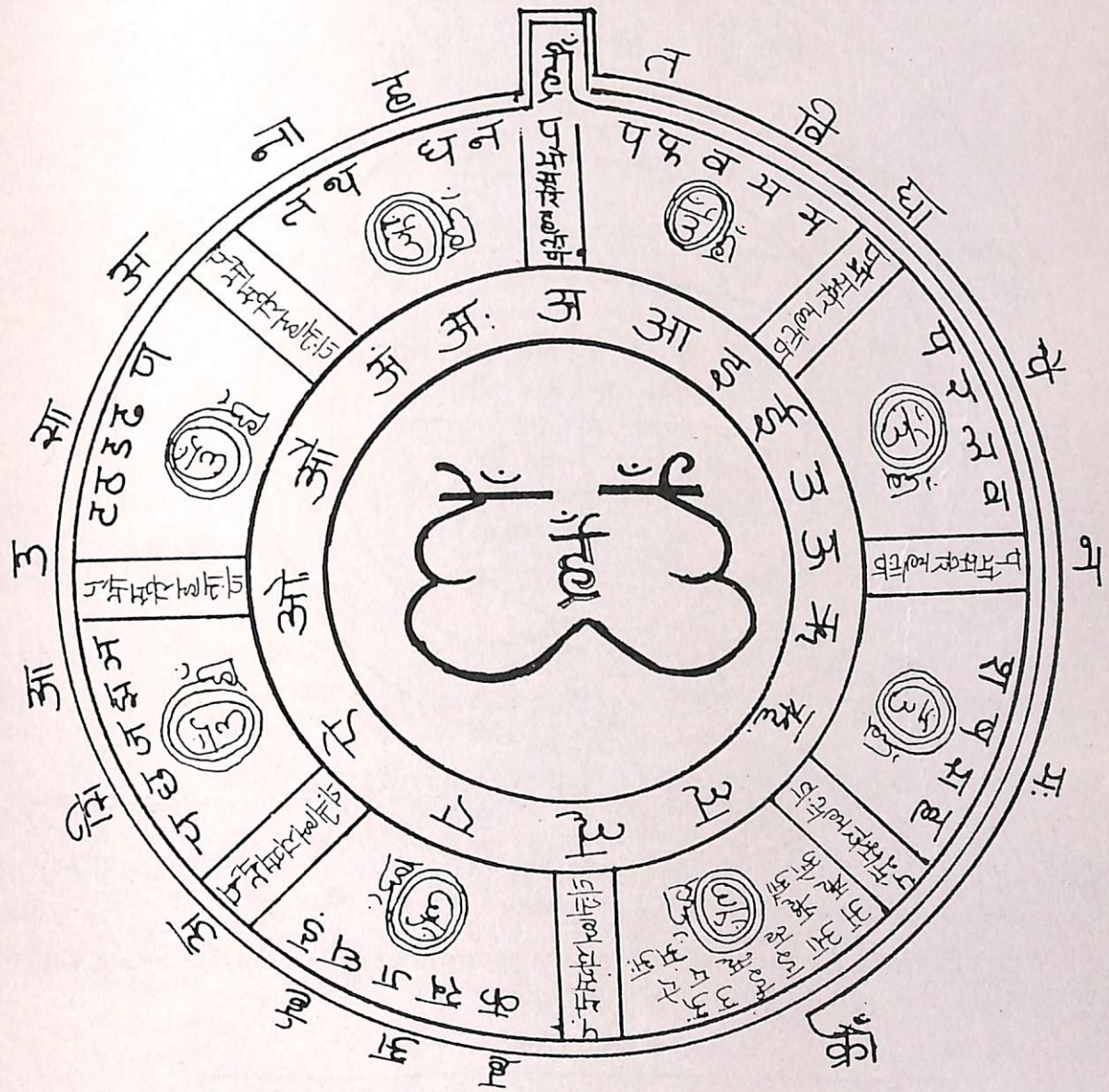
Write this yantra on Bhojpatra with Kesar and wear it in the neck or in the hand. Goddess Saraswathi will bless the Sadhaka and give Paravidya (knowledge). Recite the mantra mentioned in the yantra for 12500 times and do homa.

Yantra No.5



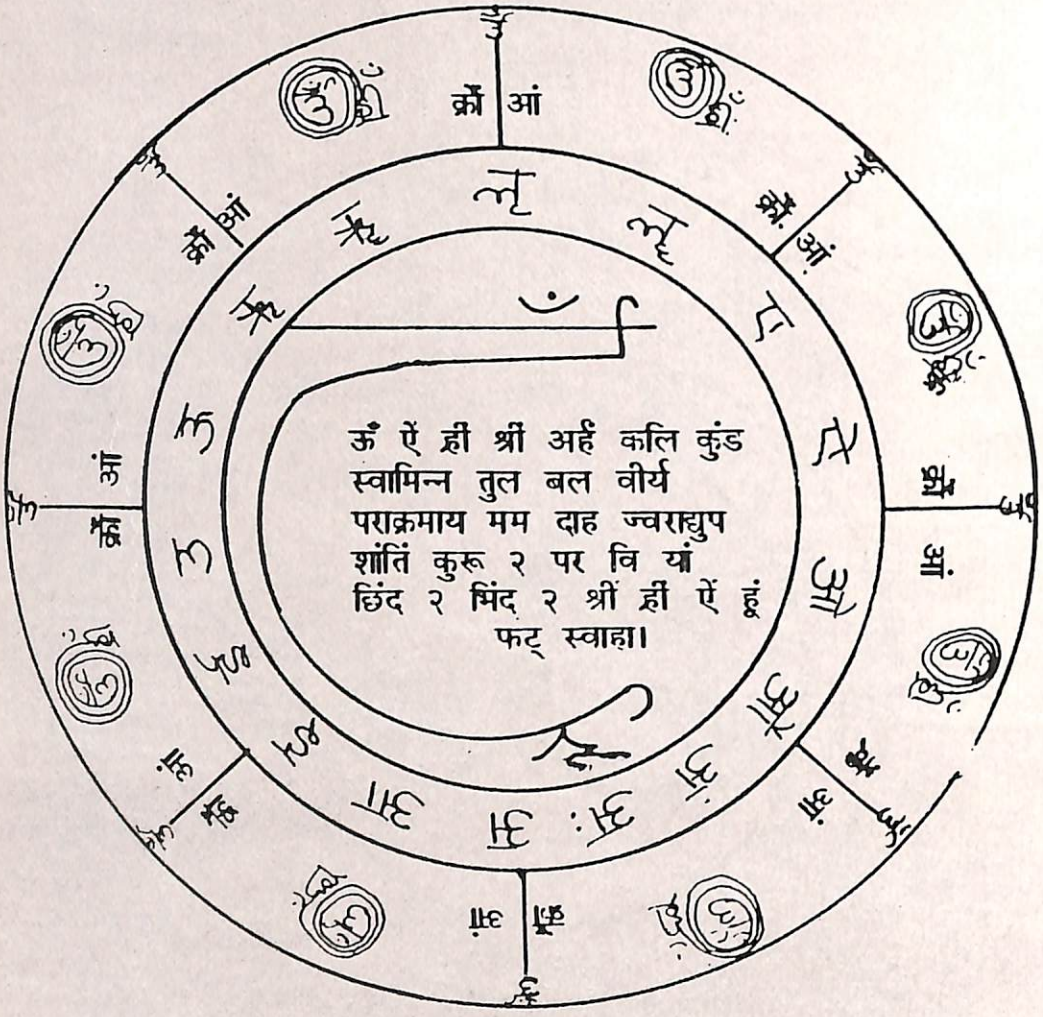
6 Inscribe this yantra on Copper plate and recite the mantra mentioned in the yantra for 125000 times and keep the yantra with the person. Do homa and pujaa of the yantra. The Sadhaka will have Sarva Siddhi. All diseases will disappear. Attains paravidya. Wealth flows in. Desires are fulfilled. Also attains final salvation.

Yantra No.6.



7 Inscribe this yantra on Copper plate and put this yantra in hot water and keep it on the head of a patient suffering from fever, he will be cured.

Yantra No.7.



8 Write this yantra along with the name of your enemy in a pan leaf on Sunday and keep it in his house. Evil will be caused to your enemy.

Yantra No.8.

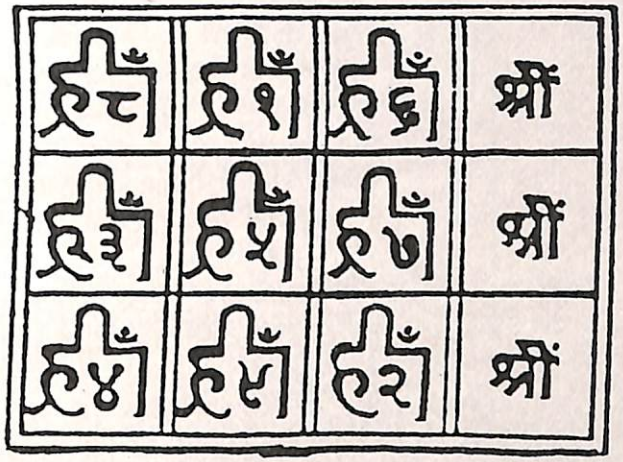
ह्रीं	ह्रीं	ह्रीं	ह्रीं	ह्रीं	ह्रीं	ह्रीं	क्लीं	ब्लीं

9 RULES AND REGULATIONS OF ``PANDRAHIYAA YANTRA''

Basic mantra: ॐ ह्रीं भुवनेश्वर्ये नमः

Om Hreem Bhuvaneswarye Nama

Yantra No.9.



One must recite the above mantra one Rosary daily during the course of Sadhana of this yantra.

Method : Install an idol of Lord Paarswa Naatha'' in an isolated and clean place. Put dhoop with Gugool. Lamp should be of ``Ghee (Dhruth)''. Worship the yantra daily. Offer rice, flower, khopra (coconut kernel), Paan (beetal leaf), supari (aracanut) etc. Write the yantra several times. Each time different favourable result will be felt.

1. 10000 times - Infatuation is caused if this yantra is written for 10000 times with the ink of Kesar or Kasturi or Gorochan and the pen of Chameli.

2. 20000 times - Injury or other harms to the enemy will take place, if this yantra is written for 20000 times with the coal obtained from the funeral pyre and with Iron pen. Write the yantra in the burial ground or cemetry. If written with the juice of Dhatura and the feather of ``Koye'', death to the enemy takes place.

3. 30000 times	- Write with the ink of Haldi (turmaric) and the pen of ``Seh'' a kind of cactus. Enemy can be controlled or arrested i.e. caught.
4. 40000 times	- Write with the ink of Kesar and the pen of silver. You will have the darshan (sight) of God.
5. 50000 times	- Write with Ashta gandha and the gold pen. You will have no wordly desires. Salvation takes place.
6. 60000 times	- Write with Ashta gandha and silver pen. You acquire immovable property.
7. 70000 times	- Write with Ashta gandha and the pen of Chameli. Abundant wealth will flow in.
8. 90000 times	- Write on the leaf of banana or mango or banian tree with Ashta gandha and the pen of Chameli. One will become the greatest and highly respected person.
9. 900000 times	- Write with Ashta gandha and silver pen. God will appear and will get Sarva Siddhi.

It may be seen that there are numerical digits in the above yantra. There are different methods of writing this number and the results of such writing are also different which are explained below:

1. If 1 to 9 numbers are written, god will appear, if only 1 number is written infatuation will take place.
2. If writing begins with 2 number and goes upto 9 and write 1 as the last step, infatuation takes place.
3. If starts with 3 and upto 9 and write 1 and 2, there will be increase of business.
4. If starts with 4 and upto 9 and write 1 to 3 thereafter, one will get wealth and the curse of the god is removed.
5. If starts with 5 and upto 9 and write 1 to 4 thereafter, it is inauspicious. Hence do not write this.
6. If starts with 6 and upto 9 and write 1 to 5 thereafter one will get daughter as also no one can cause any kind of evil on him.
7. If starts with 7 and upto 9, and write 1 to 6 thereafter, no body can infatuate him. On the contrary all will be infatuated towards him.
8. If starts with 8 and then write 9, and 1 to 7, enemy will be injured or harmed. Any person trying to cause harm to the Sadhaka will be in trouble.
9. If begins with 9 and goes upto 8 Sarva Siddhi is achieved.

पन्द्रहिया यन्त्र कल्प
Pandrahiyaa Yantra Kalpa

This yantra is very famous and powerful. This yantra is written with the numerical of 1 to 9 and is filled in 9 columns. Count from any where, the total will come to 15 only. Normally this yantra is written in 4 different ways. These are known in different names as mentioned below.

a) **Brahmana:** This yantra is to be written in the month of Mithuna, Tula & Kumbha months (corresponding to the English calendar month of June,15 to July,14, August,15 to Sept,14 and Feb.15 to March 14) with Red Sandalwood paste or Hingula or Ashta gandha.

10 **Yantra No.10**

८	१	६
३	५	७
४	९	२

b) **Kshatriya:** This yantra is to be written in the month of Dhanu or Mesha (corresponding to the English calendar months of Dec.15 to Jan.14, April,15 to May,14 with black ink mixed with Camphor.

11 **Yantra No.11.**

४	३	८
९	५	१
२	७	६

c) **Vaishya:**This yantra is to be written in the month of Vrshabha, (corresponding to the English calendar month of May,15 to June,14) with Ashta gandhaa.

12

Yantra No.12.

२	९	४
७	५	३
६	१	८

d) **Shudra:** This yantra is to be written in the month of Vrishchika or Mina (corresponding to the English calendar months of Nov.15 to Dec.14, March,15 to April,14) with black ink.

13

Yantra No.13.

६	७	२
१	५	९
८	३	४

All these 4 yantras produces two different results. Brahmana yantra is considered to be the excellent result producer. Methods of getting Siddhi of this yantra is explained below:
Articles required: Lapasee, Poori, Pen of Anaar, Ashta gandha, ordinary ink, rice, gugool, Flowers, chopra, Ketukade 21 Nos. Nagar vele 21 Nos., oil lamp (tradional lamp in which cotton wick is rinsed in oil and lit) and earthern pot.

Method: Install the pot in a neat and clean, isolated place towards Eastern direction. Spread Bhojpatra in front of the pot and keep the lamp on the upper side of Bhojpatra and an incensory (a vessel for burning incences) in which Gugool is to be burnt, may be kept at the bottom side of Bhojpatra. Keep ``Lapasee and Poori'' on the left side of Bhojpatra (keep Lapasee at the top left side and Puri at the bottom side). Thereafter, write the yantra on the Bhojpatra with the pen of ``Anaar''. While writing the yantra go on reciting the following mantra:

ह्रीं या ॐ ह्रीं श्रीं।

``Hreem Or Om Hreem Sreem''

Worship the yantra after writing. Thereafter recite the above mantra for 6000 times. Like this do for 21 days so as to recite the mantra for 1.25 lakh times. One will get the Siddhi of both yantra and mantra. Do usual Havan, Darpan etc.

There are different rules and methods for writing the numericals in the yantra and each method produces different results as mentioned below:

1. If started with No. 1 to 9, a form or being like that of Lord Hanumanji will appear.
2. If started with no. 2 to 9 and then 1 is written, the ruler or superiors will be infatuated.
3. If started with 3 to 9 and then 1,2 are written, there will be increase in business.
4. If started with 4 to 9 and then 1,2,3 are written, the curse of the supernatural being will be removed and if the Sadhaka has been subjected to the spell of black magic (Ucchhatan) caused by others, such evils will be removed.
5. If started with 5 to 9 and then 1,2,3,4 are written, it is inauspicious, which will lead to abdication or removal from the honourable position, will face disgrace. Hence don't write.
6. If begins with 6 to 9 and then 1,2,3,4,5 are written, the Sadhaka cannot be subjected to any Ucchhatan or infatuation i.e. he will be protected from all evils.
7. If begins with 7 to 9 and then 1 to 6 are written, several persons can be infatuated.
8. If begins with 8 and 9, and then 1 to 7 are written, there will be increase of wealth.

One peculiar significance of this yantra is that the more number of time you write, the more power is enjoyed in the concerned section; as mentioned below:

When written for -

a) 1000 times, Goddess Saraswati will be pleased. Poisonous effects will be removed.
b) 2000 times, Goddess Lakshmi will be pleased. Sorrow is destroyed. Enemy will be under the control. There will be good harvest. Attains Siddhi of Mantra and Tantra.
c) 3000 times, infatuation takes place. Increase of friends.
d) 4000 times, god as well as the king will be pleased, and the Sadhaka gets employment or business as the case may be.
e) 5000 times, god will be pleased and even a barren will get pregnancy.

f) 6000 times, obstinancy of the enemy is broken, something already lost is regained, all diseases vanishes and remains healthy.
g) 12000 times, achieves or accomplishes desire.

For auspicious purpose, write the yantra by facing Northern direction during bright fortnight. Use white coloured rosary, white coloured cloth, white coloured seat (put a white cloth on the wooden seat). Observe brahmacharya during the course of Sadhana. Take light food. Do not contaminate the mind with unwanted thoughts. Concentrate on the purpose for which the Sadhana is being performed. Do not think evil of anybody.

After writing the yantras, keep only one yantra with the Sadhaka and the remaining yantras be put inside the ball made of ``Atta of wheat (wheat flour)'' and feed the fish or throw them into river.

The one yantra which was kept back may be put in a gold or silver Tavis and tied in the right hand of male or on the left hand of female.

14 Write देवदत्त inside a circle. Draw Ashta Dal (8 petals) around the circle. Write the following:

घ्ल्व्यूं झ्ल्व्यूं रम्ल्व्यूं ख्ल्व्यूं झ्ल्व्यूं भ्ल्व्यूं म्ल्व्यूं रम्ल्व्यूं

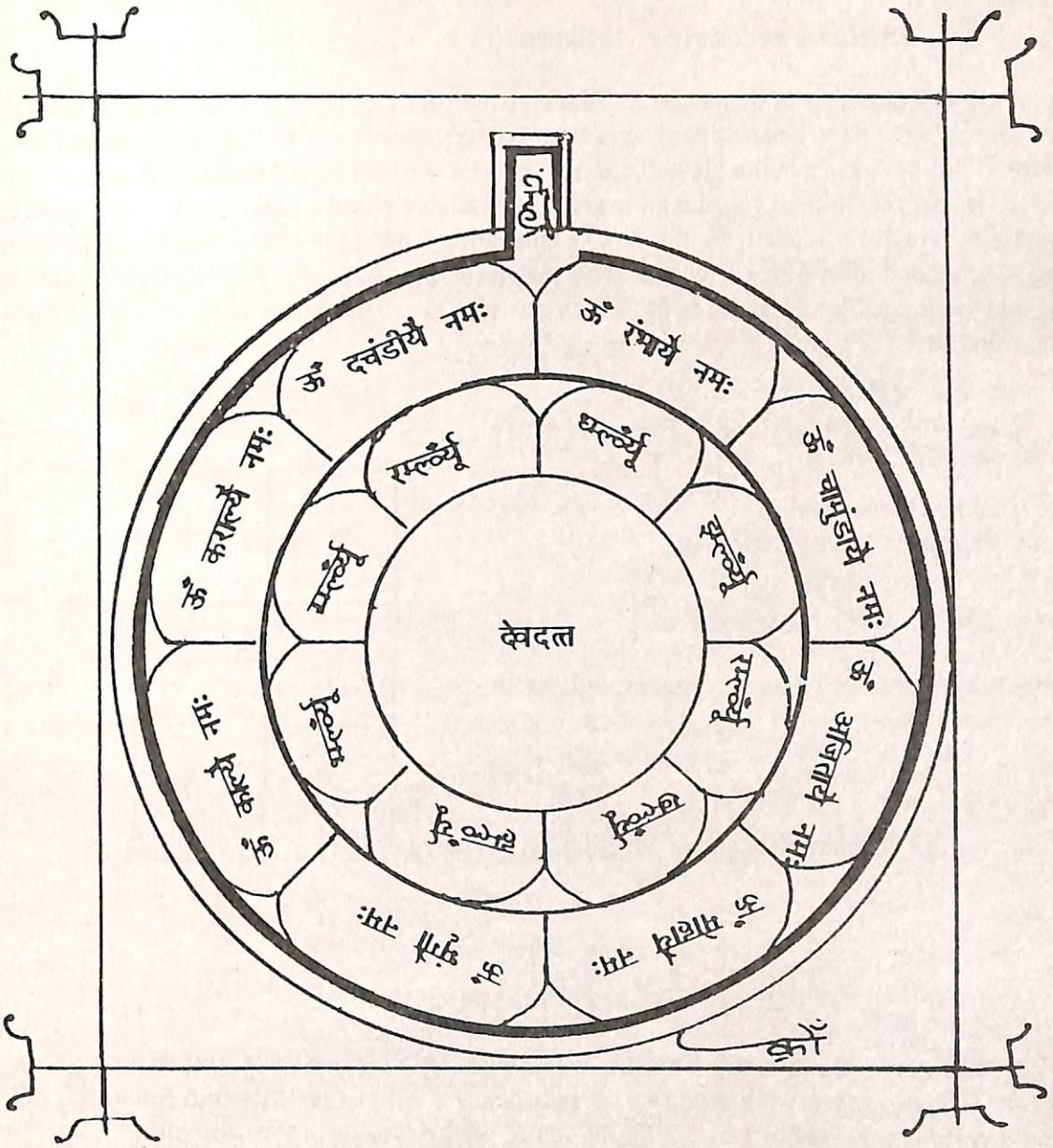
inside the petals in the respective order and enclose it with a circle.
Draw another set of Ashta Dal and write the following:

ॐ रंभायै नमः ॐ चामुंडायै नमः ॐ अजितायै नमः ॐ मोहायै नमः
ॐ भृंगी नमः ॐ काल्यै नमः ॐ कराल्यै नमः ॐ दचंडीयै नमः

Enclose it with 3 circles emerging from ह्रीं.

Purpose and method: Write this yantra on Bhojpatra with the perfumes consisting of Kesar, Gorochan, Kapoor etc. Tie this yantra in the hand. The wearer will be protected from the menace of snakes. Another usefulness is attainment of wealth. Write this yantra on Bhojpatra with the ink consisting of Kesar, Gorochan and Sri Kanda Karpoor and do puja for 108 times with 108 white flowers continuously for 6 months. The Sadhaka attains Sarva Siddhi.

Yantra No.14.


ॐ दचंडीयै नमः
ॐ रंभायै नमः
ॐ चामुंडायै नमः
ॐ अजितायै नमः
ॐ मोहायै नमः
ॐ भृंगी नमः
ॐ कालयै नमः
ॐ करालयै नमः
रम्ल्व्यूं
घल्व्यूं
देवदत्त

15 शकुनदा पन्दरिया यन्त्र

15 Number Yantra (Shakinada Pandariya Yantra)

There are 1 to 9 numbers in this Yantra. That is why this Yantra is called `Sidha Chakra Yantra' meaning `Yantra capable of rendering mastery over it'. Use copper plate or paper for writing. Ink is Ashta gandha. Install the Yantra on a wooden board made of Mango wood. In case it is not possible to get Mango wood, any available wood can be used. Lit incences and purify the wearer's hands with the smoke emanating from the incence. Recite `Navakaar mantra' 9 times and offer 3 rice or wheat. This may be thrown over the Yantra with reverence. Result may be judged by the number on which the rice or wheat falls. Sadhaka should think in his mind that :

चोके छक्के दीसे नहीं।
शकुन वीचारी आवे, वीये अट्ठे सात तिये बात सुनावे।
रूके पंचे नव निधि पावे। ।

Choke Chakke Deese Nahin.
Shakuna Vichaaree Aave, Veeye Atte
Saath Thiye Baath Sunave.
Rooke Panche Nava Nidhi Paave.

meaning may Goddess of dream come through my dream and tell me the result. I also request her to bring wealth.

By doing so, the Sadhaka will obtain Siddhi of this Yantra.

Yantra No.15

४	३	८
९	५	१
२	७	६

16 द्रव्य प्राप्ति पन्दरिया यन्त्र

Dravya Praapti Pandariya Yantra

This Yantra is very famous as this Yantra is worshipped in a business place on Deepawali day. If the aim is achievement of a specified purpose, Yantra is to be written with Sindoor. After making 9 columns, write No.1 in the 6th column, write No. 2 in the 7th column, No. 3 in the 2nd column; like this go on writing in the ascending order. Thereafter do pooja (worship) with either Chandan or Kumkum; offer flowers and fruits, lit incences and finally offer your reverence with folded hands. While writing the Yantra try to hold your breath as far as

possible and do not speak until completion of Yantra writing. Worship may be done daily in the manner indicated above.

Yantra No.16.

४	३	८
९	५	१
२	७	६

17

वशीकरण पंदरिया यन्त्र

Vasheekaran Pandariya Yantra

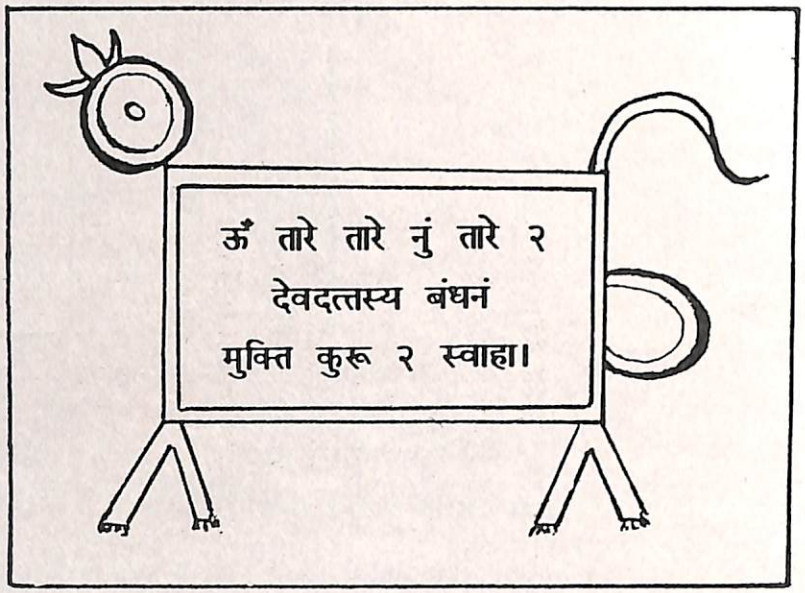
This Yantra may be written on Bhojpatra or on paper. It would be more auspicious if written on the 1st Tithi of bright fortnight (Shukla Paksha) before a lit oil lamp (use Ghee instead of oil). Lit incences also. Pen to be used is the pen made out of `Chameli wood'. Keep this Yantra with the person. If quick result is to be obtained on any matter, or early morning show the Yantra over the smoke emanating from the incence and think in your mind about your desire. Your desires will be fulfilled.

Yantra No.17.

६	७	२
१	५	९
८	३	४

18 This yantra is for the release from imprisonment. Write this yantra on Bhojpatra with Ashta gandha and wear it around the neck.

Yantra No.18.



19 Fever will disappear, if this yantra, written on the leaf of pipal tree, is put around the neck of such patient.

Yantra No.19.

३७	४४	२	७
६	३	४१	४०
४३	३८	८	१
४	५	३९	४२

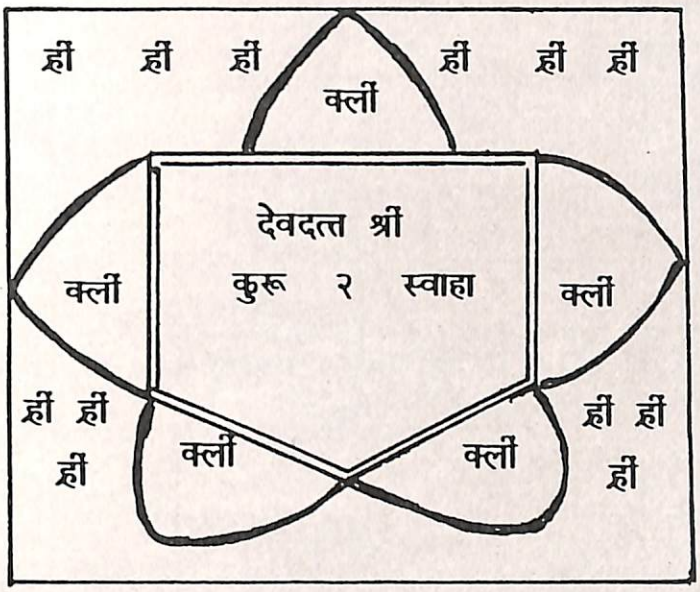
Yantra No.20

५०	५७	२	७
६	३	५४	५३
५६	५१	८	१
४	५	५२	५५

20 Inscribe the yantra on the entrance door of the house or shop. Business will flourish.

21 Write this yantra on Bhoj patra with Ashta gandha and wear it around neck. The wearer will get wealth.

Yantra No.21.



22 If this yantra is buried on the border of the field, the crop destroying insects will be killed.

Yantra No.22.

९	१६	२	७
६	३	१३	१२
१५	१०	८	१
४	५	११	१४

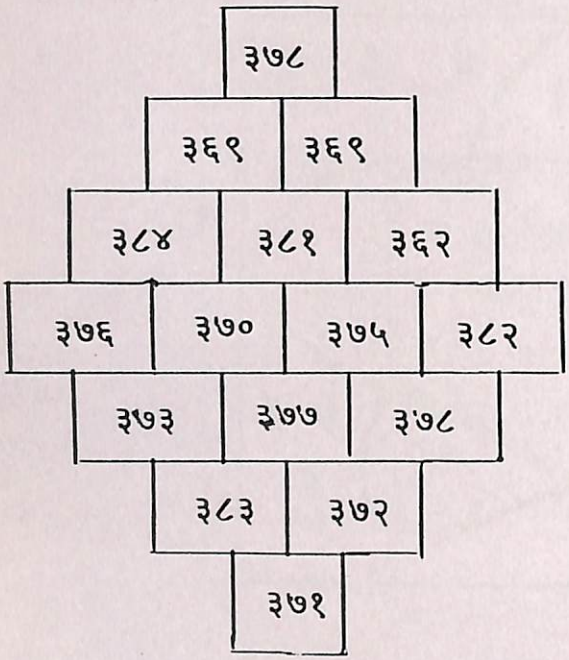
Yantra No.23.

१	८	१०	८२
८१	११	५	४
७	२	८३	९
१२	८०	३	६

23 Tie this yantra around the hand. Disease called ``Aadha Sheeshi'' will disappear.

24 Write this yantra on Bhojpatra or on Copper plate and put it on the entrance door of the house or shop. Theft will not take place in such place.

Yantra No.24.



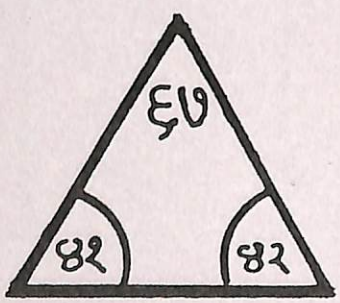
Yantra No.25

८	२	१०
९	७	४
३	११	६

25 Write this yantra for 1 lakh times. This yantra can be used on any matter wherever one requires. Method is to just wish the desire. It will be fulfilled. Do pooja of this yantra every day.

26 If this yantra written on Bhojpatra iskept on the forehead of a person, dog poison can be cured.

Yantra No.26.



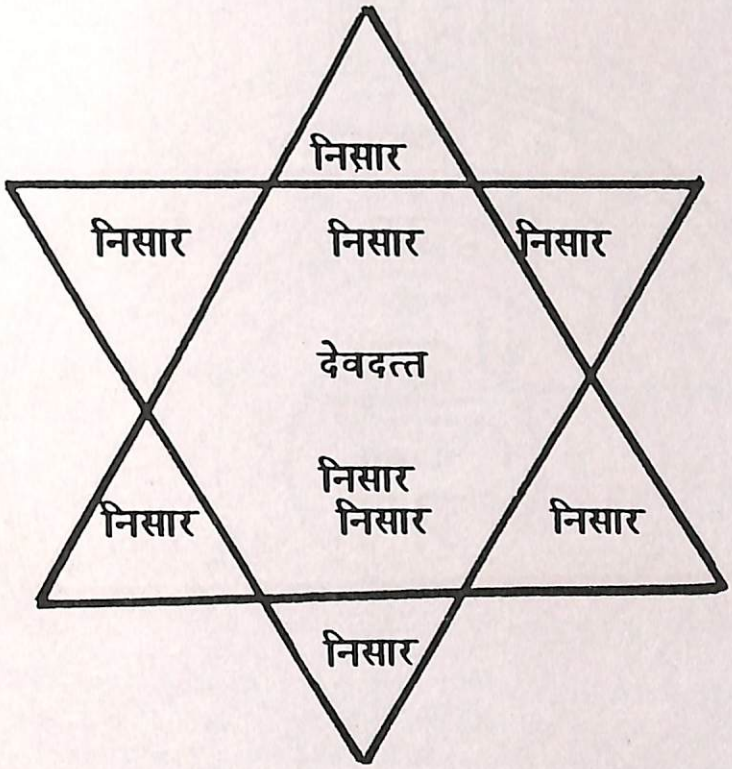
27 वैराग्योत्पत्ति यन्त्र

(Vairagyothpathi Yantra)

(For creating detachment from worldly affairs)

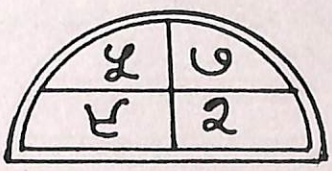
Write this yantra on Bhojpatra with Ashta gandha. Write the name of the Sadhaka in place of देवदत्त appearing inside the yantra. Enclose this yantra in a steel Tavis and tie it around the forehead. Attitude of renunciation (detachment from all worldly affairs) develops and he becomes a saint.

Yantra No.27.



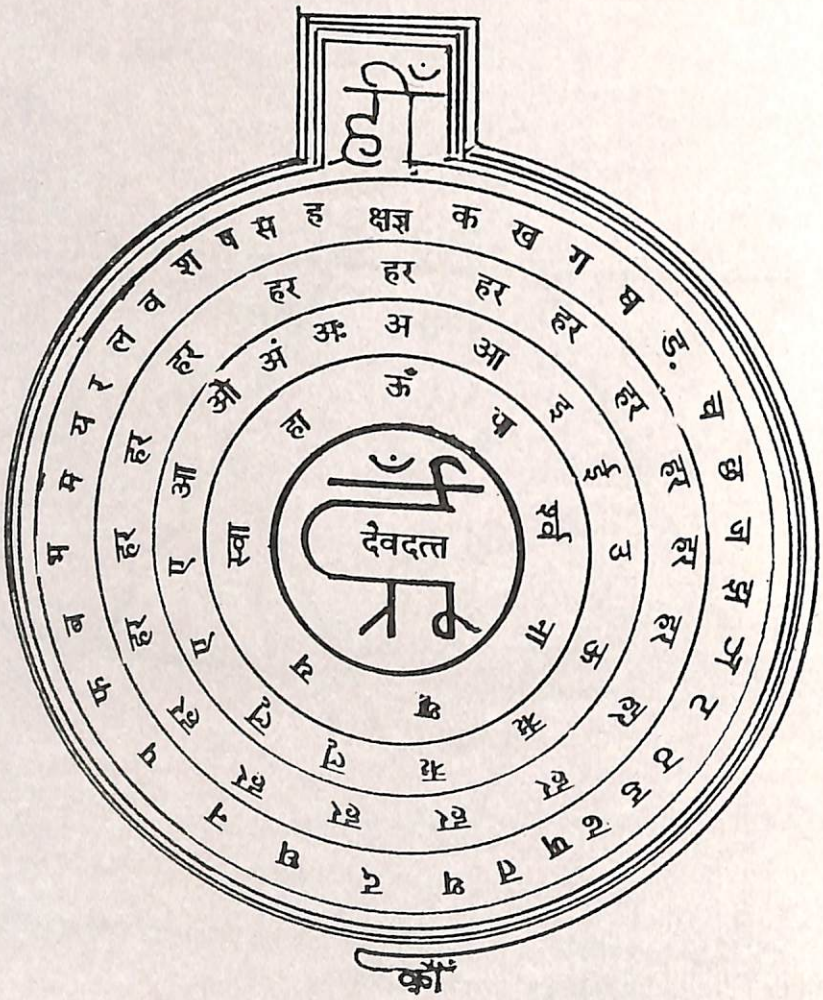
28 This yantra cures wind problems if it is written on an ordinary paper on Saturday and washed in the water before the sun and drink the water.

Yantra No.28.



29 Write this yantra on Bhojpatra with the ink prepared out of Kapoor, Agaru, Kasturi, Kum Kum etc. Use pen of Jaay. Write the yantra on an auspicious day. Tie the yantra with the thread woven by a girl who has not yet attained puberty and wear it in the hands. It will prove lucky. Bestows all comforts on the wearer.

Yantra No.29.

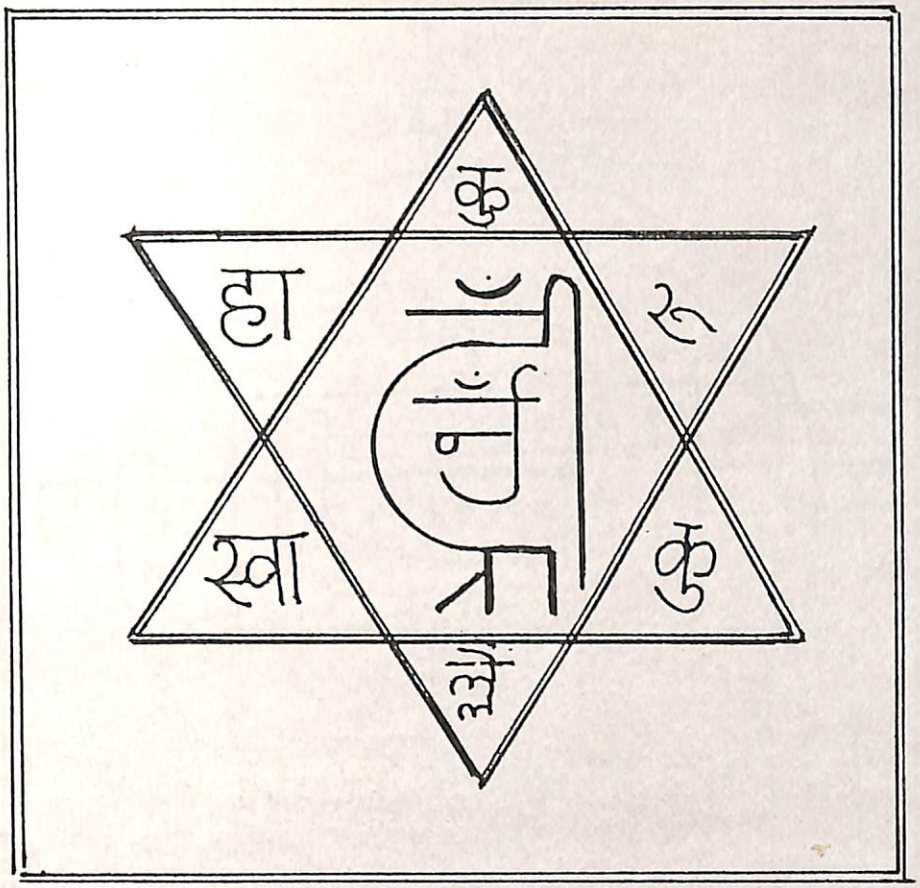


30 Write this yantra on Bhojpatra with Ashta gandha. Recite the following mantra for 108 times at an auspicious day:

ॐ ह्रीं देवी कुरू कुल्ले अमुकं कुरू २ स्वाहा।

Om Hreem Devee Kuru Kulle Amukham Kuru Do Swaha.

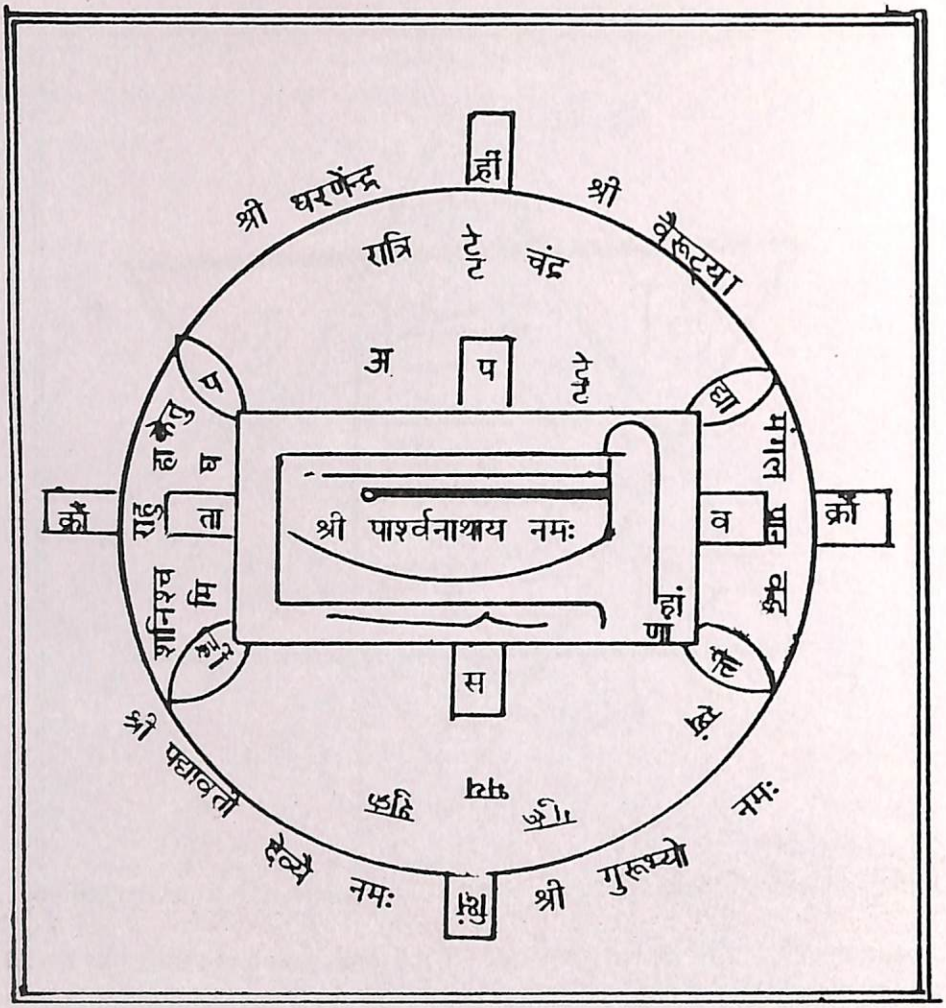
Yantra No.30



This yantra and mantra cures leprosy. Water in the well becomes sweet like nectar. Snakes becomes like the rosary of flowers. Fire becomes like the water current. Poison converts into nectar. Hottest days become like Autumn days to the Sadhaka. All diseases are cured. Poisonous beings run away with a simple instruction from Sadhaka. These are the powers of this yantra.

31 Write this yantra on an auspicious day. Take bath and wear neat dress.Face Eastern direction. Sit in Padmaasan. Recite the following mantra for 12000 times. Keep the yantra before the Sadhaka. Recite 1300 times daily commencing from Sunday and upto next Sunday. Mantra Siddhi will be achieved. Thereafter recite 108 times whenever a desire is to be fulfilled.

Yantra No.31.



For wealth, face Northern direction and recite the mantra for 108 times commencing from Sunday and upto 8 days. Wealth will flow in. Use Padmaasan and worship the yantra with Champa flower.

For infatuation, face Eastern direction; sit in Laal-aasan; use red coloured rosay for counting, wear red cloth. Recite for 108 times daily for 8 days conmecning from Sunday. Offer Kaneer flower. All will be infatuated.

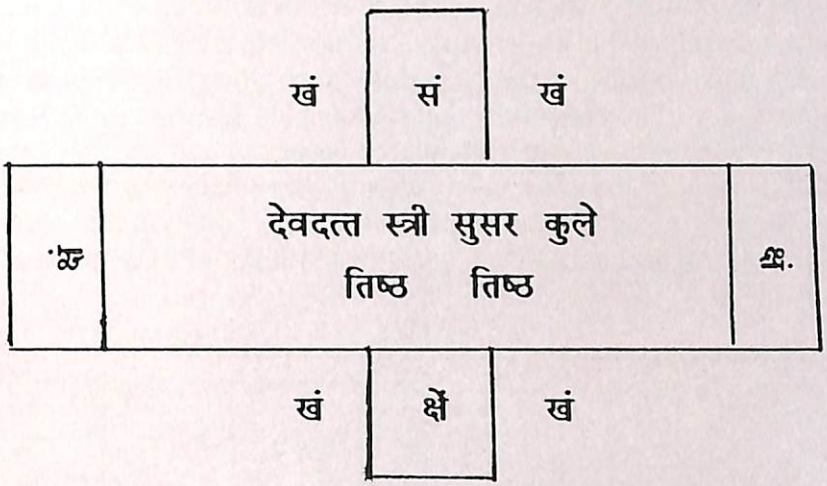
For the removal of evil effects caused by spirits and ghosts, face Eastern direction; sit in Kaala-asan; wear black coloured cloth; use black coloured rosay for counting; recite the mantra for 108 times.
Mantra:

ॐ नमो भगवते श्री पार्श्वनाथाय ह्रीं धरणेन्द्र पद्मावति सहिताय
अट्टे भट्टे क्षुद्रविदाधे क्षिप्रं क्षुद्राण स्तंभय २ झुंभय २ स्वाहा।

OM Namo Bhagavathe Sree Paarshwanaathaaya Hreem Dharanendra Padmaavaathi Sahithaaya, Atte Bhatte Kshudra-vidadhe Kshipram Kshudraana Sthambhaya do jhumbhaya Do Swaha.

32 Write this yantra with various perfumes. Enclose it in a tavis and wear it in the neck. Wife of the wearer will not like to leave his house.

Yantra No.32.



33,34.Wear any one of these three yantras on the hand or hand muscle. Think of the purpose you want to accomplish. It will be accomplished. Write on Bhojpatra with Ashta gandha. Remember this yantra can work only once. Remove the yantra as soon as the desire is accomplished. For another desire, write again and tie.

Yantra No.33.

ह्रीं ८	ह्रीं १	ह्रीं ६
ह्रीं ३	ह्रीं ५	ह्रीं ७
ह्रीं ४	ह्रीं ९	ह्रीं २

Yantra No.34.

श्रीं ८	श्रीं १	श्रीं ६
श्रीं ३	श्रीं ५	श्रीं ७
श्रीं ४	श्रीं ९	श्रीं २

35 Take a chuhaara having two stones. On the Deepaawali day, write this yantra with the pen of ``Anaar" on the earth for 108 times. Thereafter write this yantra once on Bhojpatra with Ashta gandha and do pooja; offer Naivedya, lit incences and wick lamp. Wrap both the stones of choohaara along with the yantra and enclose in the silver Taviz. Keep the Taviz. Use the Taviz when necessary. Purpose served is 1) Acute pain arising out of pregnancy will be cured if this yantra is washed in the water and that water is given to her: 2) Swelling of glands will be cured, 3) If tied around the waist of barren lady, she will have pregnancy, 4) Keep the yantra with you whenever you go to any higher authorities, you will be honoured and your work will be done, 5) All desires will be fulfilled if Siddhi of this yantra is obtained by writing for 11008 times.

Yantra No.35

८	१	६
३	५	७
४	९	२

Yantra No.36.

६२३	१ स	८६
७ सी	५ पू	३७
२ म	९८	४ स

36 If this yantra is written on Bhojpatra and tied around the waist of a female, her breast will stand erect i.e. the breast will come to the proper form.

37

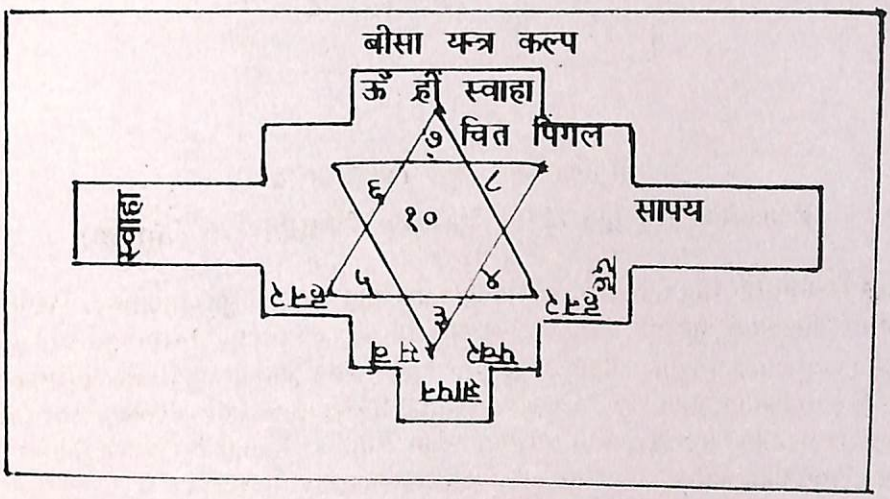
Beeza Yantra Kalp

It is so said that to get the methods of this yantra and mantra itself is a boon. Yantra accompanied with mantra bestows Siddhi quickly.

First one must understand fully the method of preparation of this yantra. Write with Ashta gandha. First draw the yantra. Write No.2 on the left triangle of hexagon, then 3,4,6,7,8,10 in the respective order. Now start writing various mantras as mentioned below:

This yantra is to be inscribed in Gold plate. For Siddhi select an isolated place under the shadow of a Pipal tree. Lit lamp and incences. Take two persons with the Sadhaka so as to keep watch that nobody disturbs during the course of Sadhana. Write on the leaf of Pipal tree for 108 times. Smear Ghee over this yantra by using small branch of Pipal tree and keep the yantra. Commence recitation of mantra and recite for 12500 times. While doing the Homa put the yantra written on the Pipal leaf and wood of Pipal tree to the fire pit. Offer Kapoor, Dasaang, Dhoop etc. Do like this for 40 days. Take only food prepared out of milk during the course of Sadhana. Observe brahmacharya; sleep on the floor; recite the mantra during night. Do puja of your favourite deity during Sandhya time(evening time). Remember the events coming through the dreams during night. When Siddhi is achieved, keep the yantra before the Sadhaka and recite the Mantra for 108 times and sleep. One will see the events which is to take place. In case one wants to do business, the correct business will be showed to the Sadhaka in dreams. While doing the Siddhi few yantras must be prepared on Bhojpatra. Keep one yantra always with the person. Enormous profit will be derived in business.

Yantra No.37.



38

उच्चाटन निवारण पन्दरिया यन्त्र

Ucchhatan Nivaaran Pandariva Yantra

This yantra is useful for the removal of troubles caused through black magic by others. This Yantra is also written on the outer door of the shop on the Deepawali day and the purpose is to remove all fears and bring in prosperity. While writing the Yantra lit oil lamp and incences. Use `Sindoor' as ink and the branches of Chameli as pen. Yantra is to be written on the right upper side of the door.

This Yantra is also useful for the removal of fears. If a person develops fear from anything, may be only illusion, write this Yantra on `Bhojpatra' with `Ashta gandha' and keep with such person. All fears whether real or illusioned will be removed. Yantra must be worshipped with ``Dashaang'' [incence consisting of ten ingredients used in performing `Havan' (fire sacrifice)].

Yantra No.38.

२	७	६
९	५	१
४	३	८

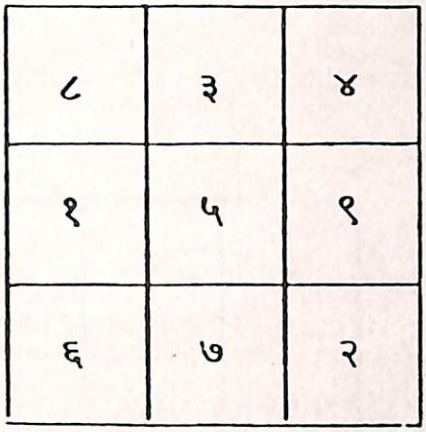
39

प्रसूति पीडा हर यन्त्र (पंदरिया यन्त्र)

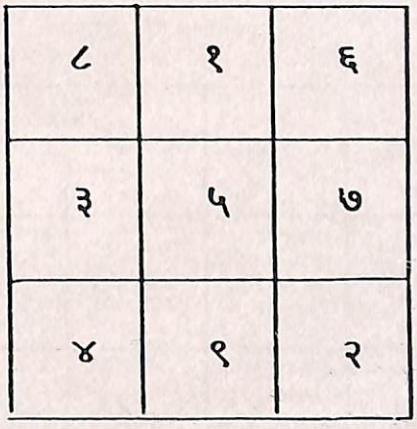
Prasooti Peedaa Hara Yantra (Pandariya Yantra)

This Yantra is useful for the removal of trouble arising out of pregnancy. Write this Yantra with Sindoor or Chandan as ink and the wood of `Anaar' on the brown piece of earthernpot and show this Yantra to a pregnant lady, she will have easy and immediate delivery. She should glance on the Yantra continuously. Even after that if she does not deliver, the Yantra written with Chandan (remember not the one written with Sindoor) may be washed in pure water and she may be given that water to drink, she will have easy delivery.

Yantra No.39.



Yantra No.40



40 मृत्यु कष्ट दूर पन्दरिया यन्त्र

Mrityu Kashta Door Pandariya Yantra

This Yantra is useful for the persons doing risky or hazardous job e.g. persons driving the vehicle in water, land and also in air, where risk of accidents are most common. This Yantra be written on `Bhojpatra' or on paper with the pen of `Annar' and the ink of `Yaksha Kardam'. Best day for writing this Yantra is at midnight of Deepawali day. Keep this Yantra with the person.

41 पिशाच पीडा हर यन्त्र(सत्तरत्रिया यन्त्र)

Pishaach Peeda Hara Yantra (Satharathriya Yantra)

This yantra helps the wearer/keeper to protect himself from the troubles being caused by the demons, ghosts or Daakinee-Shaakinee (evil goddesses always trying to obstruct the progress of human beings). Sit on a wooden platform painted with red or black or dark blue or covered with a cloth having any one of these colours. The Yantra may be tied with seven coloured thread and wrapped in a piece of paper.

Write the name of the person to whom the Yantra is made below the Yantra. Also write the name of the evil spirit i.e. Daakinee/Shaakinee or the ghosts. In case the trouble is created

by human beings, the name of such person creating the trouble may be written in place of Amukh. For both the purposes ink to be used is `Yaksha Kardam'

Yantra No.41.

३ । ।	७	२	७ । ।
४	५ । ।	२ । ।	५
६ । ।	१	८	१ । ।
६	३ । ।	४ । ।	३

Yantra No.42.

९	४	७
५	७	८
६	९	५

42

Sidhidaata Beesaa Yantra

This Yantra is very famous and there are several types depending upon the requirements. Write on Bhojpatra with the pen of Chameli or Gold by using Ashta gandha on Thursday Poorna Tithi and Vipunya Yoga. Face East or North direction while writing the Yantra. Lit oil lamp, incences etc and keep in front. After finishing the writing touch forehead of the user with the Yantra. If one keeps this Yantra with him it will support him in all wordly jobs.

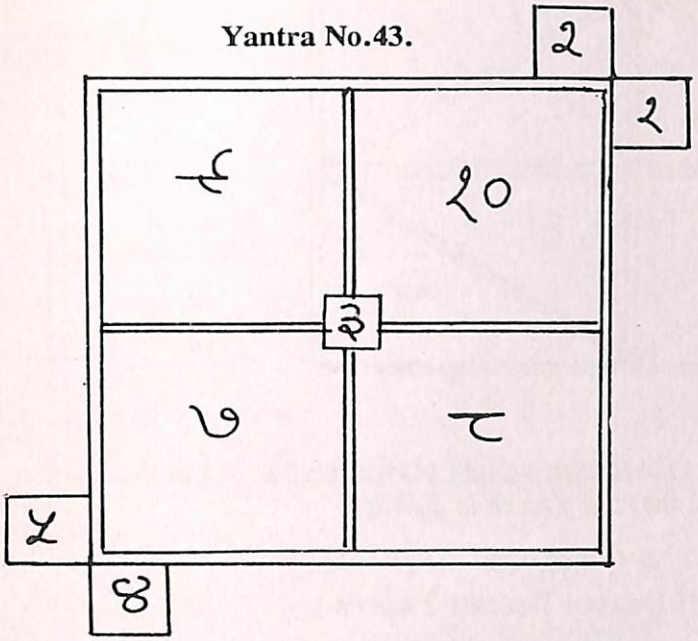
43

लक्ष्मीदाता विजय बीसा यन्त्र
Lakshmeedaataa Vijaya Beesaa Yantra

This Yantra is written on the Mango tree plank. Sprinkle ``Gulal (coloured farinaceous powder - normally used by the Hindus to apply on another's face during the Holi festival''), on the wooden plank. Write this Yantra 1 to 8 times with the pen of `Chameli' and the ink of Gulal. After writing this Yantra for 1 to 8 times as mentioned above, take Bhojpatra on paper and write this Yantra by using the ink of Ashta gandha and keep it with the person.

This will produce auspicious results. When the person having this Yantra with him does any business, he will have ample profit. Give Dhoop everyday.

Yantra No.43.



44 सर्व कार्य लाभ दाता बीसा यन्त्र

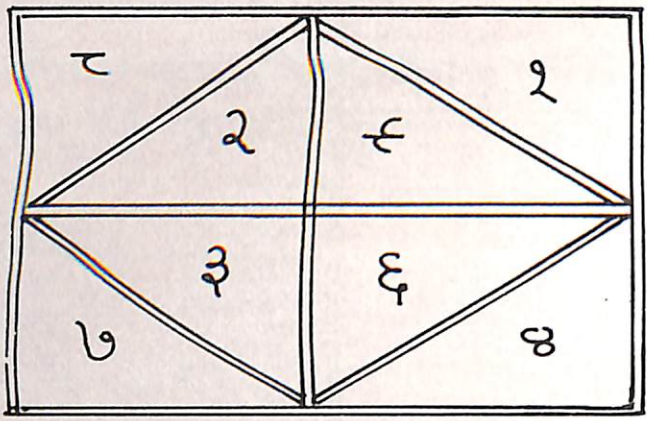
Sarva Kaarya Laabh Daata Beeza Yantra

This Yantra gives Sidhi on a number of matters. Write on Thaamba (copper) or Bhojpatra. Use the pen of Chameli and the ink of Ashta gandha. Best day for writing this Yantra is ` Shukla Paksha (bright fortnight), Poorna Tithi, Siddhi pr Amrta Yoga. Lit oil lamp and incences. Install the Yantra in the morning. Sit on a platform covered with white cloth and recite the following Mantra. Minimum number of recitation is 12500 times and the maximum number is 1.25 lakhs. Thereafter keep the Yantra with the person. All will end well.

Mantra: ॐ ह्रीं श्रीं सर्व कार्य फलदायक कुरू स्वाहः।

Om Hreem Sreem Sarva Kaarya Phaladaayaka Kuru Swaha.

Yantra No.44.



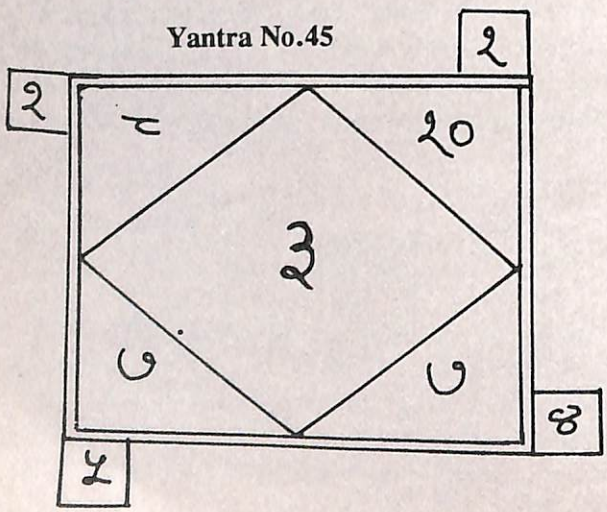
Note - If by chance the possessor has to visit some unholy places, he has to put the Yantra on the smoke emanating from Dhoop, so that the Yantra is purified.

45. 46. 47. शांति पुष्टि दाता बीसा यन्त्र

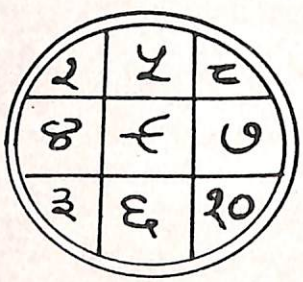
Shaanthi Pushti Daataa Beezaa Yantra

This Yantra is for peace. Wear white cloth sit, facing East, lit oil lamp and incence and offer reverance to your favourite deity. Write this Yantra for 108 times on a Mango wood platform by sprinkling `Gulal'. Thereafter write this Yantra on `Bhojpatra' or paper by using Ashta gandha and keep with the person. Write the name of the person for whom it is written, on the Yantra. If the user is not the writer, give this Yantra to the user by holding rice or supari. The receiver should receive the Yantra with utmost respect and give some money or article to the giver. This yantra produces auspicious results.

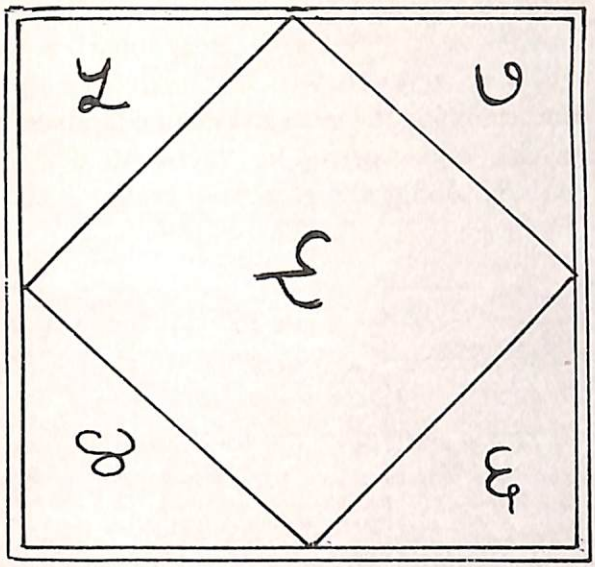
Yantra No.45



Yantra No.47.



Yantra No.46.



Yantra No.48.

२	९	२	७
६	३	६	५
८	३	८	१
४	५	४	७

48

बाल रक्षा बीसा यन्त्र

Baala Rakshaa Beeza Yantra

Baala' means child, Raksha' means protection - child protection. In this Yantra same number is repeated in the 3rd column of each line, which is useful for the protection from all evils.. Write this Yantra on Bhojpatra or paper with the pen of `Annar' by using Ashta gandha. Best day is when `Shubha Yoga'. Wrap the Yantra with silk thread 9 times, wear this in the neck or waist, wearing it in the neck is the best. This will protect the child from fear and other evil spirits.

49

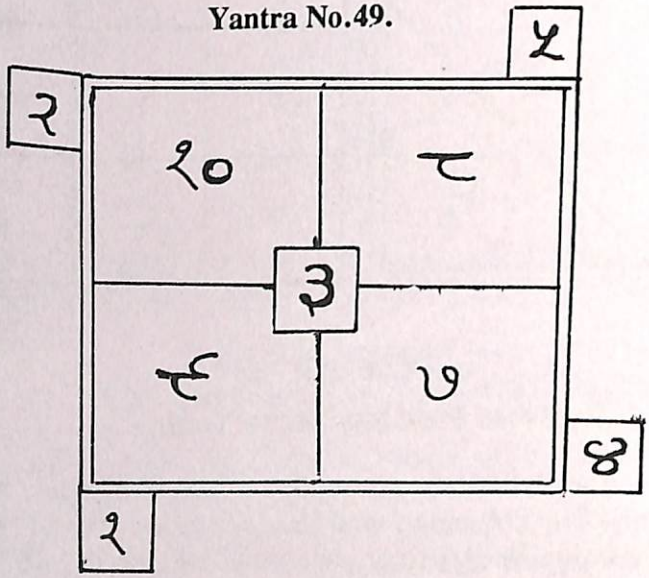
आपत्ति निवारण बीसा यन्त्र

Aapathi Nivaran Beeza Yantra

`Aapathi' means danger; `Nivaran' means solution. Man is always in sight of danger. Whenever bad times come even the friends will turn their face away. During such time one can take refuge in this Yantra, which will provide complete peace of mind. When we think that we are in trouble, trouble will go on increasing and uncertainty also increases. Write the Yantra on Bhojpatra or paper with the pen of `Chameli' by using Ashta gandha and keep it. In other words one should carry it wherever he goes. The names of the user should also be written on the Yantra as follows: (नाम) का आपत्ति निवारणार्थ

Write the name of the person instead of bracket word `Naam'. If this Yantra is written by other than the user, the writer while giving the yantra should also give rice, supari (araca nut) and flower to the user. The user should keep the Yantra with him and throw rice, supari and flower into water preferably in running water (ocean, river etc.). He will be saved from all dangers and will give mental power to face them. Uncertainty will vanish and mental firmness will be brought in. He should simultaneously remember and worship his favourite deity. In addition donate something to the needy persons. By doing the aforesaid methods he will acquire Siddhi of this Yantra.

Yantra No.49.



50

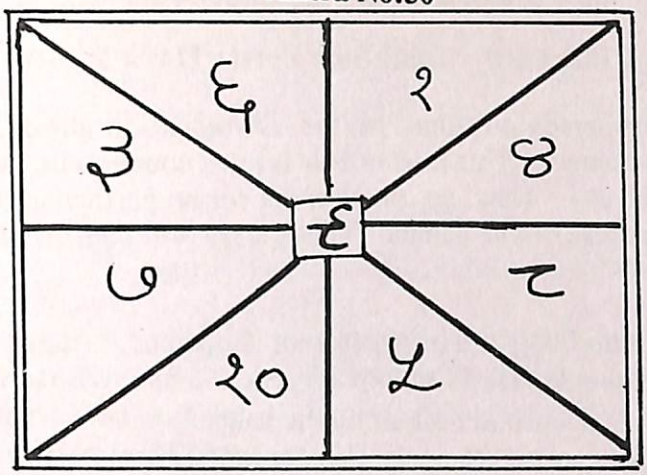
गृह क्लेश निवारण बीसा यन्त्र

Grha Klesha Nivaaran Beeza Yantra

Family conflict normally arises on account of petty matters, which if left unchecked will bring in untold calamity. One may try their all arts to come out of such peril but may not find any relief in sight. It is in such circumstances one can take recourse to this Yantra.

This Yantra is to be written on Bhojpatra or paper with `Yaksha Kardam'. One may write this Yantra a number of times. One copy must be prominently displayed in such a place where all family members can see it. One copy may be kept with the head of the family. The first Yantra which is displayed for the view by all the members should be kept at a height than the place normally used for sleeping. Lit oil lamp and incences before the Yantra daily and pray for the end of such conflict. The family deity should also be remembered.

Yantra No.50

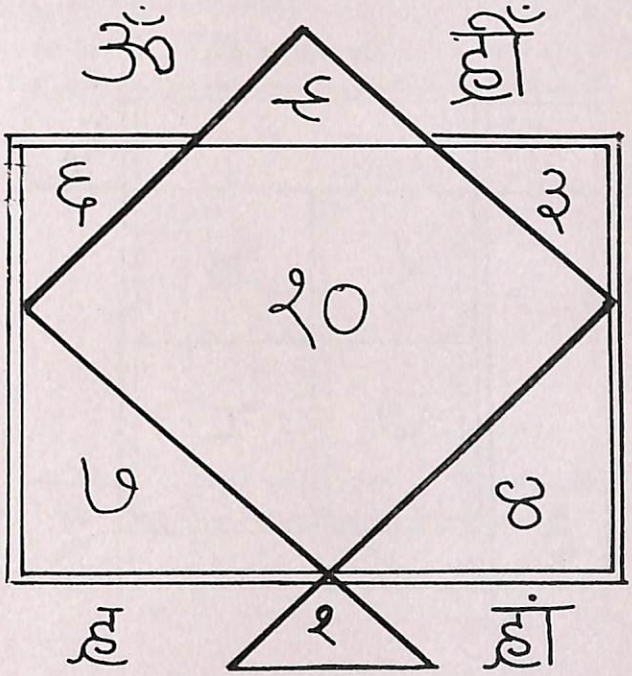


Yantra No.51.

51 लक्ष्मी प्राप्ति बीसा यन्त्र

Lakshmee Praapti Beeza Yantra

Wealth is needed for the happy existence. Therefore, man does so many jobs to get it. When inspite of all his all out efforts, fails to get it, he goes to an astrologer or Tantrist in search of remedy to get wealth.



This Yantra is the solution to get the wealth. Person desiring to get wealth should at an auspicious time write this Yantra on Bhojpatra or paper with the pen of gold or Anaar or Chameli, which ever is easily available. The ink to be used may be Ashta gandha or Punch gandha. Keep this Yantra with him. If possible this Yantra may be written on copper plate and installed in the house or at the business place. Daily worship should be done. Lit oil lamp daily morning and evening. Remember his favourite deity. Donate something to the needy, one will get wealth.

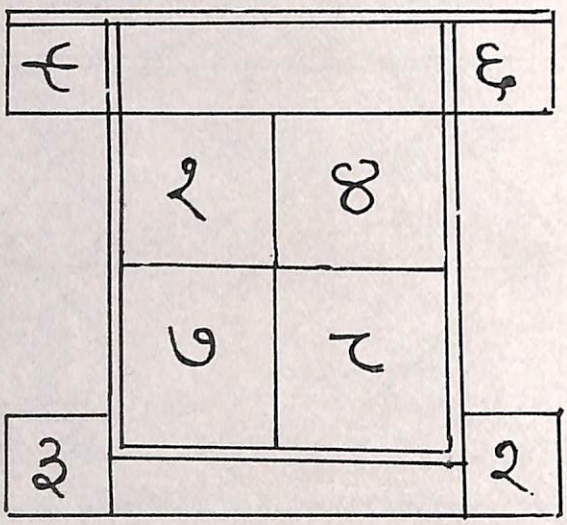
52 भूत-पिशाच-डाकिनी पीड़ा हर बीसा यन्त्र

Bhoota - Pishaach - Daakinee Peeda Hara Yantra

When there is a doubt that a person is haunted by the evil spirits or ghosts, people search for the help if a mantrist or a Tantrist. This kind of fear is most common in ladies. Such ladies will be lazy even during the day. They go on weeping for no particular reason. The entire family members suffer because of one person. This Yantra will come to the rescue on such time.

This Yantra may be written on Bhojpatra or paper with the pen of `Annar'' by using the ink of `Yaksha Kardam'. One should face Northern direction while writing this Yantra. One yantra may be put in Taavis and worn in neck or on the hands. Another Yantra (of the same) may be kept in a box and daily seen. Whenever there is fear on any matter, one should go on glancing at the Yantra for 4-5 minutes. All evils will be overcome and prosperity ensured. Expenditure will come down.

Yantra No.52.



Yantra No.53.

१०	३	८
५	७	९
६	११	४

53 बाल भय हर इक्कीसा यन्त्र

Baala Bhaya Hara Ikkeessa Yantra

Whenever the health of the child suffers, fear gallops on the mother and she searches for the remedy from all quarters. Family members may think that the child is suffering due to evil eye of someone. This Yantra is useful in the removal of such fear.

This Yantra may be written on Bhojpatra or paper with the pen of ``Anaar'' and the ink of ``Yaksha Kardam''. Thereafter wrap the Yantra with silk thread by giving one knot everytime the thread completes the round put 7 or 9 knots like this. Wear this Yantra in the neck or hand. Fear of danger is destroyed. The child gets relief. Remember your favourite deity daily.

54 नजर दृष्टि चौंबीसा यन्त्र

Nazar Drishit Choubeezaa Yantra

It is a common belief that a child is subjected to the influence of evil eyes. Child feels uncomfortable while drinking milk or eating other food and also reduces the digestive power. Face appears yelloish i.e. shortage of blood on the face. Under such a situation, all the family members are under severe tension.

For the removal of evil eyes, particularly in the case of children, write this Yantra on Bhojpatra or paper with the pen of `Annar' by using the ink of `Yaksha Kardam'. Put this Yantra in a Tavis and put on the neck or tie in the hands. If the person whose evil eyes is fallen on the child is known, write the name of that person below the Yantra as also as follows:

Yantra No.54.

७	६	११
१२	८	४
५	१०	९

Drshti Dosha Nivaaranan

Yantra No.55

१५	६	८
२	१०	१८
१२	१४	४

55 प्रसूती पीड़ा हर उन्तीसा यन्त्र

Prasooti Peeda Hara Unnatheesa Yantra

This Yantra is called ``Unatheesa/Theesa(30) upper three column and leftern three column, have the total of 29 and the middle three column, the bottom three columns top to bottom of middle three columns, right side three columns, have the total of 30. When a pregnant lady

suffers from pain connected with delivery, write this Yantra on a piece of earthern pot with Ashta gandha and show this to her. She will have easy delivery. If this Yantra does not give relief, write this Yantra on Bronze or copper plate with Ashta gandh. Pen to be used is of that of `Annar'. Give the smoke of incence to the yantra. This Yantra may be washed with water and that water may be given to her to drink. She will definately have easy delivery.

56 गर्भ रक्षा तीसा यन्त्र

Garbha Rakshaa Thessa Yantra

This Yantra is useful when the pregnancy is midway and the lady has pain in the stomach as also other problems. Write this yantra on Bhojpatra or paper with Ashta gandha and keep it with her. She will have relief from the problems. Untimely delivery can be avoided.

Yantra No.56.

१६	२	१२
६	१०	१४
८	१८	४

Yantra No.57.

८	१५	२	७
६	३	१२	११
१४	९	८	१
४	५	१०	१३

57 गर्भ रक्षा पुष्टि दाता बत्तीसा यन्त्र

Garbha Raksha Pushti Daataa Batheesa Yantra

This Yantra is considered to be the best of the protection of pregnant lady. When abortion takes place after two months or more, write this yantra with Ashta gandha on Bhojpatra or paper and keep it with such lady or wear this on the waist. Abortion will be stopped.

58 भयहर सुव्वं व्यवसाय वर्धक चौतीसा यन्त्र

Bhayahara Suvvam Vyavasaaya Vardhaka Choutheesa Yantra

This yantra may be kept in the cash chest of one's own business premises or in one's own house. This yantra is to be written on Deepawali day at an auspicious time. Worship the yantra daily with oil lamp, Dhoop(incence) and flower. In case it is not possible to worship the yantra daily due to some unavoidable circumstances, occasional worship may be done. Ashta gandha may be used for writing. Copper plate is the best; otherwise Bhojpatra may be used. One can also keep this yantra with him, which will give very good favourable results.

Yantra No.58.

१	१४	४	१५
८	११	५	१०
१३	२	१६	३
१२	७	९	६

59 मंत्राक्षर सहित चौतीसा यन्त्र

Mantraakshara Sahita Chowntheesa yantra

This yantra is a miraculous yantra. Persons desiring wealth, attainment of siddhi, win over the hearts of others will find it useful. Write this yantra on Copper plate and install it. Recite the Mantra for 1 lakh times by sitting before the yantra. Lit oil lamp and incences. If it is not possible to recite for 1 lakh times, minimum of 12500 times recitation may be done. While reciting prepare another yantra on Bhoj patra and keep alongwith the Copper yantra. After completion of mantra recitation, keep the yantra written on Bhoj patra with the person and install the yantra on Copper plate in one's own business place or house. Daily worship should be done with oil lamp and incences. Recitation of the Mantra for 1 rosary will be beneficial. However minimum 24 times recitation is necessary. Maintain good character, help the poor and donate some of your belongings. There will always be ever increasing profits.

Yantra No.59.

ऊँ	ह्रीं	श्रीं	क्लीं	ध	न
कुरू	९	१६	८	१	दा
कुरू	६	३	१३	१२	य
द्धि	१५	१०	२	७	म
सि	४	५	११	१४	म
यं	ज	द्धि	वृ	द्धि	ऋ

60 प्रभाव प्रशंसा वर्धक चौतीसा यन्त्र

Prabhaava Prasansa Vardhaka Chowntheesa Yantra

This yantra is also very famous, particularly among the businessmen. This yantra is written in the business house on Deepawali day. It is to be written with Sindoor. Keep the yantra at the side of the idol or photo of Lord Ganapathi. Worship the yantra daily with oil lamp and incences. Business will go on increasing. If yantra written on Bhojpatra is kept with the person, (businessman), he will attain name, fame and a position among the business community. People will come to him for consultation on various matters. If one is by nature intelligent, courageous and kind, the result will be very good.

Yantra No.60

९	१६	२	७
६	३	१३	१२
१५	१०	८	१
४	५	१	१४

Yantra No.61.

१०	१७	२	७
६	३	१४	१३
१६	११	८	१
४	५	१२	१५

61 धन प्राप्ति छत्तीसा यन्त्र

Dhana Praapthi Chaatheesa Yantra

This yantra is to be written on the night of Deepawali day. Write with Sindoor on the inside wall of the business establishment. Any fear during the course of business will be mitigated. Auspicious results will be produced if this yantra written on Bhoj patra is kept with the person.

62 सम्पत्ति प्रदान चालीसा यन्त्र

Sampathi Pradaan Chaaleesaa Yantra

There are two types of this Yantra. Best day for writing the yantra is - Ekaadasi of bright fortnight or on the Poornima day. Ink to be used is Pancha gandha consisting of 1) Kesar 2) Kasturi 3) Kapoor, 4) Chandan 5) Gorochan. Write on Bhojpatra. By keeping this yantra with the person, all fears arising out of thief etc. will be mitigated. More beneficial results will be obtained if the yantra is written by sitting at the river or lake side. Try to keep the eyes to the water while writing the yantra occassionally. Try to keep ``brahmacharya'' for 11 days from the day of writing this yantra. Worship the yantra daily. One should also maintain good character and donate a part of his belongings.

Yantra No.62.

१२	१९	२	७
६	३	१६	१५
१८	१३	८	१
४	५	१४	१७

Yantra No.63.

१	९	१	१८
६	१३	१७	४
१९	२	८	११
३	१६	१४	७

63 ज्वर पीडा हर साठिया यन्त्र

Jwara Peedan Hara Saattiyaa Yantra

This yantra is useful for the control of fever. This yantra was in use in the villages and have been giving effective results. Write on Bhojpatra or paper with Ashta gandha and wear it in the neck or tie over the hand. Fever will subside and the patient gets relief out of the disease. Write this yantra with Ashta gandha in a bronze utencil. Pour purified water into the vessel. If the patient drinks water much relief will be felt that too from different diseases.

64 . 65. चौबीस जिन पेसठिया यन्त्र

Chowbees Jin Pesatiya Yantra

Go on reciting the following Mantra while writing the following yantra. Write on Copper plate and install the yantra in the house. Recite the undermentioned Mantra daily. If yantra is written on Bhojpatra and kept with a person, he will be benefited in a foreign country. The very purpose of his journey will be fulfilled. The possessor will come out successful in the debate. He will be honoured by eminent people. A childless person will get children, poor will get wealth. He will be fully protected from the menace of thief. There is no need of fear from Agni(fire), will attain success in every work he undertakes. Hence, any energetic person who would like to attain success should have the blessings of this yantra. Daily worship and recitation of Mantra should be done.

Mantra:

वन्दे धर्म जिनं सदा सुख करं चन्द्र प्रभं नाभिजं।
श्री मन्दिर जिनेश्वरं जय करं कुन्थुं च शांति जिनम्।
मुक्ति श्री फल दायनन्त मुनिमं वंधे सुपार्श्व विभुं।
श्री मन्मेघ नृपात्म जंच सुखदं पार्श्व मनाडे भीष्टदम।।
श्री नेमेश्वर सुत्रताच विमलं पद्म प्रभं सावरं सेवे संभव शंगूर नमि जिनं मल्लि जया नदनम्।
वंदे श्रीजन शीतलं च सुविधं सेवेड़ जितं मुक्ति दं श्री संघ वतपंच विशांति नभ साक्षा दं रं वैष्णवम्।।
स्तौत्रं सर्व जिनेश्वरे रभिगतं मन्त्रेषु मंत्र वरं एतत् स संगत यंत्र एव विजयो द्रव्यौ लिखित त्वाशु भैः
पार्श्वे सन्भ्रिणा भाणा सव सुखदो मांगल्यमाला प्रदो वामांगे वनिता नारास्त दितरे कुर्वन्तुये भावतः।।
प्रस्थाने स्थिति युद्धवाद करणे राजादि सन्दर्श ने।
वश्यार्थे सुत हेत वैधन कृते रक्षन्तु पार्श्वे सदा।
मार्गे संत्रिण मं दवाग्नि ज्वलिते चिन्ता दिनि नशिने।
यंत्रों अयं मुनि नेत्रसिंह कविता संग स्थितः सौख्यदः।।

Vande Dharma Jinam Sadaa Sukha karam chandra Prabham Naabhijam. Sree Mandira Jineswaram Jaya karam Kunthum cha Shaanthi Jinam. Mukthi Sree Phala Dayanantha Munipam Vande Supaarshwam Vibhum. Sree Manmetha Nrpaathma Janja Sukhadam Paarshwa Manaade Bheeshtadam.

Sree nemeshwara Suvrathoja Vimalam Padma Prabham Saavaram Seve Sambhava Shankoora Nami Jinam Malli Jayaa Nadanam. Vande Sreejina Sheethalam Cha Suvidham Seveda Jitham Mukti Dam, Sree Sangha Vathapancha Vishamthi Nabha Saakhshaa Daram Vaishnavam.

Sthothram Sarva Jinesware Rabhigatham Manthreshu Mantra Varam Ethath Sa Sangatha Yantra Eva Vijayo Dravyo Likhitha Thwaasu Bhe: Paarswe Sandhrina Bhaanaa Sab Sukhado Maangalya Maalaa Prado Vaamaange Vanithaa Naaraasth Dhithare Kurvanthyuye Bhaavatha;

Prasthaane Sthithi Yudhavaada Karane Raajaadi Sandharshane. Vashyaarthe Sutha Hetha Vaidhana Krithe Rakshanthu Poarshwe Sadaa. Maarge Santhrina Mem Davaagni Jwalithe Chinthaa Dini Nashine. Yantromnayam Shitha: Soukhyada:

Yantra No.64.

२२	२९	२	७
६	३	२६	२५
२८	२३	८	१
४	५	२४	२७

Yantra No.65

१५	८	१	२४	३७
१६	१४	७	५	२३
२२	२०	१३	६	४
३	२१	१९	१२	१०
९	२	१५	१८	११

66 पंचा षष्टि यन्त्र गर्भित

Pancha Shashti Yantra Garbhita

This is also a very powerful yantra. The inhabitants of the house in which this yantra is worshipped will enjoy excellent results. The person who worship this yantra gets a peculiar and immence pleasure. Evil spirits and ghosts will not go near to the house in which this yantra is being worshipped. The more respect to this yantra the more will be the favourable results. Procedure for writing the yantra is the same as that is given for yantra No. 28 mentioned above. If one wants to keep the yantra with him, he may do so in Bhojpatra. Use Ashtagandh for ink.

Yantra No.66.

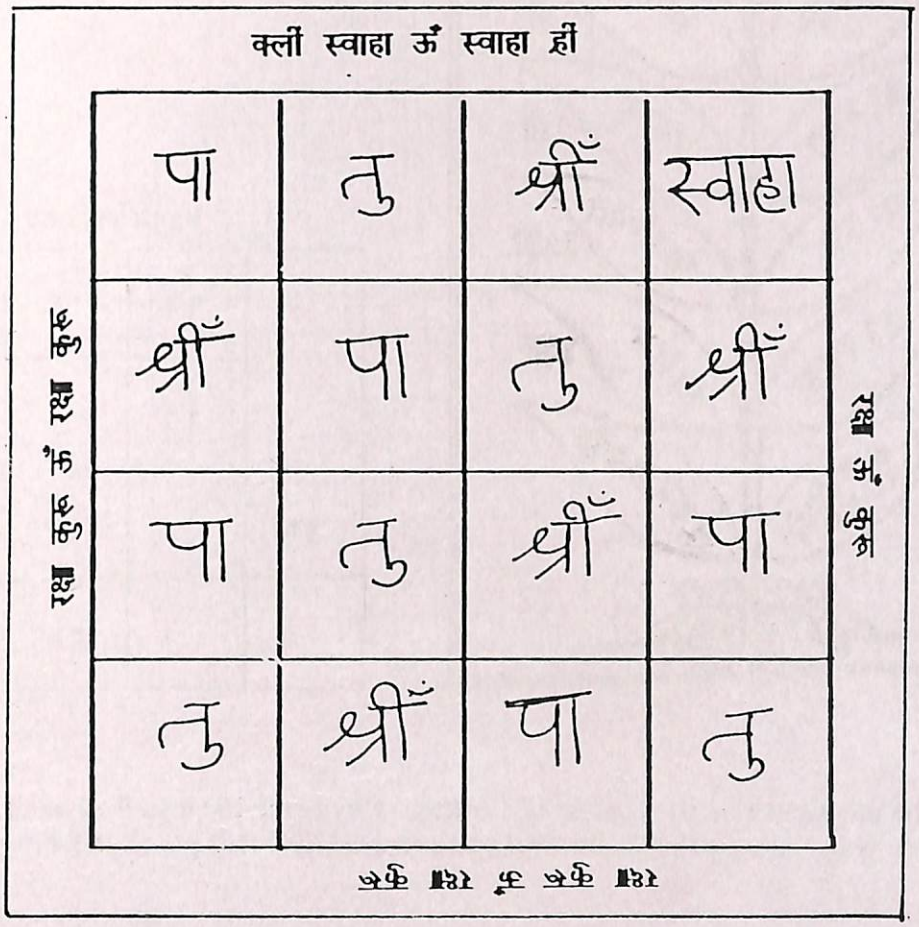
२२	३	९	१५	१६
१४	२०	१९	२	८
१	७	१३	१९	२५
१८	२४	५	६	१२
१०	११	१७	२३	४

67 लक्ष्मी दाता चमत्कारी यन्त्र

Lakshmee Daataa Chamatkaaree Yantra

Write this yantra on gold or silver plate or Bhojpatra and worship daily. One will get wealth.

Yantra No.67.

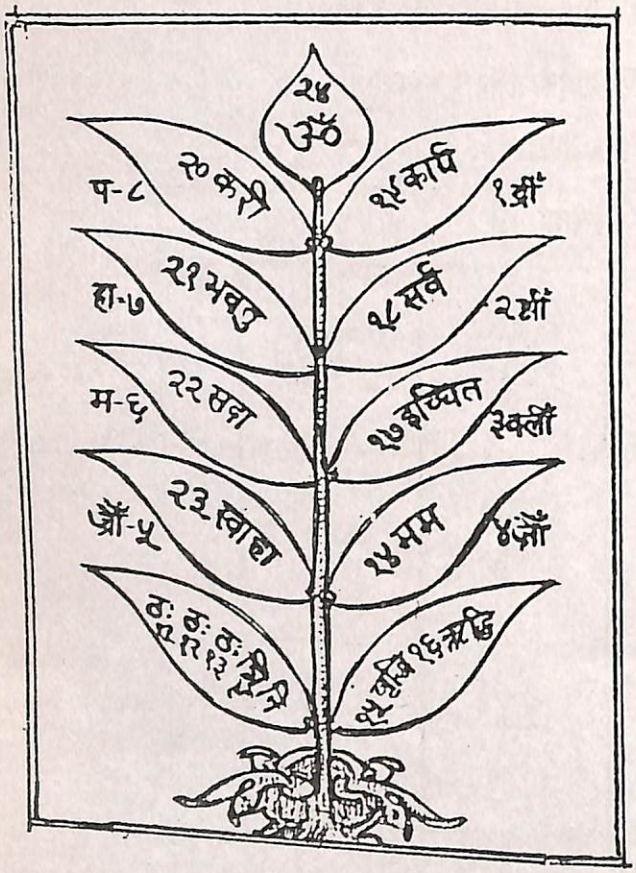


68 कल्प वृक्ष यन्त्र

Kalpa Vrksha Yantra

Write this yantra on Gold or Silver plates or on Bhojpatra when Pushya or Hasta or Mula Nakshatra is ruling. Use Ashta gandha. Worship the yantra daily. Whole grain of rice (few) may be offered to the yantra and the same grain put on the head of the Sadhaka. He will be highly respected and honoured. Unemployed will get employment. Wealth will flow in. Each alphabet of yantra is the abode of 24 Teerthankara Goddesses.

Yantra No.68.



Yantra No.69.

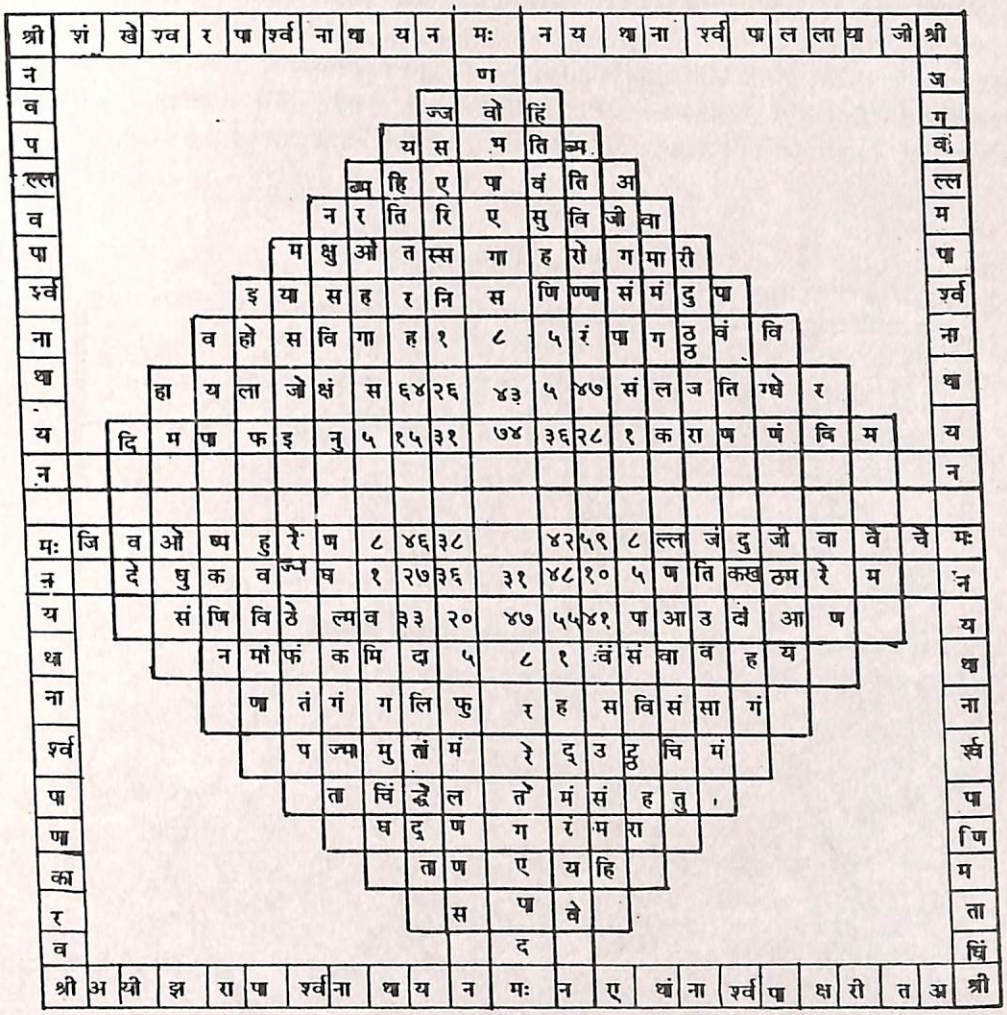
७	१२	१	१४
२	१३	८	११
१६	३	१०	५
९	६	१५	४

69 Inscribe this yantra on gold, silver and copper. Write on the inscribed yantra, the same letters again with Ashta gandha. Business will flourish and will get abundant wealth.

70

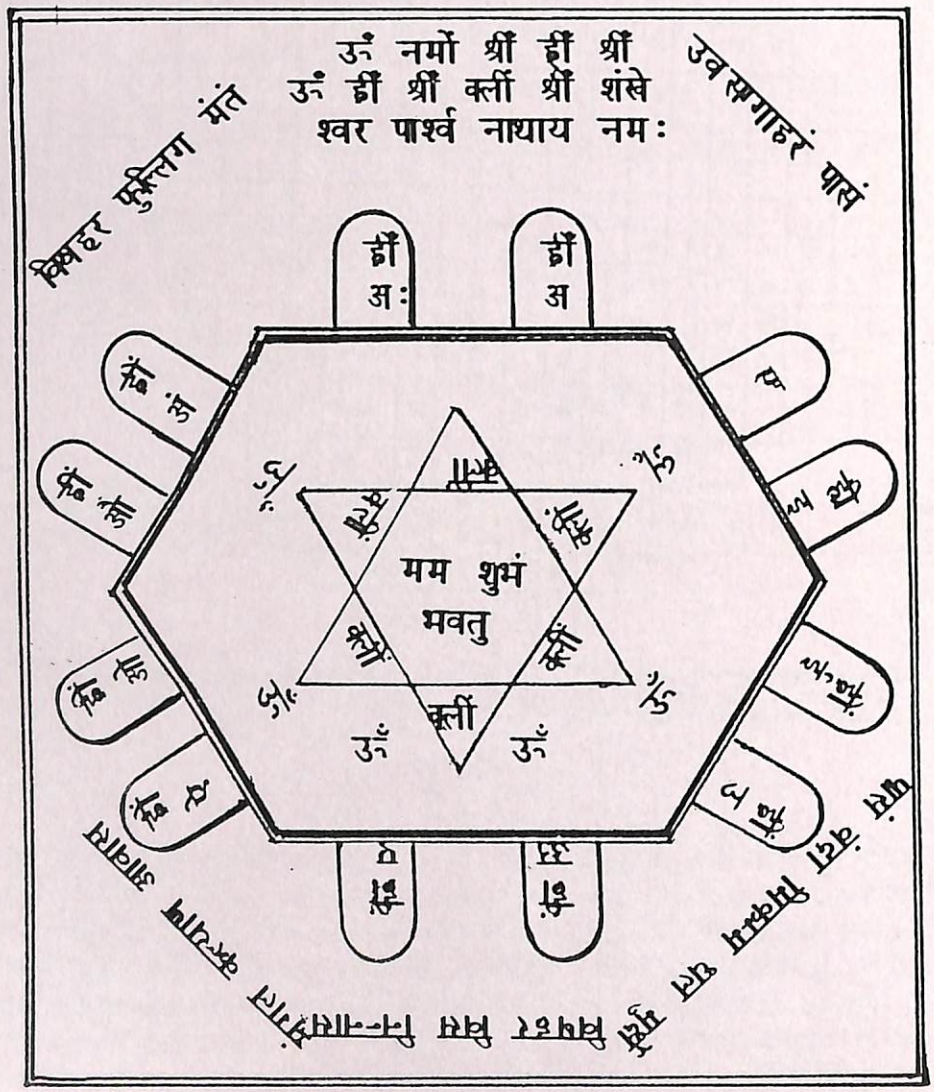
71 Both the yantras are to be carved in Silver, Gold, Copper and also written with the pen of Anaar. Use mixture of various perfumes as ink. Wear white coloured cloth, sit by facing North or East. Yantra can also be written on Bhojpatra and wear it in neck or hand in a Tavis. Diseases will be cured, troubles being caused by evil spirits and ghosts will be subsided. Acquires wealth, receives honours and respect, recognition by the government authorities etc. Wash the yantra and give the washed water to the patient suffering from leprosy, cough and cold or gas problems. He will be cured. Poison of snake is also cleared with this yantra.

Yantra No.70



Install the yantra. Offer Mala (Rosary) of flowers, silver, gold, silk cloth, white and coloured thread. Recite the Mula (Root) Mantra for 1.25 lakhs within 6 months commencing from the bright fortnight. After completion of recitation of Mantra for 1.25 lakhs, recite the same mantra for 9-108, 27 or 108 times daily. Visit various temples or other places of worship and offer some offerings. Sarva Siddhi will be achieved. All diseases will be cured, abundant joy and wealth will be achieved by reciting all the 5 stanzas of the mantra for 108 times daily.

Yantra No.71.



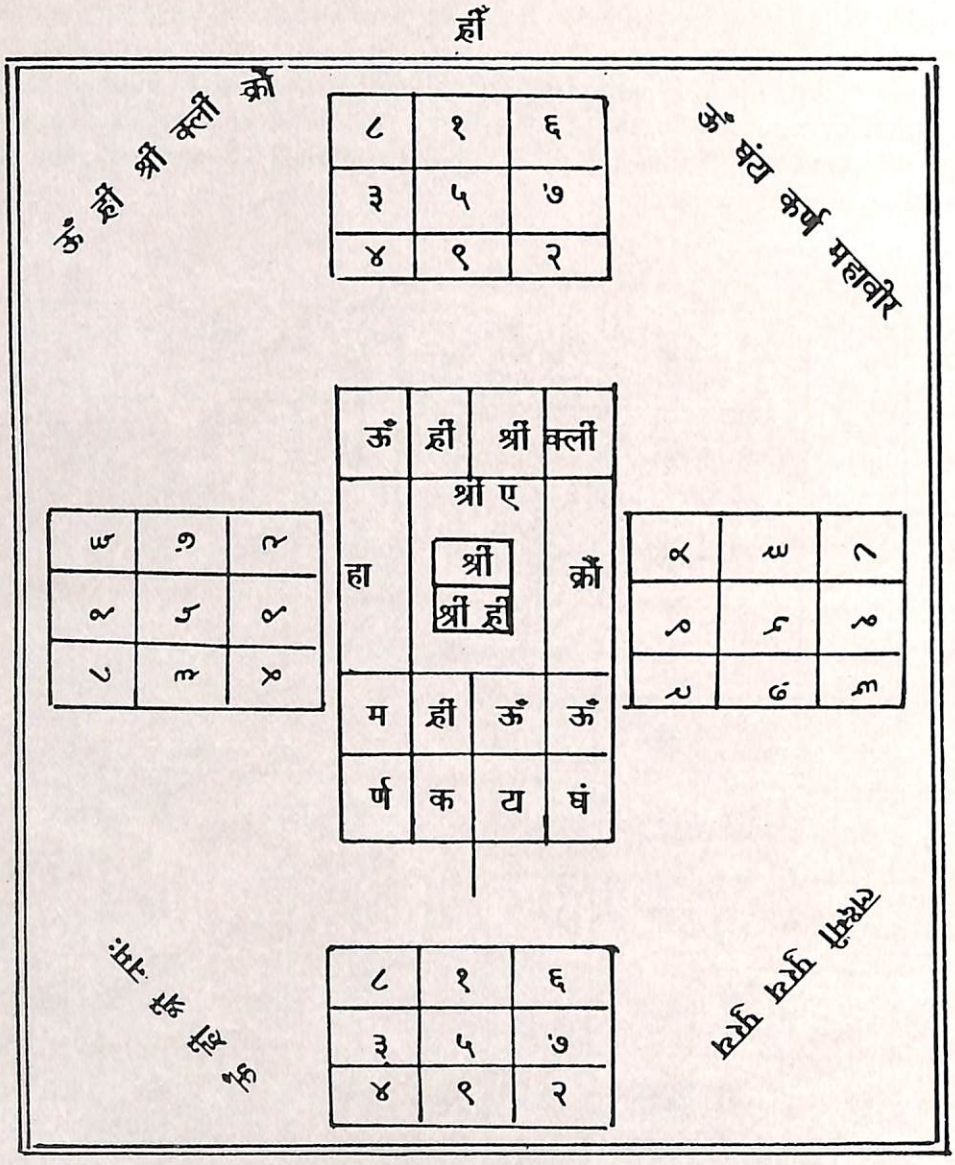
72

73 Inscribe this yantra on Bojpatra, gold or silver or copper or bronze plate when Pushya Nakshatra and Shukla Yoga is ruling. This yantra can be written on Hasta Nakshatra or on Deepawali day also. Worship the yantra with Panchaamrit, flowers and Chandan. Keep 108 `Jayee' flowers. Recite the mantra and go on offering each flower to the yantra with wood. After reciting the mantra for 108 times, keep Panch Ratna (5 gems), flowers and coins. Again write the yantra on a bronze vessel.

Yantra No.72

ऊँ	घं	टा	क	र्णो	म	हा	वी	र	स	र्व	व्या
तो	अक्ष	र	पं	क्ति	भ्यः	रो	गा	स्त	त्र	प्र	धि
खिं	त्क्ष	यं	शा	कि	नी	भृ	त	वै	ता	ण	वि
लि	पा	स	र्पे	णा	द	श्य	ते	अ	ल	स्य	ना
व	ज	च	घं	टा	क	र्षे	न	ग्नि	रा	तिं	श
दे	र्णे	न	ह्रीं	र	ठः	ठः	मो	चो	क्ष	वा	क
सि	क	स्य	व्लूं	वी	स्वाहा	ठः	स्तु	र	सा	त	वि
ष्ठ	न्ति	त	क्लीं	र	न	ऊँ	ते	भ	प्र	पि	स्फो
ति	या	णां	श्रीं	ह्रीं	ऊँ	स्ति	ना	यं	भ	त्त	ट
वं	स्ति	र	म	ले	का	ना	न	न्ति	व	क	कं
त्र	ना	यं	भ	ज	रा	त्र	त	वाः	द्य	को	भ
य	ल	व	हा	म	क्ष	र	क्ष	र	प्तो	प्रा	य

Yantra No. 73.



74

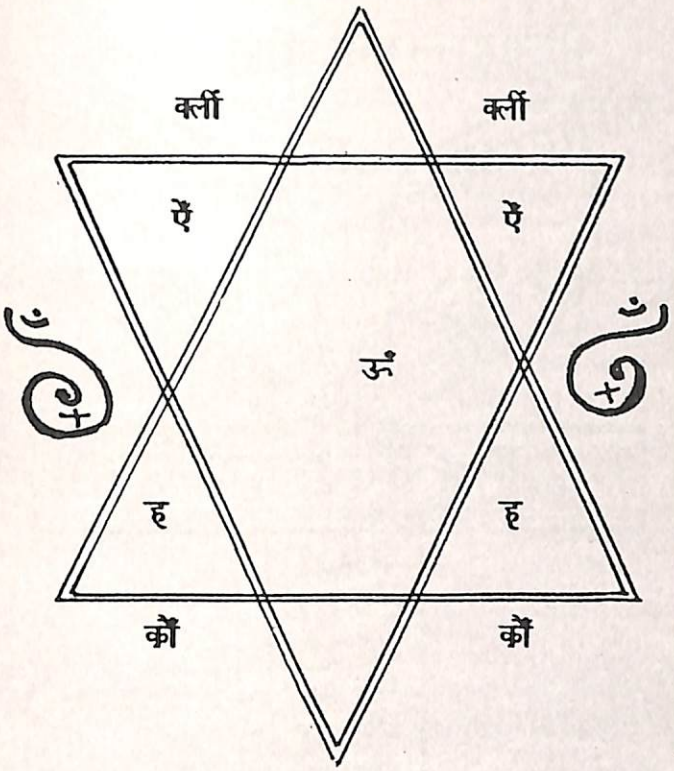
सर्व कार्य सिद्धि यंत्र

Sarva Kaarya Siddhi Yantra

Sreechakreswari Nama

Write this yantra on Pushya Nakshatra day or on Deepawali day. Use Bhojpatra, gold or silver plate and worship. Sarva Sidhi will be achieved.

Yantra No.74.



Yantra No.75

द्रीं	श्रीं	श्रीं	श्रीं
द्रीं	दे	व	द्रीं
श्रीं	द	त्त	श्रीं
द्रीं	द्रीं	द्रीं	द्रीं

75 Write this yantra with perfumes. Write the name of the patient in place of दे (De). Any kind of diseases will be cured.

76 Write this yantra on Palm leaf or Bhoj patra or gold, silver or copper plate. Ink to be used is the ink made of Gorochan. Sindoor, Red Chandan, Kumkum or own blood from `Anamika (ring finger)'. Worship with reverence. Recite the mantra for 1.25 lakh times.

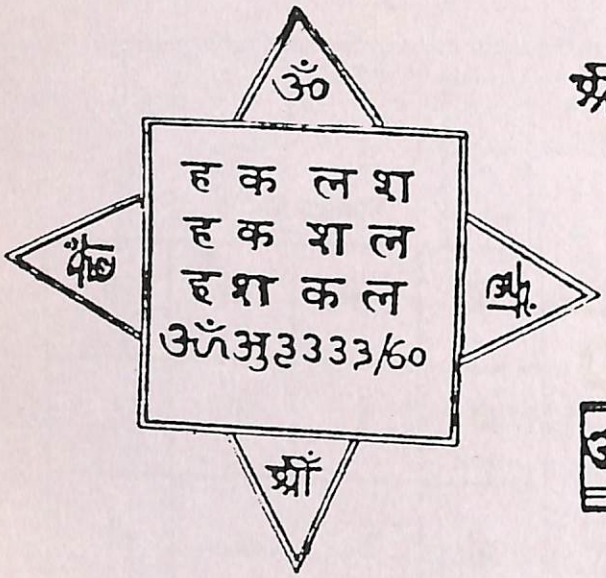
Mantra - हस ह्रीं कौह ह्रीं सह ह्रीं

Haz Hreem Koh Hreem Sah Hreem.

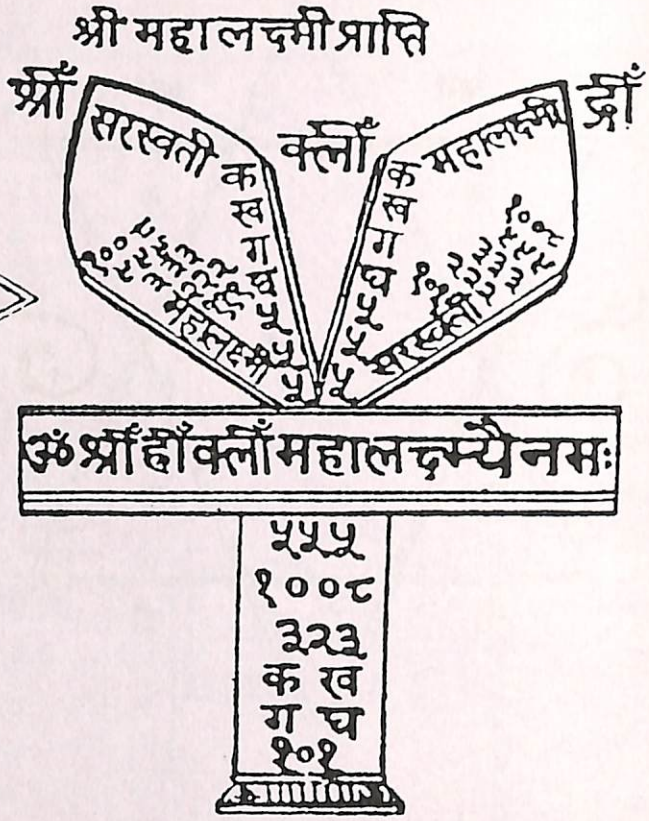
Recitation must be completed between the period of Amavaasya and 3rd Paksha.

Note: The purpose has not been indicated. It is for the Sadhaka to know the truth.

Yantra No.76.



Yantra No.77.



77

श्री महा लक्ष्मी प्राप्ति यन्त्र

Sree Mahaa Lakshmi Praapthi Yantra

Through this yantra the Sadhaka tries to please Goddess Lakshmi. Write this yantra on a silver pot and install in the house. Wealth will definitely be acquired.

78

१३० सर्वतो भद्र यन्त्र सिद्ध यन्त्र

130 Sarvatho Bhadra Yantra Siddhi Mantra

This yantra may be written when Pushya Nakashatra and Shukla Yoga is ruling. Recite the following Mantra for 1.25 lakh times:

ॐ ह्रीं श्रीं चतुर्दश पूर्वाभ्यो नमः

Om Hreem Sreem Chaturdasa Poorvabhyo Namah:

One becomes highly intellectual and enjoys all kinds of comforts.

Yantra No.78.

१३०	१३०	१३०	१३०	१३०	१३०	१३०
१३०	३४	४८	२	१६	३०	१३०
१३०	४६	१०	१४	२८	३२	१३०
१३०	८	१२	२६	४०	४४	१३०
१३०	२०	२४	३८	४२	६	१३०
१३०	२२	३६	५०	४	१८	१३०
१३०	१३०	१३०	१३०	१३०	१३०	१३०

79 Inscribe this yantra on silver plate when Pushya, Hasta or Mula Nakshatra is ruling or on Deepawali Day and installthe yantra. Daily worship may be done. Keep the yantra in the pocket. One can win suits.

Yantra No.79.

५९२	५९९	२	७
६	३	५९६	५९५
५९८	५९३	८	१
४	५	५९४	५९७

Yantra No.80

४३	५०	२	७
६	३	४७	४६
४९	४४	८	१
४	५	४५	४८

80 Write this yantra on Mango wood with Gorochan, Kumkum and Kesar and worship. One will get Sarva Sidhi.

81

चौसठ योगिनी महा यन्त्र

Chausat Yoginee Mahaa Yantra

This yantra is meant for pleasing the ``Chousat yoginees (64 blessed ones). This yantra is to be written on Bhojpatra with Ashta gandha, when Ashtami Tithi, Sunday of black fornight coincides or Chaturdasi and Sunday coincides. Face Eastern direction while writing the yantra. It can also be inscribed in gold or silver plate and kept in the house. Daily worship of yantra must be done. Lamp and incences should be lit daily.

If somebody is suffering from weakness in the body, incurable and old fever, or any other diseases, write this yantra in a silver plate with Ashta gandha. Wash the plate with water and give to the patient. Do like this for 7 days. Maximum benefits can be enjoyed. Fears arising out of spirits and ghosts, Daakinee, Shaakinee can be averted by wearing this yantra. Wash the yantra with water and sprinkle that water on all the four corners of the house. All evil beings can be kept away from the house. Prosperity, achievement of success take place. Evils which is caused to the Sadhaka by other practitioner can be kept away.

Yantra No.81.

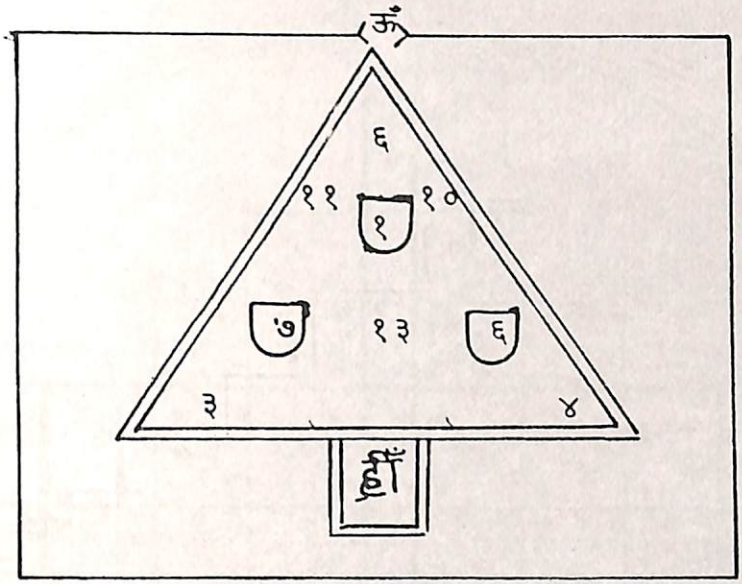
चौ स ठ यो गि नी म हा यं त्र

चौ स ठ यो गि नी म हा यं त्र
श्री च उ स ठ दि व्यायै न मः

१ दिव्य योगिनी	२ महा योगिनी	६२ घोरा	६१ विकटे	६० दुर्जय	५९ प्रेत भक्षिणी	७ काली	८ काल रात्री
९ निसाचरी	१० हुंकारी	५४ यंत्र वाहिनी	५३ कौमारी	५२ यक्षी	५१ भक्षणी	१५ महा काली	१६ रक्तांगी
४८ यम दूती	४७ लक्ष्मी	१९ वीर भद्राक्षी	२० घूम्राक्षी	२१ कलि प्रिया	२२ राक्षसी	४२ चक्री	४१ मोहिनी
४० कंकालिन	३९ मंत्र योगिनी	२७ कौमारवी	२८ चंडी	२९ वाराही	३० मुंड धारणी	३४ दुर्मुखी	३३ क्रोधी
३२ वज्रणी	३१ भैरवी	३५ प्रेतवाहिनी	३६ कंडकी	३७ दीर्घ लम्बी	३८ मालिनी	२६ सेवेरी	२५ भयंकरी
२४ विरूपाक्षी	२३ घोर रक्ताक्षी	४३ कंकाली	४४ भुक्तेश्वरी	४५ कुंडला	४६ तालुकी	१८ प्रेतकारी	१७ नर भोजनी
४९ करालनी	५० कौशीकी	१४ उर्द्ध केशी	१३ भूत डाम्बरी	१२ कलिकारी	११ सिद्ध वेताली	५५ विशाला	५६ कामुका
५७ व्याघ्री	५८ यक्षणी	६ डाकिनी	५ प्रेताक्षी	४ जिने मवरी	३ सिद्ध योगिनी	६३ कपाली	६४ विषतांगुली

82 Write this yantra on Bhojpatra with Ashta gandha. Keep it beneath the TOPI or Pagree one is wearing. He will enjoy power and authority.

Yantra No.82.



83

ऋषि मंडल यन्त्र

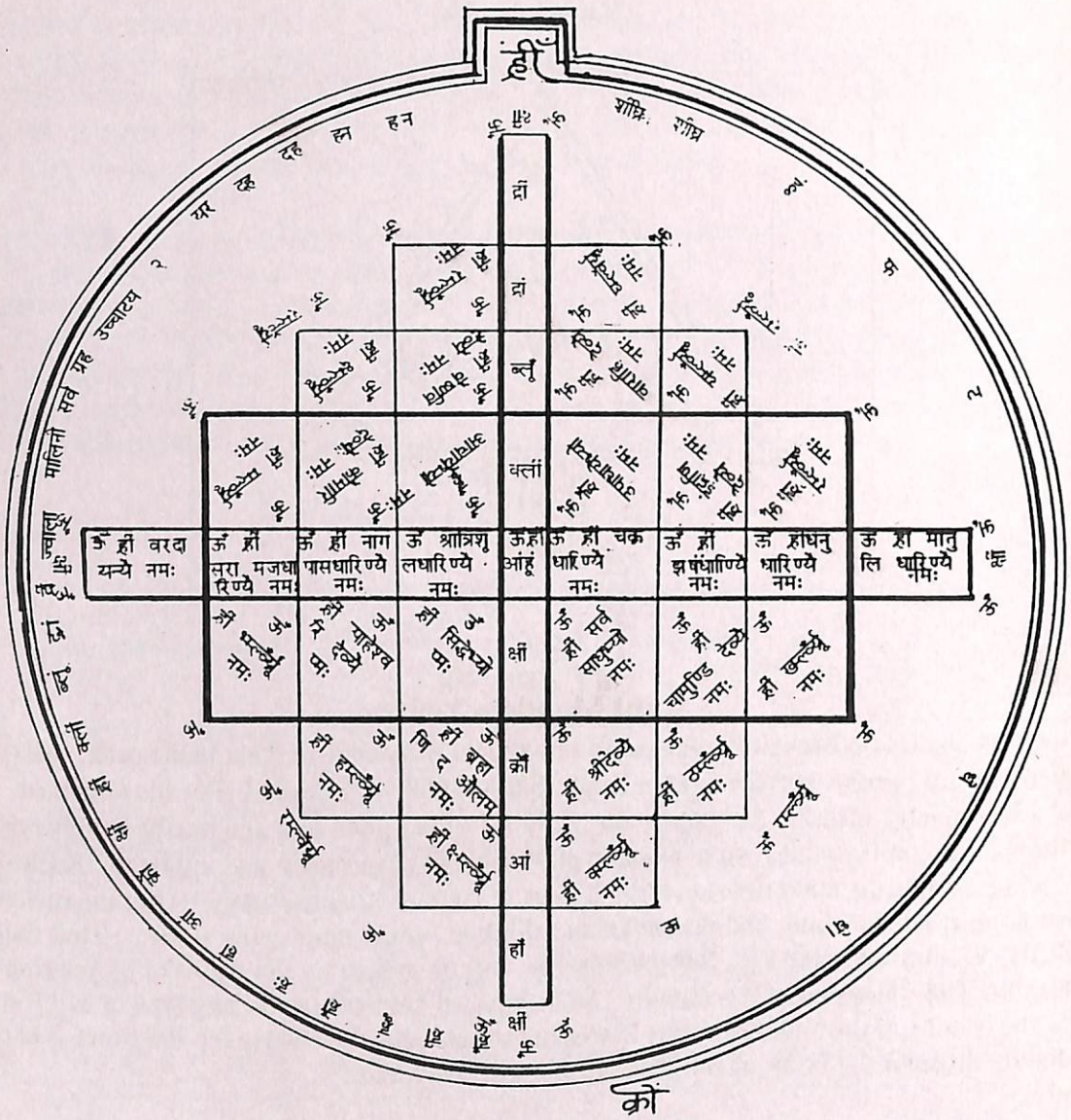
Rishi Mandala Yantra

Write this yantra on Bhojpatra with perfumes and tie it in hand or wear in the neck. All types of diseases are cured, sorrow is kept away. Sarva Siddhi is achieved. For the siddhi of this yantra and mantra inscribe the yantra on Gold or Silver plate first and purify it with various perfumes. Keep the yantra on a wooden platform and lit incences and oil lamp. Recite the following mantra for 8000 times within 8 days. Observe brahmacharya. After the recitation select an auspicious time and do havan and think in your mind your desire. That will be fulfilled. Wealth will come in. Special powers will be gained by the Sadhaka by reciting the mantra for 108 times daily for 6 months. Sadhaka need not have fear of any type of evil forces. After the Siddhi, if the Sadhaka wants to treat a patient recite the mantra for 108 times and pass his hands through the body of the patient, he will be cured.
Mantra:

ॐ ह्रां ह्रिं ह्रं ह्रूं ह्र ह्रं ह्रीं ह्रः असि-आ-उसा संपगर्दशन ज्ञान चारित्रेभ्यो ह्रीं नमः

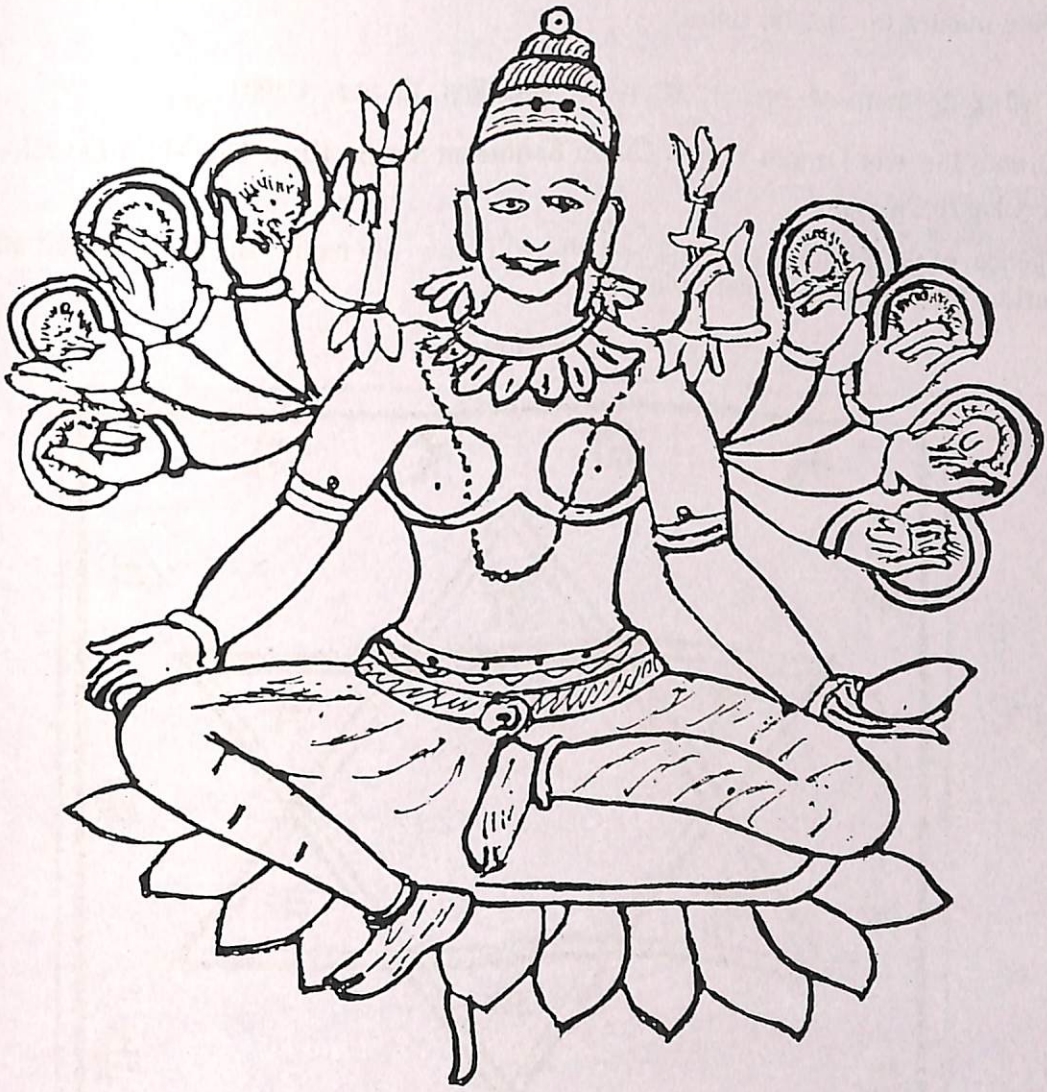
Om Hraam Hrim Hrum Hroom Hre Hrem Hreem Hra: Asi-aa-usa Sampagdarshana Jnaana Chaarithre Bhyo Hreem Nama:

Yantra No.83.



श्री चक्रेश्वरि देवि

SHRI CHAKRESWARI DEVI



84 **Preparation of Yantra:** Prepare a hexagon and draw the picture of Sri Chakreswaree Devee inside the hexagon.

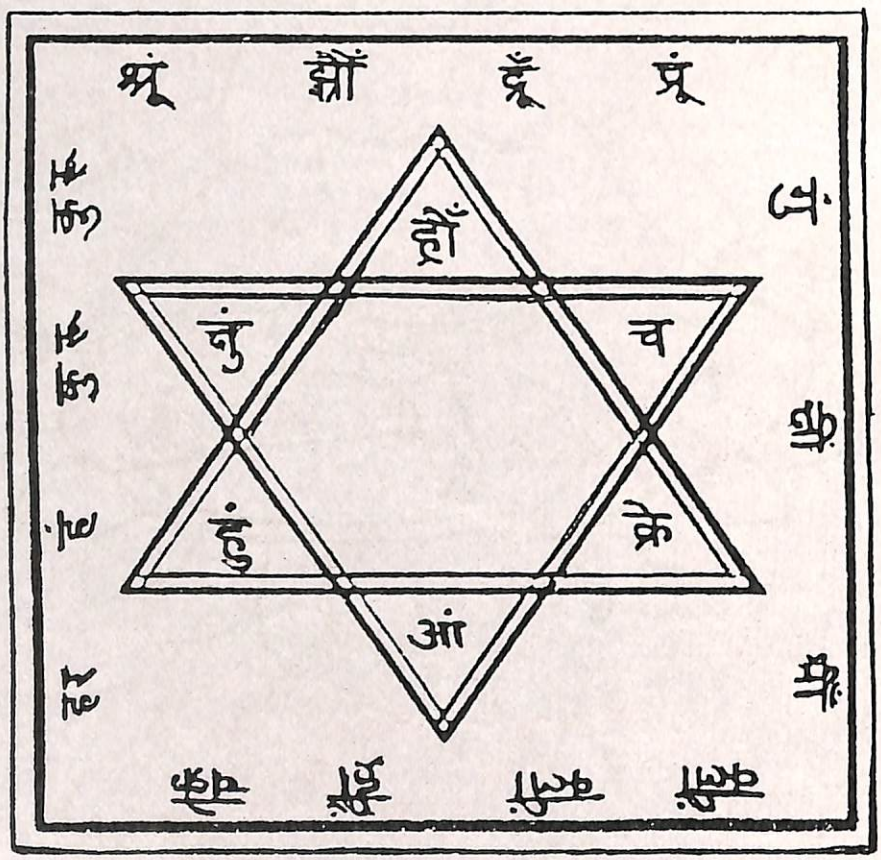
Write or inscribe the yantra on Copper-plate and keep it before the Sadhaka and recite the following mantra for 12500 times:

ॐ श्रूं झ्रौं द्रूं प्रूं गुंक्ष्मीं श्रीं कुरू २ हर २ हं क्लीं क्लिं ह्रीं चक्र स्वाहा।

Om Sroom Jhrowm Droom Proom Goom Kshmeem Sreem Kuru Do Hara Do Kleem Klim Hreem Chakre Swaha.

Intelligence of the Sadhaka will increase and will have his name and fame spread all around the world. Infatuation also takes place.

Yantra No.84.



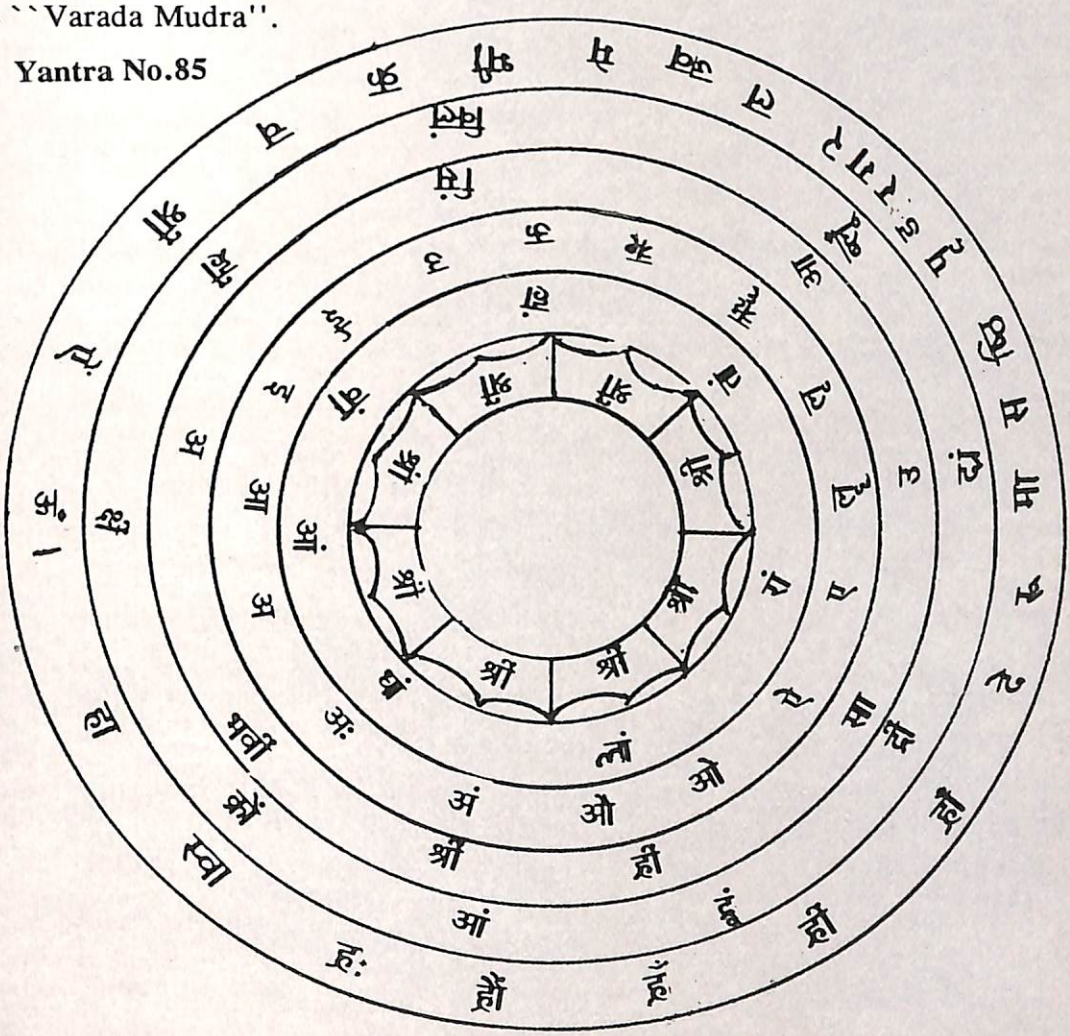
85 **Preparation of Yantra:** Draw 6 circles as shown in the picture below. Draw picture of Sri Chakreswaree Devee in the form of ``Garudaa-rooda Ashta Bhuja Vaalee'' (seated in an egle like bird believed to be the vehicle of Lord Vishnu, with her eight arms), at the center of the inner circle.

ॐ ऐं श्रीं चक्रे चक्र भीम ज्वल २ गरूड पृष्टिं समा रूढे ह्रां ह्रीं ह्रूं ह्रौं ह्रः स्वाहा।

Om Aem Sreem Chakre Chakrabheeme Jwala Do Garuda Prshti Samaaroode Hraam Hreem Hroom Hreem Hra: Swaha.

Inscribe the yantra on Copper or Gold or Silver plates or write on Bhojpatra with the mixture of various perfumes. Keep the yantra before the Sadhaka. Early morning, recite the basic mantra mentioned above for 12500 times by facing Eastern direction. Sit in ``Padmaasan'' and use ``Varada Mudra''.

Yantra No.85



86

Yantra No.86.
Jwaala Maalini Yantra

Write this yantra on Bhojpatra with Ashta gandha and do puja daily and keep the yantra with the person. One will accomplish all his desires. It is a very powerful yantra. Keeps away spirits and ghosts.

ज्वाला मालिनी यन्त्र

द्रल्व्यूं द्रल्व्यूं द्रल्व्यूं क्रों क्रों क्रों ज्वाला मालिनी देवी नमः द दा दि दी दु दू दे दै दो दौ दं दः द्रें द्रां द्रीं द्रः दुष्यन वारय वारय स्वाहा श्रीं नमः	ह्रल्व्यूं ह्रल्व्यूं ह्रल्व्यूं क्रों क्रों क्रों ज्वाला मालिनी देवी नमः ह हा हि ही हु हू हे है हो हौ हं हः हों हीं हूं ह्रः सर्वदुष्ट जीवान् वश्यं कुरू कुरू फट् स्वाहा	क्ष्ल्व्यूं क्ष्ल्व्यूं क्ष्ल्व्यूं क्रों क्रों क्रों ज्वाला मालिनी देवी नमः क्ष क्षा क्षि क्षी क्षु क्षू क्षे क्षै क्षो क्षौ क्षं क्षः सर्व जन वश्यं दुष्ट जन वश्यं कुरू कुरू स्वाहा
म्ल्व्यूं म्ल्व्यूं म्ल्व्यूं क्रों क्रों क्रों ज्वाला मालिनी देवी नमः मभ मिभी भुभू भेभै भोभौ भंभः सर्व जन वश्यं दुष्ट जन वश्यं कुरू कुरू स्वाहा श्रीं नमः	म्ल्व्यूं म्ल्व्यूं म्ल्व्यूं क्रों क्रों क्रों ज्वाला मालिनी देवी नमः ममा मिमी मुमू मेमै मोमौ मंमः सर्व जन वश्यं दुष्ट जन वश्यं कुरू कुरू स्वाहा श्रीं नमः	ज्ल्व्यूं ज्ल्व्यूं ज्ल्व्यूं क्रों क्रों क्रों ज्वाला मालिनी देवी नमः जजा जिजी जुजू जेजै जोजौ जंजः सर्व जन वश्यं कुरू कुरू स्वाहा श्रीं नमः
य्ल्व्यूं य्ल्व्यूं य्ल्व्यूं क्रों क्रों क्रों ज्वाला मालिनी देवी नमः यया यियी युयू येयै यो यौ यं यः सर्व जन वश्यं दुष्ट जन वश्यं कुरू कुरू स्वाहा श्रीं नमः	घ्ल्व्यूं घ्ल्व्यूं घ्ल्व्यूं क्रों क्रों क्रों घ्रों घ्रूं घ्रें घ्रों दुस घ्रों घ्रः शशष्यान् वय २ य य न न श्रीं घोरा क्षेयम सुरस्य नमः स्वाहः	क्म्ल्व्यूं क्म्ल्व्यूं क्म्ल्व्यूं क्रों क्रों क्रों ज्वाला मालिनी देवी नमः क्रां क्रीं क्रूं क्रें क्रौ क्रः दुष्ट घ भन २ पर्य वन्ध पराण् नीट ॐ फुटे स्वाहा?
ख्ल्व्यूं ख्ल्व्यूं ख्ल्व्यूं क्रों क्रों क्रों ज्वाला मालिनी देवी नमः ख्रों ख्रें ख्रैं ख्रैं ख्रः दुष्ट जनान् वश्यं जट नम नाग्रीं भंजय २ स्वाहा कुरूष्यं नमः	च्ल्व्यूं च्ल्व्यूं च्ल्व्यूं क्रों क्रों क्रों ज्वाला मालिनी देवी नमः चां चीं चें चूं चूं चों दुष्यन् कु जत्तवान् मैथ २ छेदयं २ ॐ हीं फट् स्वाहा श्रीं नमः	ट्ल्व्यूं ट्ल्व्यूं ट्ल्व्यूं क्रों क्रों क्रों ज्वाला मालिनी देवी नमः व्रां व्रें व्रीं व्रों व्रं व्रः दुष्य नानि वदना विरूष वर रम कय कार फुट् २ स्वाहा श्रीं नमः

87

पंचांगंली महा मन्त्र
(Panchaanguli Mahaa Yantra)

This yantra make a person to have mastery of ``Hasta Rekha'' (palmistry), all that he predicts will come true, destroys various diseases, keeps away the spirits and ghosts.

Wear white cloth and cover the seat where you are going to sit for writing yantra. Write this yantra on a Bhojpatra with Ashta gandha and the pen of Anaar. Thereafter inscribe the yantra on a copperware and recite the mantra for 7 times. (Mantra is already written at the side of yantra).

Special kind of Mantra Saadhna:

During the month of Kartika when Hasta Nakshatra is in operation, commence the Mantra Sadhana and complete the recitation on the day of next month when Hasta Nakshatra is ruling. Recite 108 times daily. Kecite Dhyaana Mantra'' before commencing the Sadhana Mantra.

Dhyaana Mantra: ऊँ पंचांगुली महादेवी श्री सीमन्धर शासने।
अधिष्ठात्री करस्यासो, शक्तिः श्री त्रिदशैशितुः।।

Om Panchanguli Mahaadevee Sree SeemandharaShaasane!
Adhishtatri Karasyaathi, Shakti Sree Thri-dasoyitu).

After reciting the Sadhana Mantra, give oblation (Havan) of ``Pach Mevaa'' daily. One will attain Mantra Sidhi by doing so. Keep the idol of goddess Durga on a wooden platform and do the recitation and oblation by sitting before it. Make a picture of goddess called Swaroop Devi, which will look like Five fingers when drawn.

Method of drawing the picture of Goddess:

Draw the Head with Crown at the half portion of first pallot of finger of Saturn (middle finger). Draw the rising Sun behind the Head of the goddess. There are 8 hands to the goddess, out of which one hand (first of the right side) should be drawn as if the goddess is giving her blessings, holding a rope in the 2nd hand, sword in the 3rd hand, arrow in the 4th hand and on the left hand, book in the 1st hand, bell in the 2nd hand, trishul or tripada in the 3rd hand and bow in the 4th hand. Draw Various ornaments in the neck. tilak on the forehead, ear ring in the ears, ornaments in the waist, and good dresses. Dresses should look like a saree which should touch the thumb of the picture.

Results - Any person who attains the Siddhi even once will obtain the power to forecast events by looking at the hands. He can cast Horoscope simply by looking at the hands of any person. He will know all the secrets of the life of another person. Method is - first attain the Siddhi as mentioned above. Thereafter whenever he wants to read the hands of a person, recite the Mantra for 7 times and pass his hands through out his body 7 times and start reading the palm.

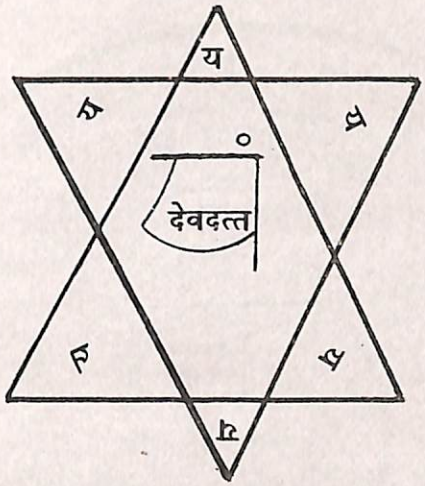
Yantra No.87.

देवी पंचांगुली महायंत्र

88 Write यं and the name of the enemy inside यं in place of देवदत्त draw a hexagon above.

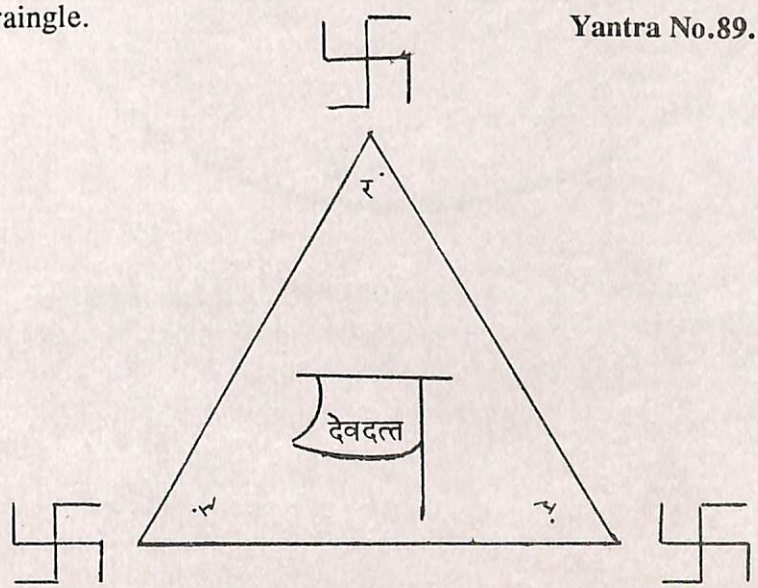
Purpose and method: Injury or trouble is caused to the enemy if this yantra is written on Bhojpatra with poison, charcol obtained from the crematorium, dust obtained from beneath the foot of the enemy; name of the enemy is also to be written in the yantra.

Yantra No.88.



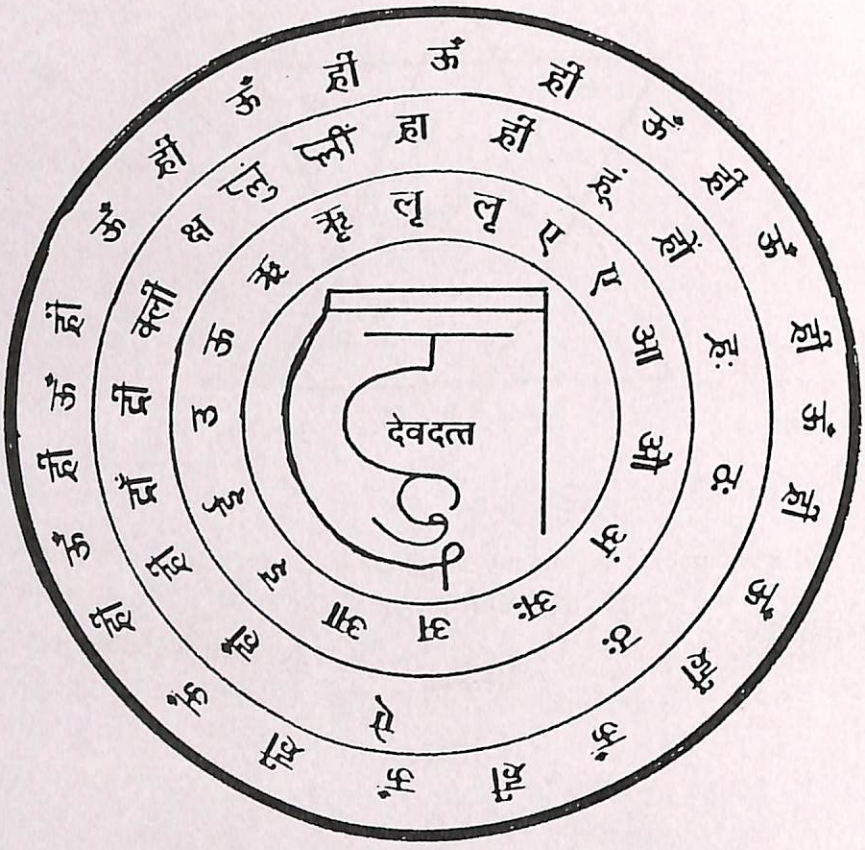
89 Write यं and the name of the enemy inside यं draw a triangle over it. Write on each of the inside corner of the triangle; draw the symbol of Swastik ``卐`` on each of the outside corner of the traingle.

Yantra No.89.



Purpose and method: Enemy will be destroyed if this yantra is written on Bhojpatra with the juice of (myroblon) and diped in the urine of an ass.

90 **Yantra No.90**

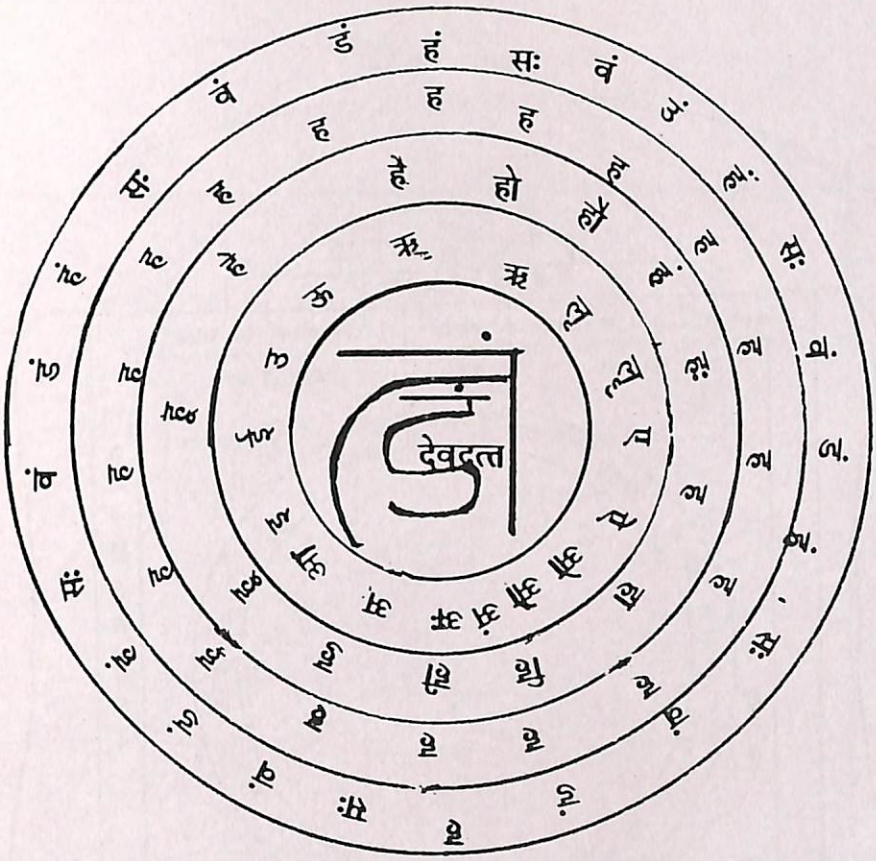


91

Purpose and method: Write this yantra on Bhojpatra with Kesar and Gorochan. Wear it around neck or tie it around the waist with the cotton thread woven by a girl who has not yet attained puberty. One will attain wealth as also will become famous.

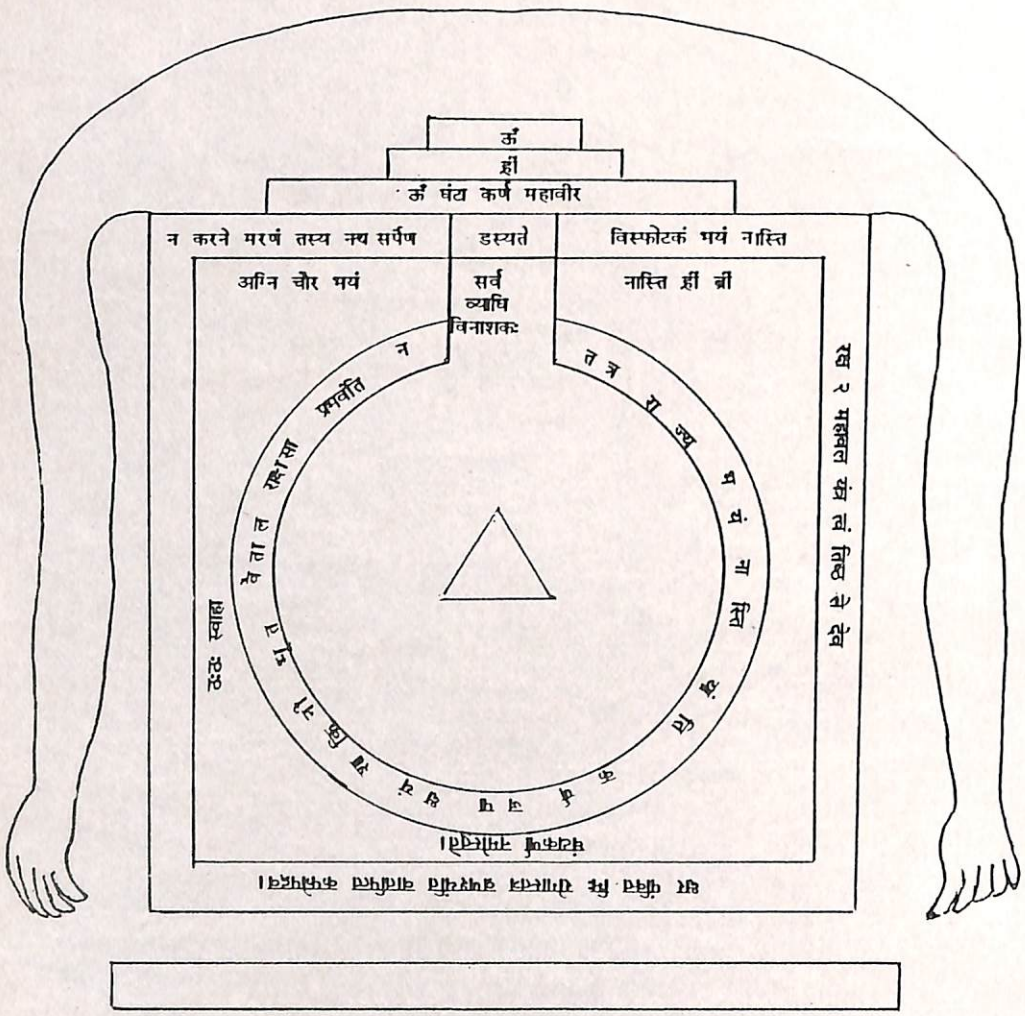
Tie this yantra in the neck of a person affected with poison. Recite the following mantra continuously to the ears of the person. Poison will recede.

Yantra No.91.



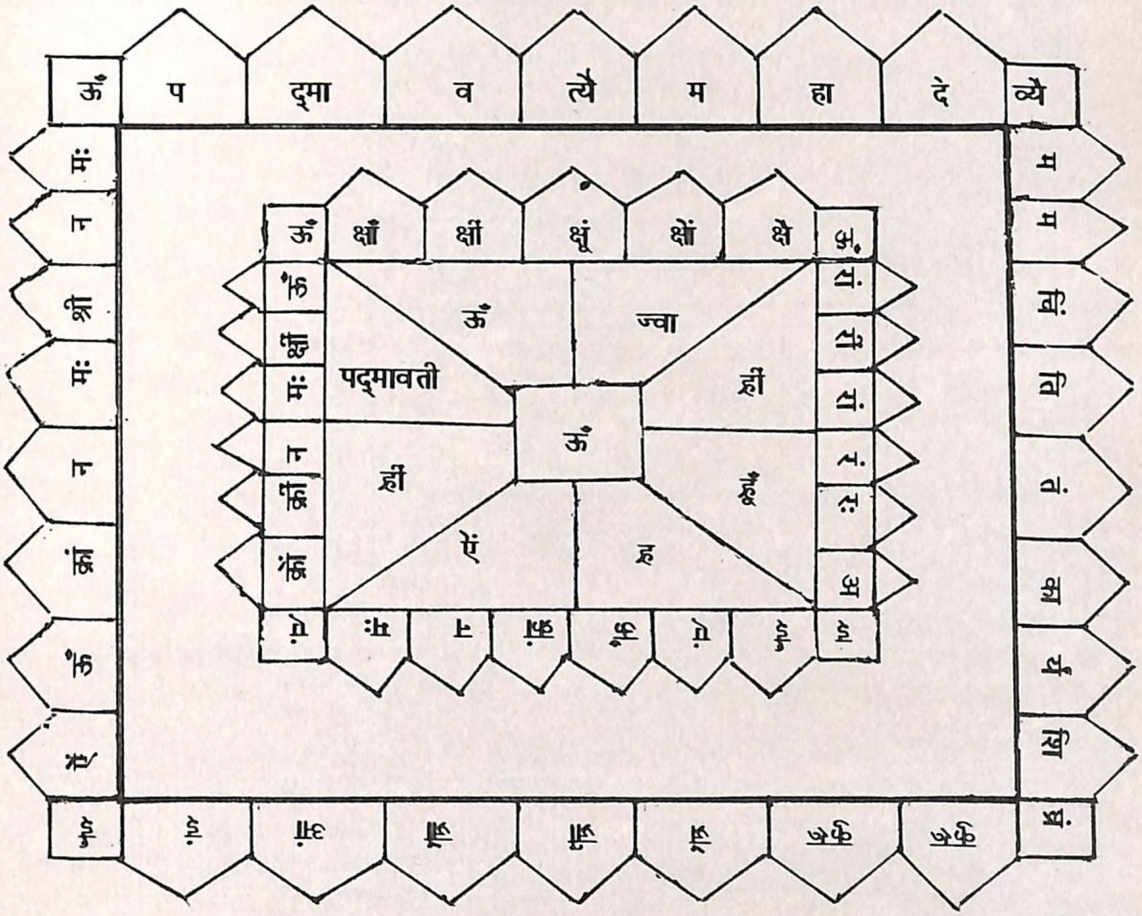
92 This yantra is called ``Ghantaa Karna Kalpa''. Write this yantra on a Bhojpatra with Ashta gandha. Recite the mantra mentioned in the yantra below for 12500 times. One will get Sarva Siddhi (mastery of all these sciences). Please see separate chapter on this. Do worship of this yantra daily.

Yantra No.92.



93 There are several usages of this yantra. Write with Kesar, Kapoor, Gorochan and Kasturi on Bhojpatra. Wear it on the hand or forehead. The wearer will be liked by all. If this yantra is written with chandan and worn by a barren lady, she will become pregnant. Do puja with milk and rice.

Yantra No.93.



94 व्यापार वर्धक यन्त्र

Vyaapaara Vardhaka Yantra

Inscribe this yantra on gold, silver or copper plate. Recite the following mantra 108 times for 21 days commencing from Chaturdasi Tithi. Recite during night. Offerings of white flowers may be done. Install the yantra on a platform covered with white cloth. Use white coloured rosary for counting.

Yantra No.94.

ह्रीं	ह्रीं	ह्रीं	ह्रीं	ह्रीं
ठः	४२	३५	४०	फु
ठः	३७	३९	४१	फु
ठः	३८	४३	३६	फु
है	भुर	भुर	भुर	फु

95 If this yantra is written on Bhojpatra and tied around the neck of the person having epilepsy, the same will be cured.

Yantra No.95

८	३३४	३३४	३३४	७
८	३३४	३३४	३३४	७
८	३३४	३३४	३३४	७

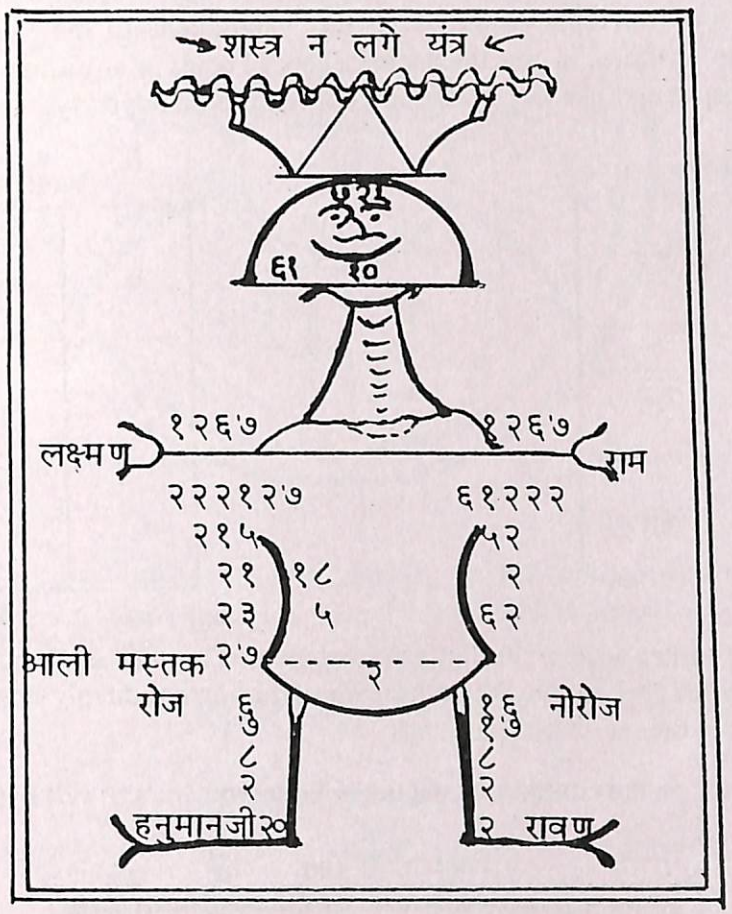
Yantra No.96.

हं	सं	खं	फं
पं	दं	धं	जं
नं	पं	मं	दं
चं	यं	जं	दं

96 One can avoid seeing bad dreams if the following yantra written on Bhojpatra is kept beneath the pillow.

97 This is a protective yantra. Write this yantra early morning after taking bath and wearing new cloth. Write on a plate made of China Clay with Ashta gandha and the pen of Anaar by facing Eastern direction. Tie this yantra around the neck. The wearer will be protected from all kinds of weapons i.e. no weapons can pierce through his body.

Yantra No.97.



98 Write this yantra on Bhojpatra with the pen of Mango tree branch. Keep water in an earthern pot. Take few mango leaf and smear with Kum Kum. Recite Om Hreem Sreem Paarshwanaathaaya Nama: while writing the yantra.

Recite the following mantra for 72 times. Delete the yantra written before the recitation of this mantra and write again the yantra. Like this go on writing and deleting till 24 yantras are prepared. After the 24th yantra is written, recite 21 rosary the mantra given below. Do like this daily. The yantra written on the 25th time may be kept inside the wheat (atta) mixed with misree, ghee and throw this atta into running water. The Sadhaka should take the roti prepared out of jow and the saag of bathua. Observe brahmcharya. Do like this for 72 days and try to comeplete the following mantra for 125000 times within 72 days. Thereafter write 2 yantras daily and keep 72 coins behind the yantra. Keep this yantra beneath the seat of Sadhaka and recite the mantra for 72 times. In case the Sadhaka gets 72 coins or any other valued currency or gold or silver, keep it and use it. Please do not tell this to anybody.

Yantra No.98.

६	४८	१८
३६	२४	१२
३०		४२

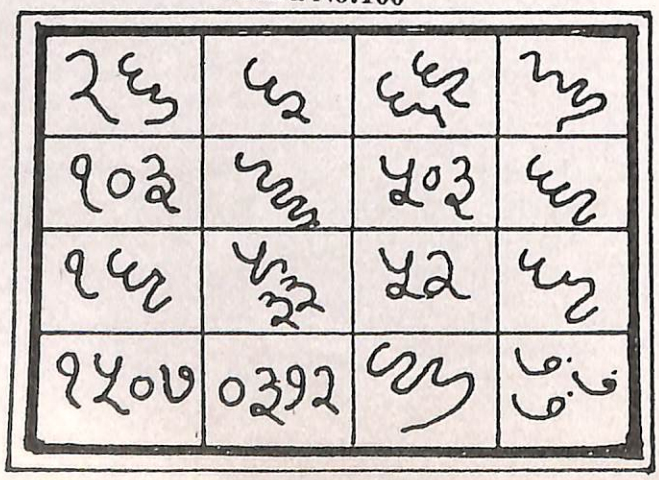
Yantra No.99.

६	७	२
१	५	९
८	३	४

99 The following yantra written on Bhojpatra when tied around the neck of a horse, the stomach pain of the horse gets cured. When the urine of the horse suddenly stops for sometime, it is the indication that the stomach pain has

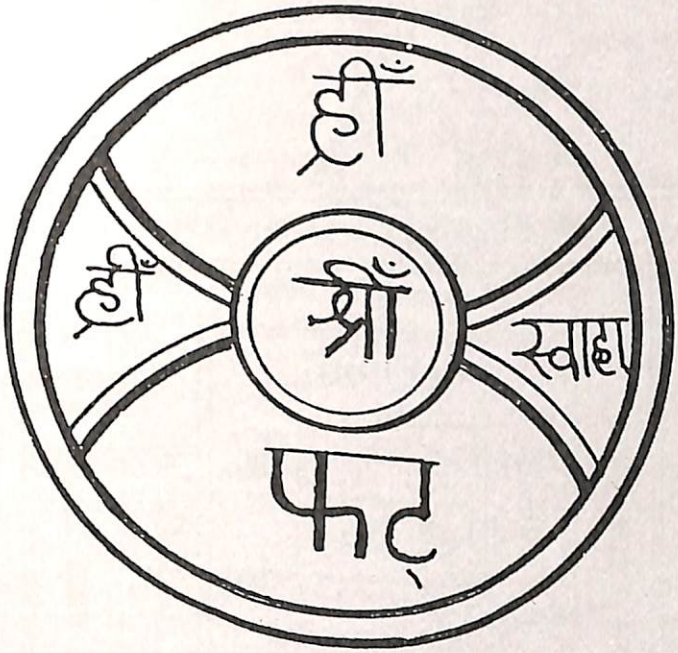
100 Write this yantra on the cloth of the person whom you want to call back. He will come back.

Yantra No.100



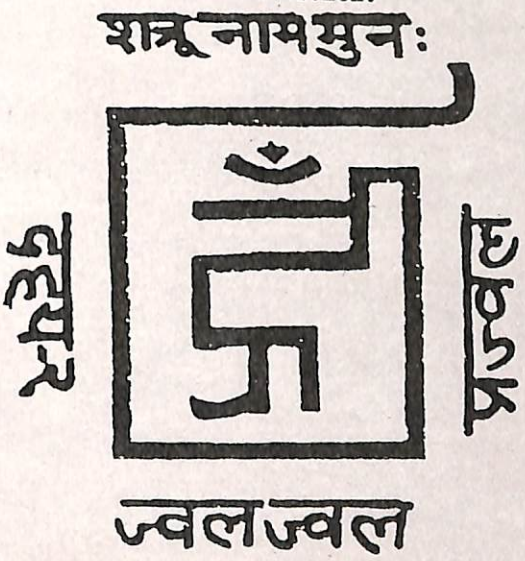
101. Write this yantra on the `Peepal leaves . Fever will subside.

Yantra No.101.



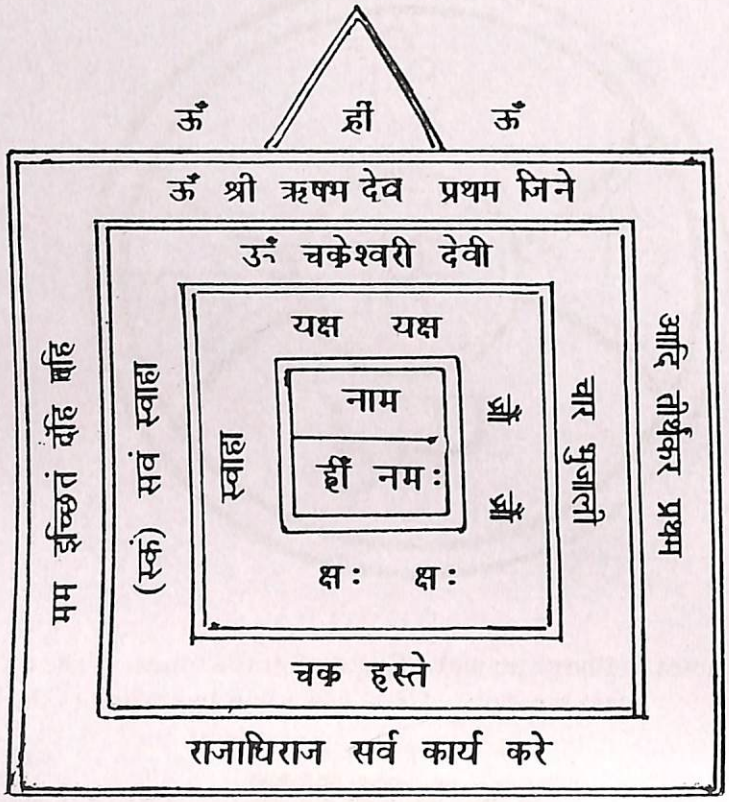
102. Write this yantra on Bhojpatra with `Gugul' for 108 times. Write the name of the enemy against नाम worship daily. Great harm will be caused to the enemy.

Yantra No.102.



103.Write this yantra on Deepawali day with Ashta gandha. Use pen of ``Jayee'' and worship. One will get Sarva Sidhi. Worship with `Gandha' (incences) and apply the Bhasma as Tilak.

Yantra No.103.



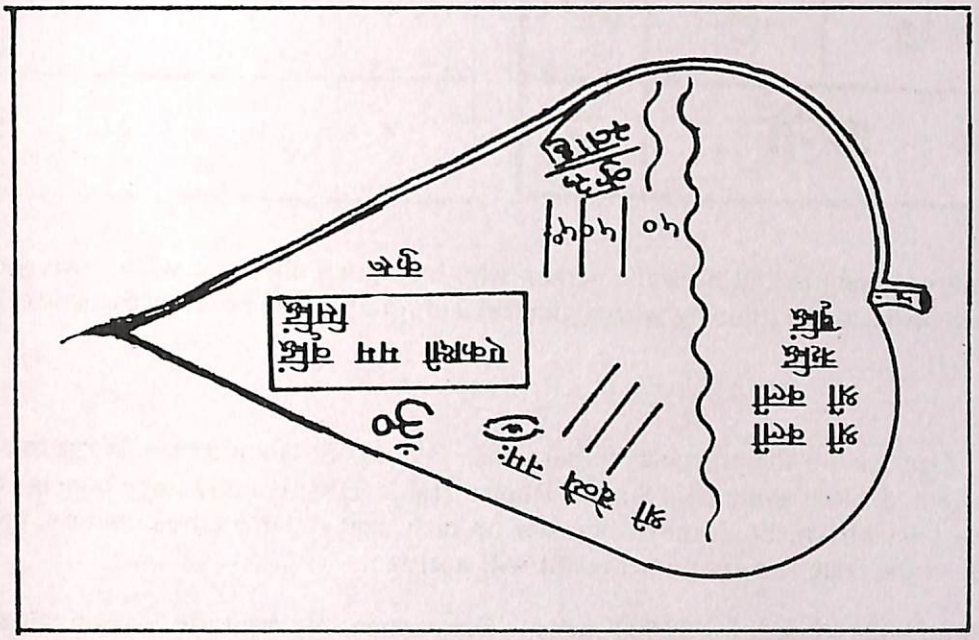
104 Put gold and silver `berk' on ``one eyed coconut'' Write the following Mantra on it, with Ashta gandha.

ॐ श्रीं क्लीं श्रीं देव्यै नमः
कुरू कुरू ऋद्धि वृद्धि स्वाहा।

Om Sreem Kleem Sreem Devye Nama:
Kuru Kuru Rdhi Vrdhi Swaha.

Recite the mantra for 12500 times on Deepawali day. Do oblation (Havan) for 108 times with fried coconut (gola). Keep this coconut in the cash chest. Abundant wealth will be acquired. Sadhaka will be protected from all evils.

Yantra No.104.

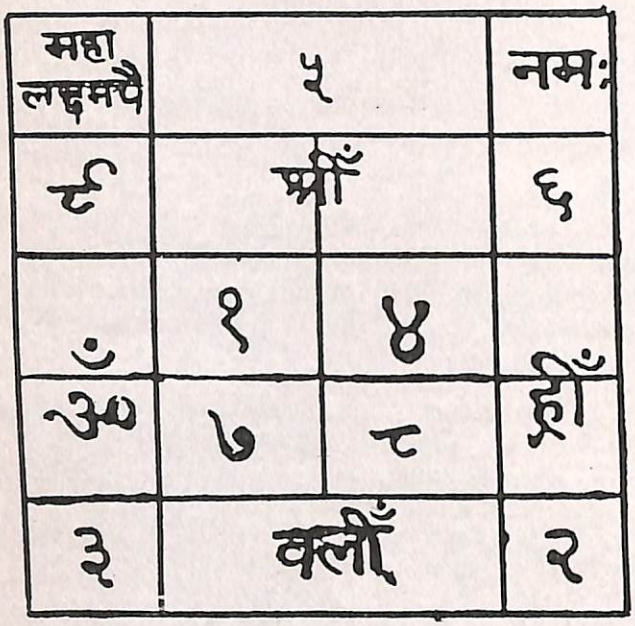


105 Write this yantra on Bhojpatra with Ashta gandha. Write daily one yantra for 62 days. On 63rd day prepare one yantra on Silver plate and keep the 62 yantras already made below the yantra made on Silver plate. Do puja daily. Wear yellow cloth and use rosary of yellow colour for counting the recitation. Also garland the yantras with yellow flowers. Recite the following Mantra for 2100 times. The Sadhaka will get unexpected wealth.

Mantra: ॐ श्रीं ह्रीं क्लीं महा लक्ष्मै नमः।

Om Sreem Hreem Kleem Mahaa Lakshmee Namah.

Yantra No.105



Yantra No.106.

२४	३१	२	७
६	३	२८	२७
३०	२५	८	१
४	५	२६	२९

106 In case you want to call back the person who has gone abroad, write this yantra on Bhojpatra and tie it in the spinning wheel (chakra) and rotate in the reverse direction, he will come back.

107

108

109 This Yantra is for the prospects in business. Write on Bhojpatra. Wrap this yantra in a rose coloured cloth along with Supari, Rupee, Haldi, Dhaniya and bury beneath the seat in the business establishment. If the owner sits on such seat and does the business, there will be increase in the sale and enormous profit will accrue.

Recite the following Mantra for 12500 times. Commence the recitation from Punarvasu, Pushya, Sravana or Dhanishta Nakshatra day. After completion of the recitation for 12500 times, recite 108 times.

ॐ झौं झीं श्रीं क्लीं स्वाहा।

अथवा

ॐ ह्रां ह्रीं नमा दवाधिदवाय अरिष्टनमिय उचिन्त्य चिन्तामणि।
त्रिभुवन जगत्रय कल्पवृक्ष ॐ ह्रां ह्रीं समीहितं सिद्धय स्वाहा।

Om Jhowm Jhweem Sreem Kleem Swahaa

Om Hraam Hreem Namo Devaadhidevaaya
Arishta-nemiya Achintya Chintaa Mani
Thribhuvana Jagathraya Kalpa Vrksha
Om Hraam Hreem Sameehitham Sidhaye Swaha.

Yantra No.107.

૧૫	૮	૧	૨૪	૧૭
૧૬	૧૪	૭	૫	૨૩
૨૩	૨૦	૧૩	૬	૪
૩	૨૧	૧૯	૧૨	૧૦
૯	૨	૨૫	૧૮	૧૧

Yantra No.108.

૨૨	૩	૯	૧૫	૧૬
૧૪	૨૦	૨૧	૨	૮
૧	૭	૧૩	૧૯	૨૫
૧૮	૨૪	૫	૬	૧૨
૧૦	૧૧	૧૭	૨૩	૪

Yantra No.109.

૨૪	૩૨	૨	૭
૬	૩	૨૯	૨૭
૩૧	૨૫	૮	૧
૪	૫	૨૬	૩૦

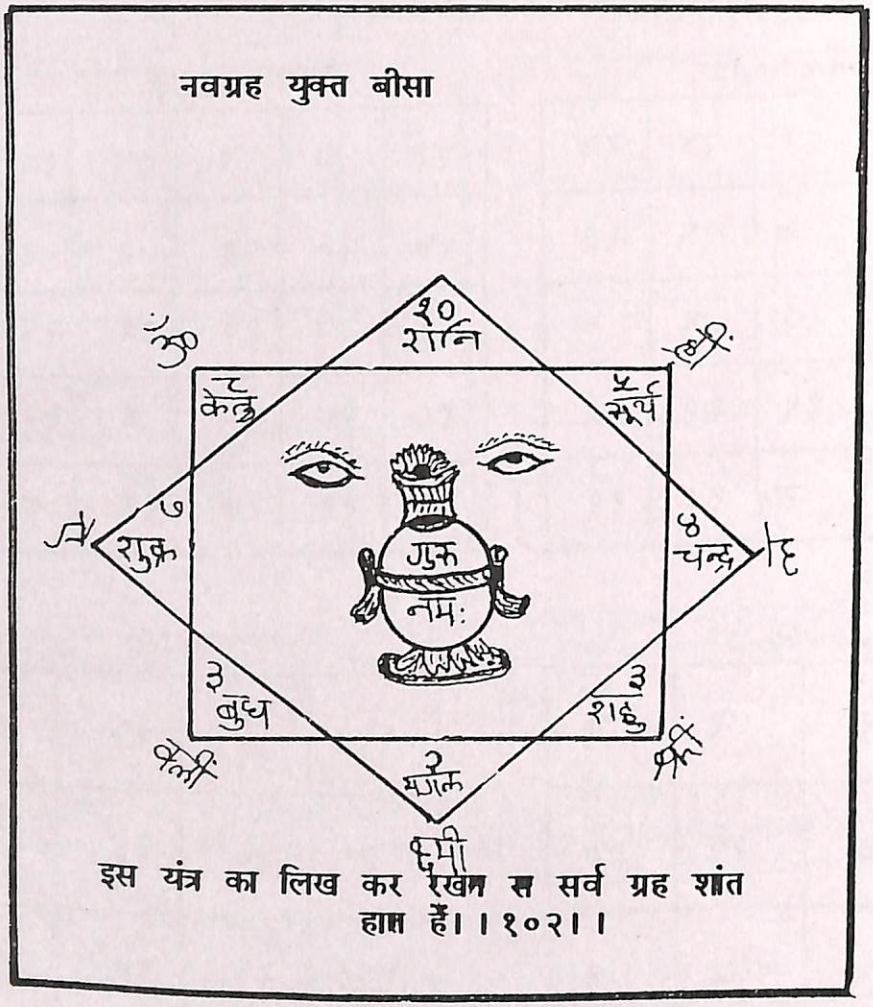
Yantra No.110

૧૩૩	૩	૧૨	૧૬
૮	૧૫	૧૧	૬
૪૧૮	૧૩	૧૦	૧૯
૧	૧૩	૪	૪

110 Wear this yantra. There will be relief from cold.

111 By keeping this yantra with a person evils of Navagrahas can be removed.

Yantra No.111.



112 Write this yantra on Gold or Silver or Bhojpatra when Pushya, Moola or Hasta Nakshatra is ruling or on Deepawali day. Also write for 12500 the main Mantra simultaneously reciting the same. Thereafter recite the Mantra for 1000 times daily. Wear white cloth. Do not eat saltish or sour things. Observe brahmacharya. Sleep on the floor throughout the period of Mantra recitation. Take food only once a day. Eat Paan. Abundant wealth will come in.

Mantra: ॐ ह्रीं श्रीं ठः ठः ठः क्रां स्वाहा।

Om Hreem Sreem Ta: Ta: Ta: Krowm Swaha.

Yantra No.112.

श्रीं ऊँ श्रीं

८	१	६
३	५	७
४	९	२

श्रीं ऊँ श्रीं

Yantra No.113.

ईशान	पूर्व	अग्नि
८ मंगल	१ सूर्य ऊँ	६ केतु
३ बुध क्लीं	५ शनि स्वाहा	७ शुक्र श्रीं
४ राहु	९ गुरू ह्रीं	२ चन्द्र

उत्तर — दक्षिण

वायव्य पश्चिम नैऋत्य

113 विजयंपता का यन्त्र

Vijaya Pathaaka Yantra

Same as for 96 above.

114

115 Both the yantras may be written on Bhojpatra with kumkum and Gorochan. Tie this yantra around the neck of ladies suffering from abortion. She will not have abortion next time.

Yantra No.114.

७७	१	१	५
२	७	५	१३
७	१३	१	५
१	५	१३	७

Yantra No.115

४	११	२	७
६	३	८	७
१०	५	८	१
४	५	६	९

116

लक्ष्मी प्रदान अडसठिया यन्त्र
Lakshmi Pradaan Adasattiya Yantra

This yantra is mostly written at the worship place of a business establishment on Deepawali day. This yantra may be written on Bhojpatra with the pen of Chameli and the ink of Ashta gandha. If one keep this yantra with him while doing the business, business will flourish.

Yantra No.116.

२	२८	८	३०
१६	२२	१०	२०
२६	४	३२	६
२४	१४	१८	१२

Yantra No.117.

२५	२०	२६
२६	२४	२३
२१	२८	२३

117

नित्य लक्ष्मी लाभ दाता बहतरिया यन्त्र
Nitya Lakshmee Laabh Daataa Bahatthariya Yantra

From the time immemorial persons were/are doing research about this yantra. It is not difficult to get this yantra, but it is very difficult to follow the rules. While trying to attain Siddhi of this yantra, it should be ensured that Siddhi is done in the presence of a learned in yantra.

Find an auspicious day. Take bath and wear neat cloth. Sit before the favourite deity. Time is morning just one hour before the Sun rise. Write this yantra on paper for 72 times with Ashta gandha. Pen may be of Chameli or gold. While writing the yantra sit by facing Eastern direction. Sit on a platform covered with white cloth. Keep silence throughout the period of writing. Install the yantra on a clean plank. Just before one hour of the sunset worship the yantra, then wash the yantra with water and throw this into running water.

Another method: Write each yantra on separate paper i.e. 72 times and do as explained above.

Like this, continue for 72 days without break. Observe complete `Brahmacharya' on all these 72 days. On the 73rd day morning, write the yantra for 72 times and close it in a box and keep this inside the business establishment/cash box, Almirah etc. or wear this in neck. Worship the yantra daily. By doing so wealth will increase steadily, receives honour, respect etc. Happiness and good luck will increase day-by-day. Always remember your favourite deity. Observe truth and maintain good character. Both day and night worship the yantra with incence, oil lamp, fruits etc.

118 सर्प भय हर अस्सीया यन्त्र

Sarpa Bhaya Hara Asseeyaa Yantra

This yantra is useful particularly to ward off the troubles from the snakes. When the snakes frequently enters the house one lives or the snakes once entered the house does not leave the house, write this yantra on the wall of the house with Sindoor. Write in such a place where the look of the snakes is supposed to be fallen; alternatively write this in a bronze plate and keep. Snakes will run away. Remember - don't kill the snakes as otherwise you will pay for such action at a later stage.

Yantra No.118.

३२	३९	२	७
६	३	३६	३५
३८	३३	८	१
४	५	३४	३७

Yantra No.119.

३४	४२	२	७
६	३	३९	३७
४१	३५	८	१
४	५	३६	४०

119 भूत प्रेत हर पिच्चासिया यन्त्र

Bhoota-Pretha Hara Picchaassiya Yantra

When a house has been kept vacant for long time and no body was living, it is possible that

the house would be haunted by the evil spirits and ghosts. Even if it is not haunted by the evil spirits, when the house being kept vacant for such a long time and somebody moves in after the normal time, and by chance any incidence takes place, a common fear will come to their mind and the inhabitants may like to vacate it. Under such circumstance write the yantra on the inside wall of the house, with `Yaksha Kardam'. If necessary write everyday like this. After writing the yantra pray:

हे देव स्थान गछः Hey Deva Swasthaan Gacchaa.

By doing so the trouble will come to an end and can live peacefully. Lit the oil(Ghee) lamp in the evening for 21 days, also worship the yantra.

120 सुख शांति दाताः इक्याणवे का यन्त्र

Sukh Shaanthi Daataa : Ekkyanave Kaa Yantra

Sometimes, it so happens that the members of the family falls ill frequently and there is no peace of mind due to several unforeseen situations, particularly when moved into another house. When such time comes, write the following yantra on the inside wall and outside door of the house with `Yaksha Kardam'. Lit oil lamp and worship the yantra during evening (sandhya time) and recite as follows:

यंत्राधिष्ठायक देव सुख शांति कुरू २ स्वाहा।

Yantraadhishta Deva Sukha Shaanthi Kuru Do Swaha

Like this do for 21 days. There will be complete peace of mind to each of the family members.

Yantra No.120

३७	४५	२	७
६	३	४२	४०
४४	३८	८	१
४	५	३९	४३

Yantra No.121.

३६	२९	३४
३१	३३	३५
३२	३७	३०

121 गृह क्लेश हर निन्यानवे का यन्त्र

Griha Klesha Hara Ninnanavve Ka Yantra

Peace of mind is disturbed due to several reasons. Loss in business, lack of cordiality between various members of the household, wretched behaviour of the spouse etc are normally the reasons for such disturbance of peace of mind. Such frequent differences of opinion or ill will lead the family into unexpected catastrophe, which sometimes cannot be rectified, if delayed. One can fight with an outside enemy easily, but when the enemy is inside, one finds it difficult to find a solution.

Write this Yantra on the inside wall of the house-kitchen as also at the entrance door, and lit incences in the evening. Do like this for 21 days and sit for the peaceful settlement of the matter under dispute, at the end. All will end well.

122 पुत्र प्राप्ति गर्भ रक्षा यन्त्र

Putra Praapthi Garbha Rakshaa Yantra

Thus us the yantra of 100 numbers, which is also known as Aashaa Poorna (desire fulfiller) yantra. This is useful for begetting children and saves abortion taking place. Write the yantra with Ashta gandha consisting of 1) Kesar 2)Kapoor 3)Gorochan 4)Sindoor 5)Heeng 6)Khairasaar 7)Chandan 8) Kasturi. Proportion of Kesar should be more so that the ink is liquidified.

Write this yantra on Bhojpatra on Deepawali day at midnight. After worship of the yantra, put on the neck or hands of the lady. This yantra can be worn by both husband and wife. Remember, the Sadhaka should always worship his favourite deity along with yantra. By doing so, the lady will become pregnant after the elapse of the minimum mentstral circle. Safe and sound delivery is also assured. Fructification of the result is based on the belief.

Yantra No.122.

४२	४९	२	७
६	३	४६	४५
४८	४३	८	१
४	५	४४	४७

Yantra No.123.

५६	७	४२
२१	३५	४९
२८	६३	१४

123 ताप ज्वर पीडा हर एक सौ पांचवा यन्त्र

Taapa Jwara Peeda Hara Ek Sow Paanchava Yantra

This yantra has 105 number. It is useful for the relief from high temperature, cough and cold. Write on Bhojpatra or paper and tie around the hand by using thread. First touch the forehead of the patient with this yantra and then the yantra all over the body. Do like this for 21 times. Temperature will come down and cough and cold also will be subsided.

सिद्धि दायक एक सौ आठवां यन्त्र

Siddhi Daayak Ek Sow Aathvaa Yantra

This yantra is to be written on Bhojpatra or paper. Pen is that of Chameli. If it is possible to have the pen of Gold, it is very auspicious. Worship the yantra with incences, oil lamp, flowers and offer ``Naiveday (oblation)''. Prostrate before the yantra. Thereafter wrap the yantra in another paper and keep it with the person. While doing the worship, think in mind the purpose for which it is written.

Worship the yantra everyday morning till the Siddhi is achieved. Remember your favourite deity during the course of worship.

Yantra No.124.

४६	५३	२	७
६	३	५०	४९
५२	४७	८	१
४	५	४८	५१

Yantra No.125

४	५६	१६	६०
३२	४४	२०	४०
५२	८	६४	१२
४८	२८	३६	२४

125 भूत प्रेत कष्ट निवारण एक सौ छत्तीस यन्त्र

Bhoota-Preta Kashta Nivaarana Ek Sow Chathees Yantra

This yantra can be either written outside wall of the house or may be kept with the person.

As per the established practice, the day for writing is ``Deepaavali Day'' However, there is no ban if it is written on any other day particularly on the day of `Amavasi'' depending upon the requirement. Wearing this yantra will be useful. When one has the fear of evil spirit or ghosts or evil goddess Daakinee, write on Bhojpatra or paper with Ashtagandha. For writing on wall use Sindoor.

126 पुत्रोत्पत्ति दाता एक सौ सत्तरिया यन्त्र

Puthrothpathi Daata Ek Sow Sathariya Yantra

There are 16 columns and 170 numbers in it. It bestows wealth, success and child birth Write on Bhojpatra or paper, (there should not be any black spot on the Bhojpatra or if it is paper; should be clean) with Ashta gandha. Best day for writing is Shukla Paksha Poornima; Panchami, or Dasami. Use the pen of Chameli or Gold. Worship the Yantra and keep it with the person. All desires will be fulfilled.

Yantra No.126.

७७	८४	२	७
६	३	८१	८०
८३	७८	८	१
४	५	७९	८२

Yantra No.127.

४५	३६	५०	३९
४२	४७	३७	४४
३५	४६	४०	४९
४८	३१	४३	३८

127 एक सौ सत्तारिया दूसरा यन्त्र

Ek Sow Sathariya Doosara Yantra

This yantra bestows wealth and success. It also helps to protect the pregnancy and other troubles. Write on Bhojpatra or paper with Ashta gandha at an auspicious time. One must maintain good character. Worship the yantra with incence, lamp and flower. Wrap it in a tracing paper and keep it with the person.

128 व्यापार वृद्धि दो सौ का यन्त्र

Vyaapaar Vridhi Do Sow Kaa Yantra

There are two methods/rules of writing this yantra. First is to write on Deepawali day at midnight, on the outside wall of the business establishment with Sindoor or Heengul. Business will flourish.

Second method is to write on Bhojpatra or paper with Panch Gandha (Kesar, Kasturi, Kapoor, Gorochen and Chandan) prepared in a clean utencil. Use pen of Chameli. This also is to be written on Deepawali day midnight. Alternatively this may be written on Amavasi midnight. If the writer is not the user, hand over the yantra to the user on the next day morning. By wearing this yantra, ladies suffering from menstrual trouble will get complete relief. Ladies will become pregnant and will protect the pregnancy.

Yantra No.128.

९२	९९	२	७
६	३	९६	९५
९८	९३	८	१
४	५	९४	९७

Yantra No.129.

२४२	२४९	२	७
६	३	२४६	२४५
२४८	२४३	८	१
४	५	२४४	२४७

129 लक्ष्मी दाता पांच सौ का यन्त्र

Lakshmi Daataa Paanch Sow Kaa Yantra

Wealth will flow in by keeping this yantra with the person. Couple desiring a son will beget a son by keeping this yantra with them. For wealth write the yantra with Ashta gandha and for begetting a male child write with ``Yaksha Kardam''. Pen to be used is that of ``Chameli'' Wrap the yantra in a paper and keep it in the pocket. Observe religious rites rigidly.

130

सात सो चोबीस यन्त्र

Saath Sow Chowbeez Yantra

This yantra is also known as `Ek So Ekyaasiya Yantra This yantra is used for infatuation. Write this yantra on silver plate. Install the yantra on a wooden platform and worship the yantra as also the favourite deity.

Yantra No.130

१८१	१८१	१८१	१८१
१८१	१८१	१८१	१८१
१८१	१८१	१८१	१८१
१८१	१८१	१८१	१८१

Yantra No.131.

४९९९२	४९९९९	२	७
६	३	४९९९६	४९९९५
४९९९८	४९९९३	८	१
४	५	४९९९४	४९९९७

131

लक्षिया यन्त्र

Lakshiya Yantra

One will be protected from fear, if this yantra, written with the pen of Gold, is kept with him. If a person working in a subordinate position is being scolded by his superiors, write this yantra with Panch gandha and keep it with the person. The officer will have special affinity towards the possessor of this yantra. Now-a-days, it is common to keep ill-will between husband and wife on silly matters. To have more attraction to each other write this yantra with `Kumkum' and keep this yantra with the male (husband), mutual love and affection will increase. Normally this yantra is prepared on the night of Deepawali day. If you desire to have wealth, or any other purpose, write the yantra with Panch gandha (Kesar, Kastoori, Chandan, Kapoor, Misri).

132

लक्षिया. यन्त्र दूसरा

Lakhiyaa Yantra Doosaraa

This yantra is to be written on Deepawalid day at midnight. Use Ashta gandha. Write the name of the person for whom it is made just below the yantra. He will get success in all his undertakings. If one keeps this yantra beneath the seat where a person carrying on the business sits, his business will flourish and will earn enormous profit. Yantra number 46 (Sl. No.38 above) can also be used for the purposes mentioned in this yantra. One can choose according to his convenience.

Another method is to write the yantra on the midnight of Deepawali day. Worship the yantra for three hours. Thereafter worship the yantra for 3 hours by sitting in a forest or isolated place or on the river banks. By doing so, one will have Siddhi of this yantra. There are several other miracles with this yantra.

Yantra No.132.

४२०००	४९०००	२०००	७०००
६०००	३०००	४६०००	४५०००
४८०००	४३०००	८०००	१०००
४०००	५०००	४४०००	४७०००

133

जयपता का यन्त्र

Jayapatha Kaa Yantra

This yantra is helpful in getting good profit in business. It is believed that this yantra bestows good luck only on those who have had the blessings of the divine soul. For alround prosperity write this yantra with Pancha gandha or Ashta gandha. For a specific purpose, use Yaksha Kardam. There are 81 columns. The name of the user and the purpose may be written just below the yantra. Install the deity at a slightly high place after oblation with Ashta Dravya.

Yantra No.133.

५१	८	५३	६४	१	४६	६९	६	७१
४६	४४	६२	१९	३७	५५	२४	४२	६०
३५	८०	१७	२८	७३	१०	३३	७८	१५
६६	३	४८	६८	५	५०	७०	७	५२
२१	३९	५७	२३	४१	५९	२१	४३	६१
३०	७५	१२	३२	७७	१४	३४	७९	१६
३७	४	४९	७२	९	५४	६५	२	४७
२२	४०	५८	२७	४५	६३	२०	३८	५६
३१	७६	१३	३६	८१	१८	२९	७४	११

134 विजयपता का यन्त्र

Vijayapata Yantra

This yantra helps the possessor to attain success in all matters, particularly in the court arguments as also while entering into any difficult field. One of the speciality of this yantra is that 5th column of each line contains No.1 as the first digit i.e. 1, 11, 21, 31 etc, 4th column contains `O' and 6th column contains No.2. Write this yantra with Ashta gandha or Panch gandha or Yaksha Kardam. Rest of the rules are same as for yantra No. 48 above.

Yantra No.134.

४७	५८	६९	८०	१	१२	२३	३४	४९
५७	६८	७९	९०	११	२२	३३	४४	४६
६७	७८	८	१०	२१	३२	४३	५४	५६
७७	७	१८	२०	३१	४२	५३	५५	६६
६	१७	१९	३०	४१	५२	६३	६५	७६
१६	२७	२९	४०	५१	६२	७३	७५	५
२६	२८	३९	५०	६१	७२	८३	४	१५
३६	३८	४९	६०	७१	८२	४	१४	२५
३७	४८	५९	७०	८१	२	१३	२५	३५

135

संकट मोचन यन्त्र

Sankhata Mochana Yantra

Usefulness of this yantra is, whenever one feels bad health particularly when stomach ache persists, write this yantra with Ashta gandha in a bronze plate, then wash it after drying the ink, pour water into the plate, keep the water in the plate for half an hour and give to the patient. He will be cured.

Yantra No.135

११५	१५५	१५६	१३२	१५४	१५३	१२७
१३८	११६	१५१	१३१	१५२	१२६	१३७
१३३	१३४	११७	१३०	१२५	१३५	१५६
१३९	१४०	१२४	११८	१४१	१४३	१४३
१४४	१२३	१४५	१२९	११९	१४६	१४७
१२२	१४८	१४९	१२६	१५०	१२०	१२१

136

सिद्धा यन्त्र
Siddhaa Yantra

This yantra is used for winning in speculation and gambling. This yantra is entirely different from all other yantras. There is no need of keeping this yantra with the person nor there is need for writing or worshipping. In other words it is tricky yantra. The person who knows the use of this yantra only can get the benefit otherwise will suffer heavy loss. Try to solve it and see the result.

Yantra No.136.

२५८	१
३६९	२
४७०	३
३६९	४
४७०	५
५८१	६
४७०	७
५८१	८
६९२	९
५८१	०

Yantra No.137.

४६	७	२०	३३	४४	५	१८	३१
२१	३४	४५	६	१९	३२	४३	४
८	४७	६०	५७	६२	५३	३०	१७
३५	२२	६३	५४	५९	५६	३	४२
४८	९	५८	६१	५२	४१	१६	२९
२३	३९	५१	६४	५५	५८	१३	२
१०	४९	३६	२५	१२	१५	४०	२७
३७	२४	११	५०	३९	३६	१	१४

137

चौसठ यागिनी यन्त्र
Chowsat Yoginee yantra

This yantra is useful for getting Siddhi on various matters. Therefore, rules for writing the yantra must be clear to the writer. After writing the yantra, write the person to whom it is being made and the purpose for which the yantra is made. After all the usual formalities are completed, keep this yantra with the person. By giving the incence smoke on the yantra, the

power doubles. Thus happiness will be returned to the house of the user. All fears are removed and the power of segregation between good and bad also increases.

138

दूसरा चौसठ योगिनी यन्त्र

Doosaraa Chowsat Yoginee yantra

This yantra is also useful for several matters. Write this yantra on Copper plate and worship. Enormous profit will be derived. Remember your favourite deity.

Yantra No.138.

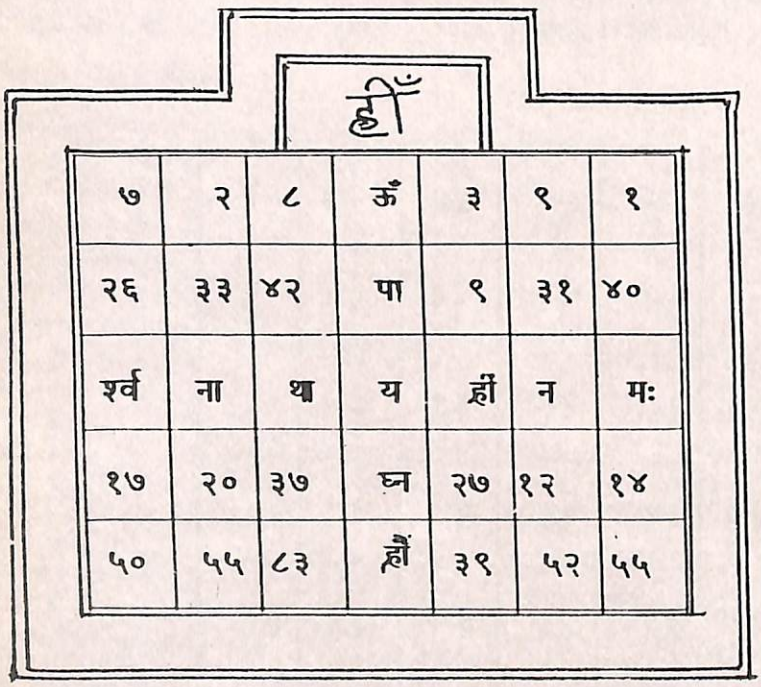
७	८	५९	६०	६१	६२	२	१
१६	१५	५१	५२	५३	५४	१०	९
४२	४१	२२	२१	२०	१९	४७	४८
३३	३४	३०	२९	२८	२७	३९	४०
२५	२६	३८	३७	३६	३५	३१	३२
१७	१८	४६	४५	४४	४३	२३	२४
५६	५५	११	१२	१३	१४	५०	४९
६४	६३	३	४	५	६	५८	५७

139 श्री पार्श्वनाथ यन्त्र

Paarsahwanath Yantra

Inscribe this yantra on Copper plate. Apply perfumes and lit incences, worship with flowers. Goddess Dharanendra Padmavathi will appear and will grant the desired boon.

Yantra No.139.



Yantra No.140

२	१०	३
३	२	१०
१०	३	२

140 Write this yantra, wash it with water and give that water to the patient suffering from fever. Fever will disappear.

Yantra No.141.

४२	७	४६
४९	३५	२१
१४	६३	२८

141 Write this yantra with various perfumes and worship daily. Knowledge will improve.

142 Inscribe the yantra on Pushya Nakshatra day or on Shubha Yoga. Write with Ashta gandha or Kesar. Write one word and allow it to dry and worship each letter after writing. Wash the yantra three times during the day i.e. Morning, Noon and Evening and give the patient to drink. Any kind of disease will be cured.

Yantra No.142.

ऊँ	ह्रीं	वि	स	ह	र	पा	स	नाह
ह्रीं	ऊँ	ह्रीं	फु	लिं	ग	क	म	ठ ठ
श्रीं	श्रीं	ध	र	णे	न्द्र	प	द्या	व
क्लीं	श्रीं	ती	मा	तृ	दे	वी	मम	विस
झां	श्रीं	रोगं	शोकं	भयं	द्वेषं	जरा	मरण	विघ्न
झौं	श्रीं	विघ्न	रा	जा	दि	भ	य	चो
ह्रीं	श्रीं	श	दि	भ	य	व्या	घ्रा	दि
ह्रीं	श्रीं	भ	य	सि	हा	दि	भ	य
ह्रैं	क्ष	स	र्व	फु	ट	फु	ट	स्वा
हः	क्ष	हा	ठः	ठः	ठः	ठः	ठः	स्वाहा

143

चोबीस तीर्थंकरों का यन्त्र

Chowbees Teerthankaron kaa Yantra

Write this yantra on a silver plate when Pushya Nakshatra is ruling. Mantra written in the yantra may be recited for five rosary (540 times) daily morning. Abundant wealth will flow in and peace will prevail upon in the house.

Yantra No.143.

१६	१२	८	५	३	६
१	१४	१३	९	१०	४
६	७	११	१८	१९	२०
२१	२२	२३	२४	१७	१५
ऊँ	ह्रीं	श्रीं	क्लीं	न	मः

Yantra No.144.

हा	क	ख	पा
स्वा	७	छ	श्र्व
घ		३	ग
८			
र	९	२	घ
म	५	१	य
भ			क्ष
त		घ	

144 By wearing this yantra on the muscle, all kinds of `Phoda and other skin diseases will disappear. Write on Bhojpatra with perfumes.

145

अद्भुत लक्ष्मी प्राप्ति यन्त्र

Adbhuta Lakshmee Praapthi Yantra

Inscribe this yantra on gold or silver or copper plate and worship daily. Recite the following Mantra for 12500 times by holding this yantra. One will get abundant wealth.

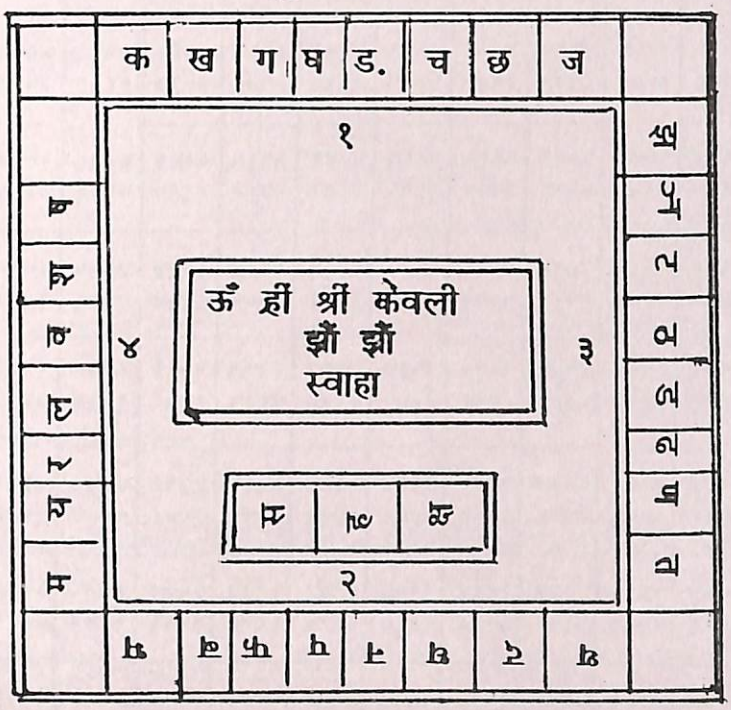
Yantra No.145

ऊँ	ह्रीं	श्रीं	क्लीं	महा
अ	हं	न	मः	लक्ष्मै
ध	र	णे	न्द्र	पद्मा
स	हि	ता	य	वती
ह्रीं	श्रीं	न	मः	नमः

146 Write this yantra on bronze vessel. Purify the yantra with perfumes. Fill the vessel with water on full moon night between Panchami and Dasami Tithi. Drink the water early morning. Even the illiterate become literate. Knowledge increases.

Yantra No.146.

अद्भुत विद्या प्राप्ति यन्त्र



147

उदय अस्त अंक ज्ञाता यन्त्र

Udaya Astha Anka Jnaathaa yantra

Person attaining Siddhi of this yantra knows the exact time of acquisition of wealth and also the time of loss of wealth. He will also know the method of counting this yantra. It is also called ``Dravya Praapti Hethu Chintamani Yantra''-meaning yantra for getting wealth. Hence, this yantra is mainly used for speculation and gambling. One must practice the method of counting. Once the method is known, Siddhi is achieved.

Note: Importance of this yantra is the secret of counting. The method of achieving Siddhi has not been given. However,there is an indication that Siddhi will be achieved if the counting technique is known. So try it.

Yantra No.147.

	१	२	३	४	५	६	७	८	९	१०
१	४००४ ७४३७	२९९२ ६८८१	४९२५ ०३३७	२५५२ ९३४२	२५५२ ६८९७	६३४१ ५७२५	६९५१ ५०९७	७४९७ ५२२५	९३३५ ०६२९	२५३७ ९६७४
२	६००५ ३६७८	७३५७ ४०००	६९०२ ८१४०	४७६९ ३०७०	८०७९ ५३५५	७३५३ ९५९१	४१९३ ६९७९	८३४६ ७०९७	९२१९ ३१०३	४९७९ २५४०
३	३६०४ ४१००	९७७९ २०२४	५३२६ ७५०४	४११५ ९३७०	०८५३ ९१९९	५०८१ २८८२	५९३५ २४०४	६०६४ १९८२	६८९३ ७१०३	३७६० ७३९६
४	५६६६ ३५८०	५७७५ ३००३	२८८६ ६९४४	६४४१ ५७७३	४५०४ ३३६८	७३३७ २८९१	१५१७ ६००७	२५९६ ३१३७	७३७५ ९५४६	३५३७ २९२४
५	६६०२ ३८८१	८००५ ७५९२	६००६ ५३८४	५५६० ८६७१	९५३७ ४१७०	६४६९ ६२३५	६३७९ ४६३४	५५३६ ६४५२	८७०० १५२९	९५०६ ७३५३
६	८३७० ६९१८	७३३१ ८५०५	६९३७ २६७१	७९०७ ३००३	९६९७ ५३६८	७००७ ३६६९	७५६४ ३९९२	७२५७ २५४१	४१७५ ९२०४	५३६९ ३९४२
७	४००४ ४७९६	३७०२ ४२०८	४००७ ७३९५	१८८१ ३७०२	२९०७ ९६१७	१८२८ ०३८६	३९६२ १९७३	३६७९ १९३१	३७०७ १०७४	३७४० ६३१९
८	५०८९ ७८३५	३००३ २९७३	४००५ ६९९७	८६३० ५७८०	३१२९ ६००६	२५५२ ५८६९	७००७ ६४४६	२५५७ २३४७	३७२९ ००७९	२५२६ ७४९३
९	१४०४ ९५९६	४५२८ ६०५७	४७७१ ११३६	८००४ २१९७	२५५२ ७००७	४१७० १३३६	४५०८ १८०१	७४३५ ९६०३	९२८६ ५२६०	८१६९ २९०४
१०	७१६४ ४६५२	६४२४ २०६९	३७७० ९२०९	६३९६ ४००८	३००४ ३९४६	२१६४ ५३१६	९२०५ ३१८३	९३७१ १८६०	५७०६ ५०३६	०१३० २५५३

148 Write this yantra on Deepawali day and keep this in a `Gharaa' (earthern pot) and put that pot in the cash chest on Rohini Nakashatra day. One will get abundant wealth. Another usage of this yantra is write this yantra on a `Kumbh' and pour water into that Kumbh. Give that water straight from `Kumbh' to the patient. He will be cured.

Yantra No.148.

१	०	०	०
०	०	०	१
०	०	०	०
१	०	०	०

Yantra No.149.

३८	४६	२६	७७
३	८	४	७
१	८	२	३
११	७	२०	९

149 Disease called Aadhaa Sheezi will be cured if this yantra written on Sunday on Bhojpatra is worn in neck or hand.

150 A disease called ``Aadha sheesh'' will be cured by wearing this yantra written with various perfumes.

Yantra No.150

३६	३६	३६
३६	३६	३६
३६	३६	३६

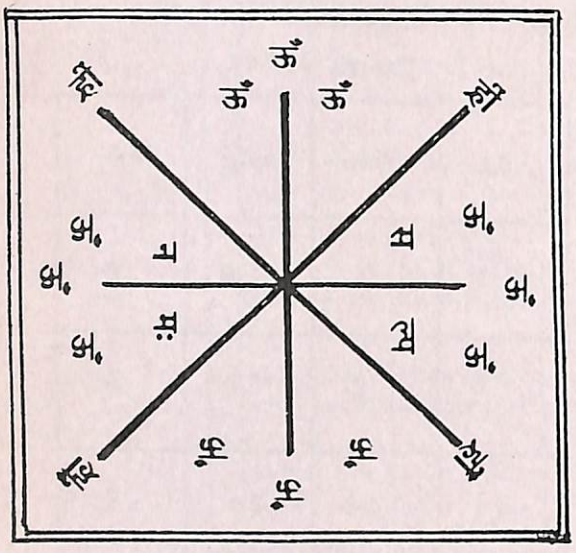
Yantra No.151.

१ श्रीं ह्रीं २	क्लीं ३ ४ ॐ
७ हा खा ८	हन ६ ५ क्ष

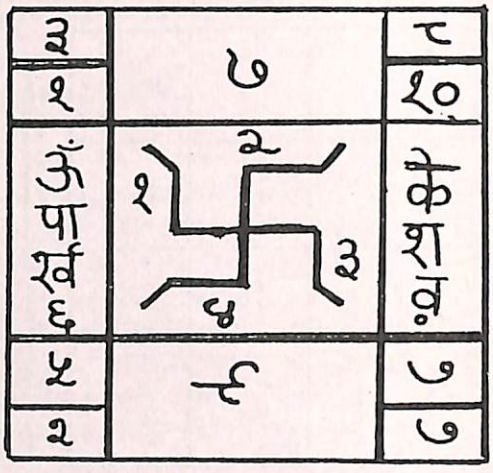
151 Write this yantra on Tuesday, Thursday or Saturday with Jayee pen or `Aak' and wear it. All kinds of fever will disappear.

152 Purpose and method of writing this yantra is same as that of yantra No. 69.

Yantra No.152.



Yantra No.153.



153 This yantra is to be written on Bhojpatra. Excessive bleeding in ladies will be cured by wearing this yantra on the hand.

154 **Akasmaath Dhana Praapti Yantra**

Write this yantra with the pen of Olive and the ink of Ashta gandha on every Tuesday. Write with silence. Siddhi of this yantra will be achieved after writing for 22 times. Wear the yantra on the left hand. Sudden wealth will be acquired. **Yantra No.154.**

१	७	६	२	८	९	९
५	१	७	६	२	७	४
७	६	१	७	६	७	१
४	७	९	१	७	१	१४
१	२	४	५	७	९	१

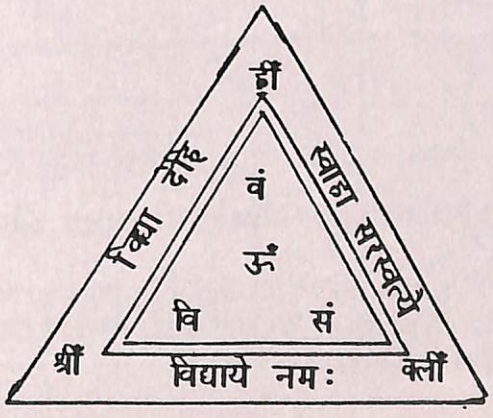
155 By wearing this yantra written on Bhojpatra or on plain paper and kept in Taviz, disease called "Aadhaa Sheezi" will be cured.

Yantra No.155

७	६	०	१	०	०
८	०	०	३	०	०
२	०	०	०	०	०
५	६	७	८	९	१०
४	०	०	०	०	०
५	३	२	१	०	८

156 Write this yantra on Bhojpatra with one's own blood and wear it around the neck or hand. Student will attain much success in education as also in knowledge.

Yantra No.156.



157

चिंतित कार्य सिद्धि यन्त्र

Chintith Kaarya Siddhi Yantra

Write this yantra on Bhojpatra, gold or silver or copper plate with perfumes, when Pushya Nakshatra is ruling. Worship the yantra. All worries of the person doing the worship will be solved or venquished.

Yantra No.157.

१	३२	३४	१२	९	२४	४२	५५
३८	५५	५	२८	४१	५१	१३	२८
३१	८	१४	३३	२३	१७	५३	४१
१७	३७	२७	१	५२	४५	१९	१४
३	३७	३१	६१	११	१२	४४	५६
४०	५७	७	२६	४६	४६	१५	१८
२९	४	६९	३५	२१	१२	६४	१८
५८	३९	२५	८	५७	४७	१७	१६

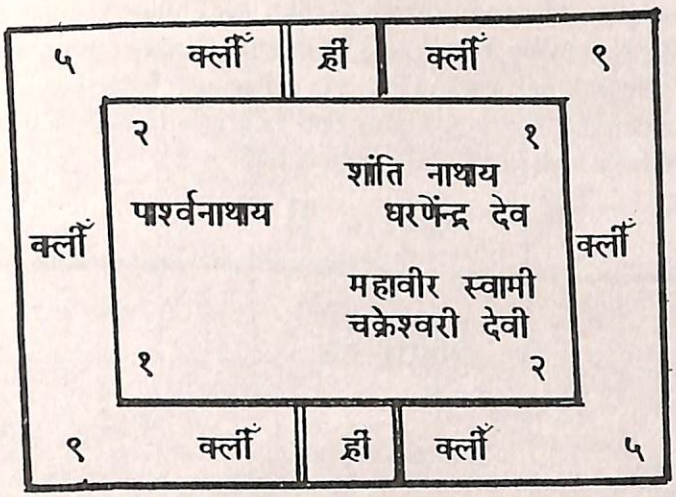
158

भूत प्रेत पिशाच डाकिनी वगैरह निवारण यन्त्र

Bhoot Preta Pishaach Daakinee Nivaaran Yantra

Write this yantra on the leaves of ``Aankadan'' with the ink prepared out of Harathaal, Hingul and Gorochan and put on the smoke of incence. Wear it in the neck, hand or waist. The wearer can get rid of all evil spirits mentioned in the heading.

Yantra No.158.



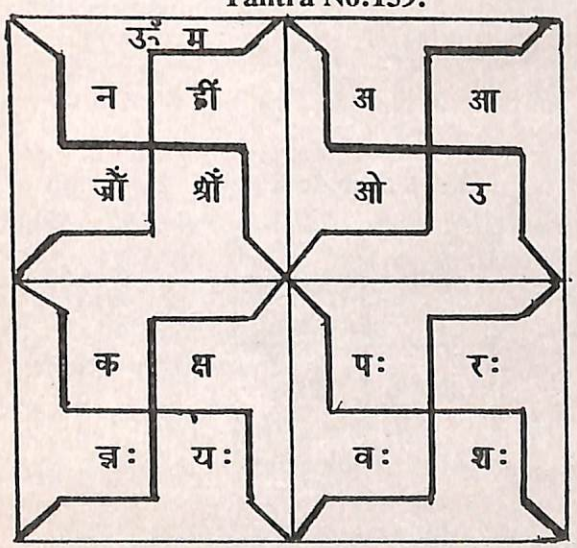
159 160

सर्व मनोकामना सिद्धि यन्त्र

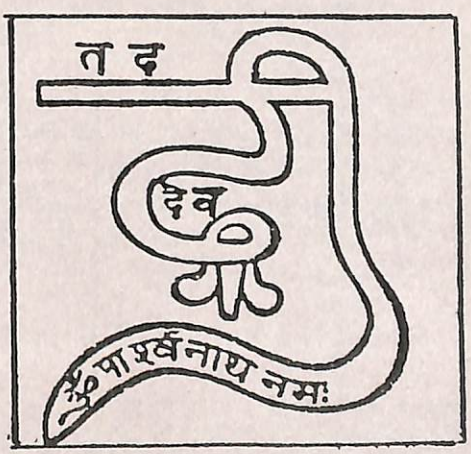
Sarva Manokaamnaa Siddhi Yantra

Just by keeping this yantra with the person all desires will be fulfilled. This yantra may be written in gold or silver plate or on Bhojpatra. Use Ashta gandha.

Yantra No.159.



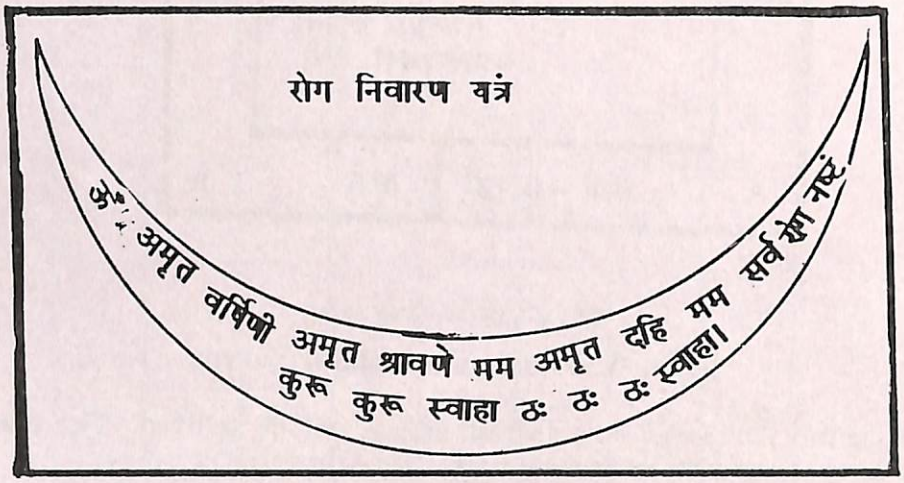
Yantra No.160



161 **Chandra Yantra**

Inscribe this yantra in a silver plate with Ashta gandha on Lunar Eclipse day and keep it in the house. Whenever somebody is suffering from some disease, pour water into the plate and give to the patient. He will be cured. Give the water on Saturday, Sunday, Thursday. Kaph `Gulm'' will be cured. By worshiping this yantra, one will achieve great success wherever one goes. All his desires will be fulfilled.

Yantra No.161.



162 This is a kind of infatuating yantra. Write this yantra on Bhojpatra with Ashta gandha and keep with the person. Enemies will be under his control.

Yantra No.162.

३८	३१	२६
३१	३१	३७
३४	३७	३२

Yantra No.163.

४३	४२
३११	७०

163 Write this yantra with ordinary ink and tie around the forehead. Temperature will be controlled or subsided.

164. Any problem connected with the naval can be cured by wearing this yantra around the naval. Write this yantra on Bhojpatra with Ashta gandha.

Yantra No.164.

९	८	७	६	५	४	३	२	१
८	८	७	६	६	२	२	१	२
७	३	३	३	३	३	३	३	३
६	४	४	४	४	४	४	४	४
५	५	५	५	५	५	५	५	५
४	६	६	६	६	६	६	६	६
३	७	७	७	७	७	७	७	७
२	८	८	८	८	८	८	८	८
१	९	९	९	९	९	९	९	९

165. 166. 167.

168. The following four yantras serve one and the same purpose. These yantras favour the wearer to expand his business and for acquiring wealth. These yantras can be prepared by adopting any one of the commonly used methods. Recite the following Mantra for 12500 times and worship the yantra. Pass the hands through the face and eyes. You will see the place where wealth is hidden.

ॐ नमो गौतम् स्वामिने सर्व लब्दि संपन्नाय मम् अभीष्ट सिद्धिं कुरू कुरू स्वाहा।
ॐ ह्रीं धरणेन्द्र पार्श्वनाथाय नमः दर्शनं कुरू २ स्वाहा।

Om Namo Gowtham Swamine Sarva Labdi Sampannaaya Mama Abheeshta Sidhi Kuru Kuru Swaha.
Om Hreem Dharanendra Paarshwanaathaaya Namah. Darshanam Kuru Do Swaahaa.

बत्तीसाः लक्ष्मी प्राप्ति यन्त्र
Batheesa Lakshmi Praapthi Yantra
Yantra No.165

८	१५	२	७
६	३	१२	११
१४	९	८	१
४	५	१०	१३

चौतीसा यन्त्र
Another Chowtheesa Yantra
Yantra No.167.

४	१४	१५	१
९	७	६	१२
५	११	१०	८
१६	२	३	१३

चौतीसा यन्त्र
Chowtheesaa Yantra
Yantra No.166.

१६	९	४	५
३	६	१५	१०
१३	१२	१	८
२	७	१४	११

छत्तीसा यन्त्र
Chatheesa Yantra
Yantra No.168.

१०	१७	२	७
६	३	१४	१३
१६	११	८	१
४	५	१२	१५

169

नवग्रह शांति पंदरिया यन्त्र
Navagrha Shaanthee Pandariya Yantra

No rules or method of writing or the purpose is available. However, it is evident from the heading that this yantra is for Navagraha Shaanti.

Yantra No.169.

हा ॐ ह्रीं श्रीं

	८	१	६
स्वा	३	५	७	क्रौं
	४	९	२

ठः ठः ठः

Yantra No.170

४२	४९	१४०	४३
६	३३	४६	४५
४९	४४	९	१
४१	४०१	देवदत्त	४१७

170 Enclose this yantra in a Tavis and put around the pregnant lady. She need not fear of abortion.

171 Get a thread woven by a girl who has not yet attained puberty. Write this yantra on a paper with milk and tie this yantra on the pregnant or just delivered lady by using the thread so woven. She will have good and thick quantity of milk in her breast.

Yantra No.171.

४४	५१	२	८
७	३	४८	४८
४०	४४	९	१
४	६	४६	४९

173

174 Method of writing the yantra and the rules to be observed are the same for all the three yantras. Recite the following Mantras for 12500 times in Padmaasan by facing Eastern direction:

ॐ ह्रीं श्रीं क्लीं एकाक्षय भगवते ।
विश्व रूपाय सर्व योगेश्वराय ।
त्रैलोक्य नाथाय सर्व काम प्रदाय नमः।।

Om Hreem Sreem Kleem Ekaakshya Bhagavathe Viswa Roopay Sarva Yogeshwaraaya Trylokya Naathaaya Sarva Kaama Pradaaye Namah:

Do Homa (oblation) as mentioned below:

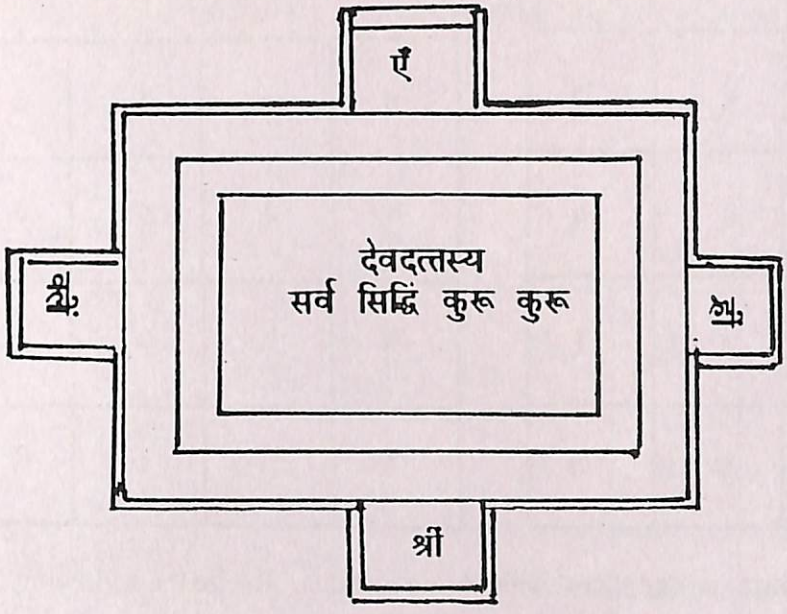
Articles to be used for Homa:

1.	Baddam	- 108 pieces
2.	Akhola	- 108 pieces
3.	Supari	- 108 pieces
4.	Lovaan	- 1 kg.
5.	Kaalee Mirch	- 1 kg.
6.	Daak	- 1 kg.
7.	Gola	- 1
8.	Java	- 1 kg.
9.	Ghee	- 2 kg.
10.	Ber Kee Lakedde	- few.

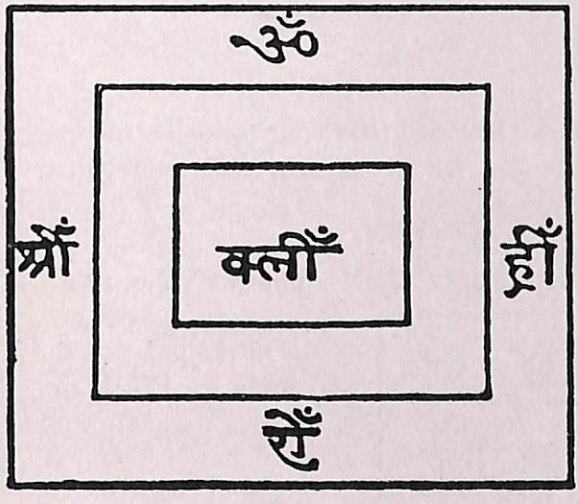
Do havan (oblation) at midnight by facing Northern direction. Worship coconut on Chaitra Sudi 8, Aasod Sudi 8, or on Deepawali or Holi or Eclipse day.

Write the name of the wearer in place of ``Devadatasya''.

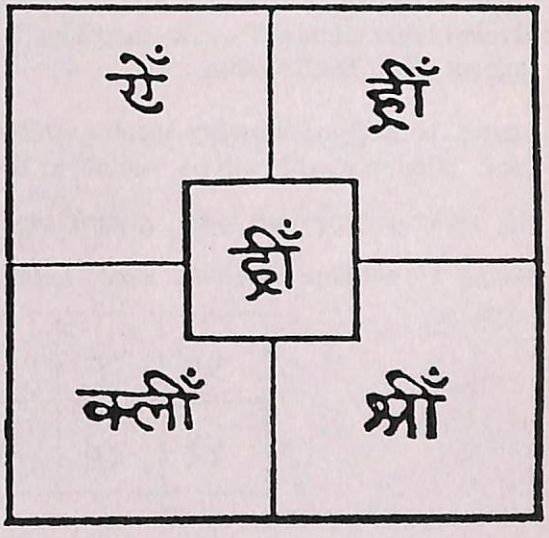
Yantra No.172.



Yantra No.173.



Yantra No.174.



175

176 Write any one of these two yantras on Bhojpatra or paper and close it in a Tavis. Tie around waist. Diseases arising out of wind will be controlled. By wearing this around the neck the poison of the snakes will recede.

Yantra No.175

२	९	२	७
६	३	६	५
८	३	८	१
४	५	४	७

Yantra No.176.

४	७	२	७
६	३	८	३
६	५	८	१
४	५	२	९

177 Write this yantra on Bhojpatra with Ashta gandha. Recite the following Mantra for 12000 times:

ॐ ह्रीं धरणेन्द्र पार्श्वनाथाय नमः
दर्शनं कुरू २ स्वाहा।

Om Hreem Dharanendra Paarswanaathaaya Nama:
Darshanam Kuru Do Swaahaa.

Thereafter recite the following Mantra for 108 times daily and pass your hands on the eyes and face. Hidden wealth will be visible to the Sadhaka. All his desires will be fulfilled.

ॐ नमो गौतम स्वामिने सर्वो लब्दि संपन्नाय मम सिद्धिं कुरू कुरू स्वाहा।

Om Namo Gowthema Swamine Sarvo Labdhi Sampannaaya Mama Abhushta Sidhim Kuru Kuru Swaha.

१०	१८	१	१४	२२
११	२४	७	२०	३
१७	५	१३	२१	९
२३	६	१९	२	१५
४	१२	२५	८	१६

Yantra No.177.

178 Wearing this yantra around the neck of the child, he will be cured of all diseases. No evil eye will fall on him.

Yantra No.178.

ह २५	र ८०	क्षीं	हुं १५	हः ५०
स २०	र ४५	प	सुं ३०	सः ७५
क्षि	प	ऊँ	स्वा	हा
ह ७०	र ३५	स्वा	हुं ६०	हः ५
स ५५	र १०	हा	सुं ६४	सः ४०

Yantra No.179.

ह्रीं	ह्रीं	ह्रीं	ह्रीं
ह्रीं	देव	दत्त	ह्रीं
ह्रीं	मन्त्र	फुरै	ह्रीं
ह्रीं	ह्रीं	ह्रीं	ह्रीं

179 Write this yantra with Ashta gandha and keep it with the person. King and preceptor will be infatuated.

180 Write this yantra on a Pan leaf with Choona (lime) and keep it with the person. All in a gathering will be infatuated towards him.

Yantra No.180

७	१४	२	७
६	३	११	१०
१३	८	८	१
४	५	४	१२

Yantra No.181.

मं	क्षं	जं	चं
क्षं	तं	जं	हं
हं	जं	हं	चं
नं	क्षं	जं	हं

181 One will not see the dreams if this yantra written with Ashta gandha and kept beneath the pillow.

182

Write this yantra on ``Ark (Ascelpias gigantia) and keep it. All will be infatuated.

Yantra No.182.

ॐ	ऐं	श्रीं	ह्रीं
अ	दु	वा	च
र	ज	ग	म
वा	ली	न	नमः

Yantra No.183.

१३२	३	१२	१६
८	१५	११	६
४१८	२	१०	१९
१	१३	४	४

183 Write the yantra on a piece of paper and tie it in the hand. There will be relief from the cold.

184 Write this yantra on Pan with Choona on Sunday and give to the person you want to infatuate. He will be under your control.

Yantra No.184.

१२	१४	१६	१८
१३	१५	१७	२०
२१	१३	१५	२७
१२	१४	१६	१८

Yantra No.185

५०	५७	२	७
६	३	५४	५३
५६	५१	८	१
४	५	५२	५५

185

Inscribe the yantra on the outside door of a house. Business will flourish.

186 By keeping this yantra one can have mastery in the pronunciation of various languages already known to him.

Yantra No.186.

२	७	६
९	५	१
४	३	८

Yantra No.187.

ह्रीं	ह्रीं
ह्रीं	ह्रीं

ह्रीं ७ ४ ह्रीं

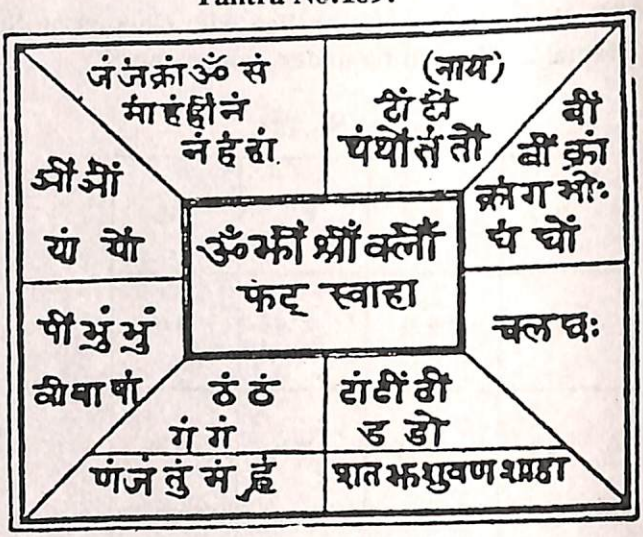
187 Write this yantra on Sunday and tie it on the hands. Cash chest will always be full.

188 Wear this yantra written on Bhojpatra on Sunday. There will be relief from the fever called ``Aadha Sheeshi'' (a kind of fever).

Yantra No.188.

३०	७	२६	८
३	८	४	७
१	८	२	३
११	७	२	७

Yantra No.189.



189 If somebody has given poison deceivingly, write this yantra on Bhojpatra and wash with water and give the water to the patient. He will be cured. Write तो चल छः ``(To Chal Chaa).

190

191 Write any one of these two yantras on Sunday on Bhojpatra with Ashta gandha and keep it with the person. There need not be any fear of evil spirits.

Yantra No.190

१२६	४१	६०	२७
२९	९१२	१६	३५
१४१	१२	४३	४५
१२	१५१३	२१	४१

Yantra No.191.

११	७४	२	३
३	७	५	१०
३	८	४	५
४	५	९	५

192 Write this yantra on Bhoj patra with Ashta gandha and tie it around the neck. Disease called ``Gaant'' (hardened or enlarged gland) will be cured.

Yantra No.192.

८	१	४७	४२
४३	४६	४	५
२	७	४१	४८
४५	४४	६	३

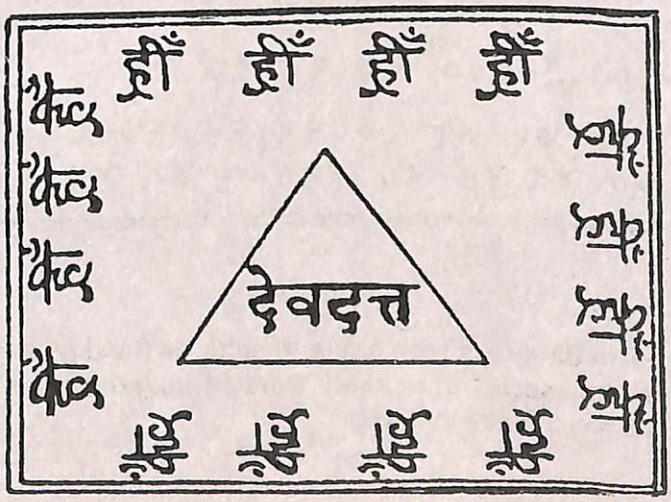
Yantra No.193.

८	११	१४	१
१३	२	७	१२
३	१६	९	६
१०	५	४	१५

193 By keeping this yantra with the person, one can save himself from the Heart attack.

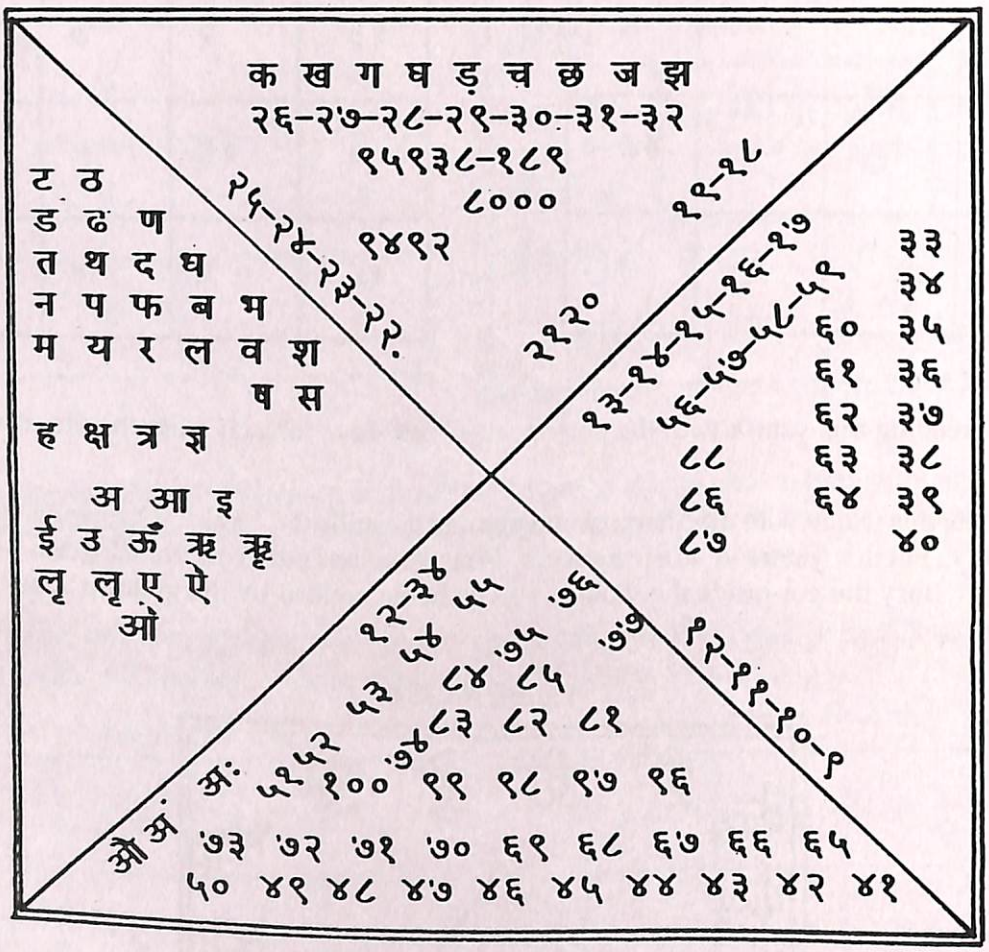
194 Write this yantra with the Mango wood pen and the milk of ``Aak'' (Catotropis gigaantea) on Sunday. Put this yantra in an earthern pot. Pour water and put `Urd' (black gram - Dolichos pilosus). Bury the pot inside the house. Evils being created by the goddess Daakinee will disappear.

Yantra No.194.



195 Write this yantra on Bhojpatra with various incences and perfumes mixed together. Write on Deepawali Night. Bury this yantra near the root of `Chanoti', take out the same next day at Brahmamuhurtta. Don't speak or make noise while taking out the yantra. Bring it home silently and install it at the worship place and do worship. Goddess ``Atot'' Lakshmi will visit the place. Good and auspicious things will take place in the house.

Yantra No.195



196 Write this yantra on Bhojpatra with Ashta gandha on Sunday and keep with the person. The wearer will come out successful in every work he undertakes. If tied on the neck of a child, the child will not receive any evil eye.

Yantra No.196.

२०	२७	२	७
६	३	२४	२३
२६	२१	८	१
४	५	२२	२५

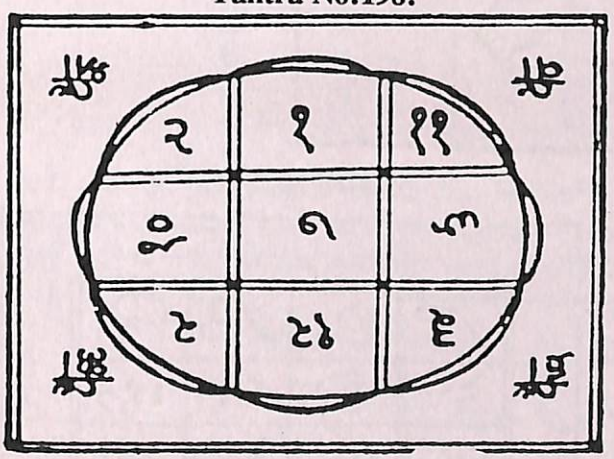
Yantra No.197.

६७८	६८५	२	७
६	३	६८२	६८१
६८४	६७९	८	१
४	५	६८०	६८३

197 Write this yantra on Bhojpatra with perfumes and wear around the neck. The wearer will not have the fear of any ghost.

198 Write this yantra on Bhojpatra with Ashta gandha. The possessor will be protected from all accidents.

Yantra No.198.



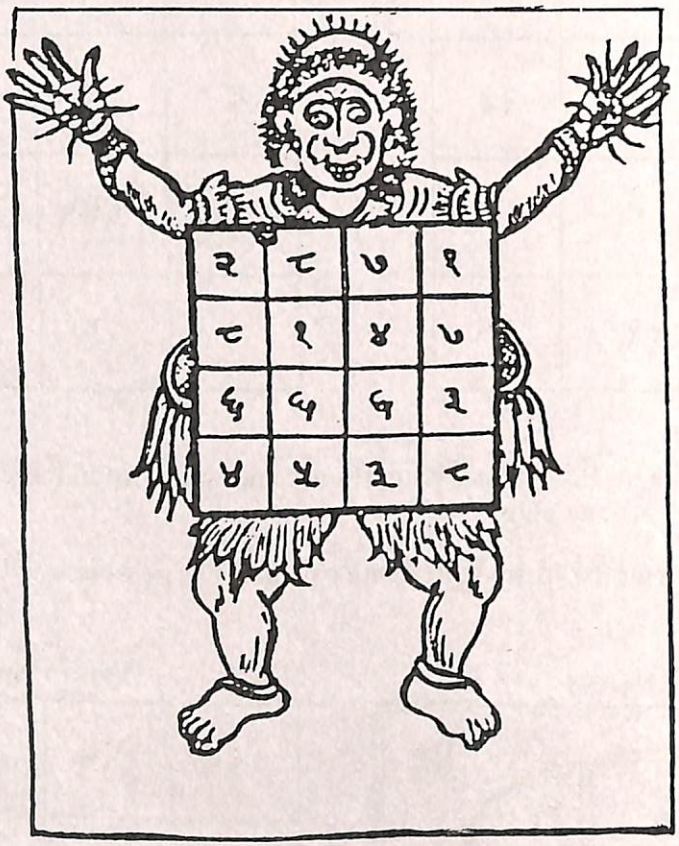
Yantra No.199.

६६	५५	२२	११
५५	११	२२	६६
२२	६६	५५	११
११	५५	६६	२२

199 Write this yantra with Ashta gandha on Bhopatra and keep it with the person. All will be infatuated.

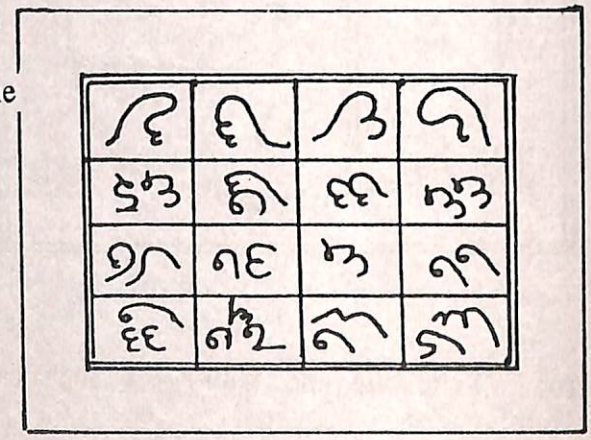
200 Write this yantra with Ashta gandha and give the smoke of incences. Spirits and ghosts will disappear.

Yantra No.200



Yantra No.201.

201 If there is ill-will between the husband and wife, write this yantra and wash it with water. Give the water to the wife or the husband as the case may be. There will be mutual love and affection.



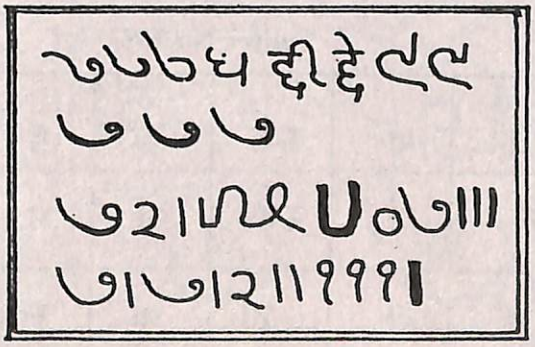
202 Write this yantra on Bhojpatra with Ashta gandha and keep with the person. No evil spirits and other super natural beings can come nearer to him.

Yantra No.202.

२५	२२	१२	५६	१५	८७	८७
३७	४५	५६	३६	३७	८१	५६
८१	१७	५७	४३	५६	२५	४५
७७	८५	८७	८७	३४	३७	२५
५६	४७	२५	२५	५६	२५	३७
२५	२५	४२	१७	९७	२५	४५

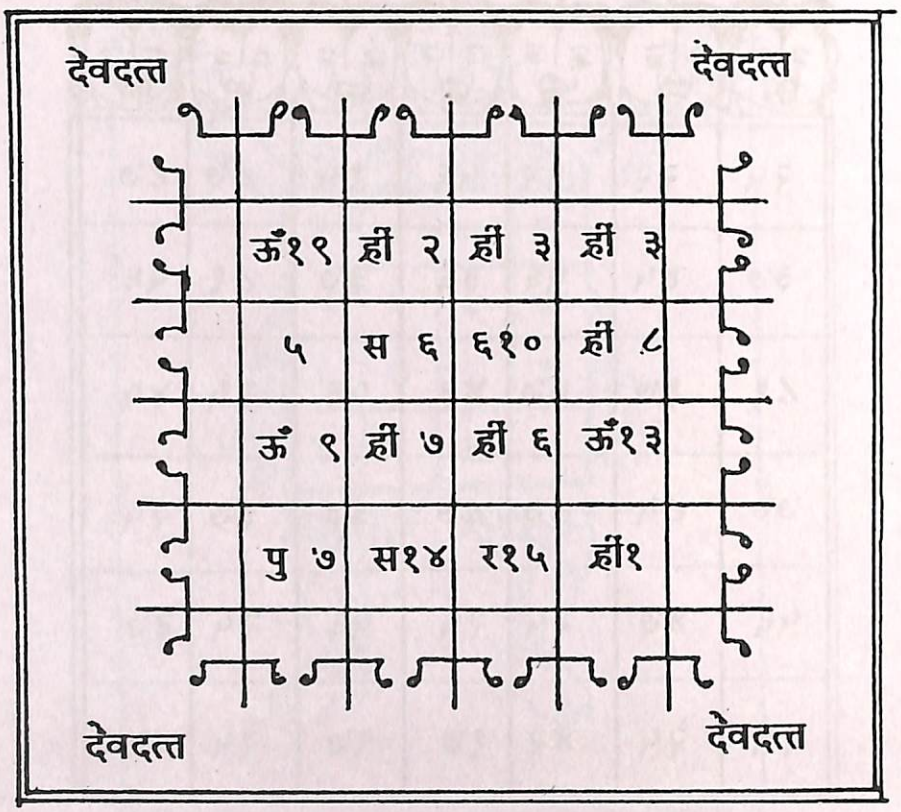
203 Write this yantra on Sunday. Write on paper with ghee and burn it through the traditional lamp. Man will be infatuated. If this yantra is written on the cloth of a person with Misri and Salt and burn the yantra daily for 7 days separation will take place between the persons you want.

Yantra No.203.



204 Inscribe the yantra on copper plate and hang it on all the four walls of the house one lives in. Wealth will be acquired, will be protected from the evils and peace will prevail.

Yantra No.204.



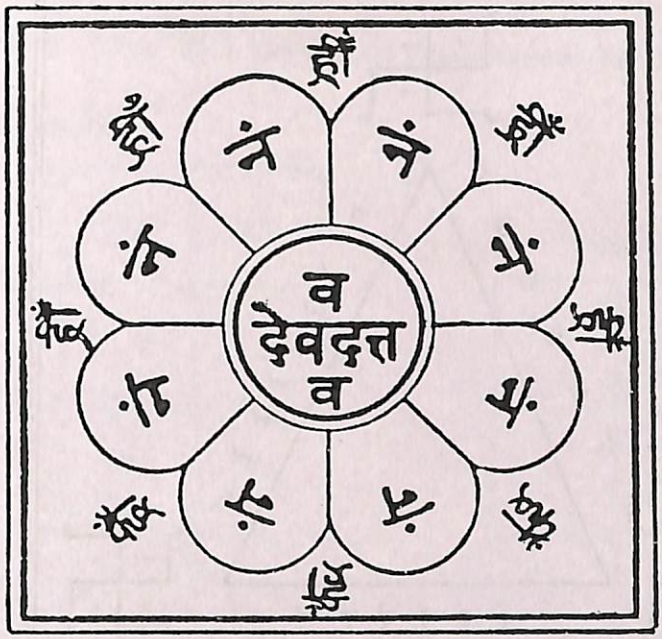
205 Write this yantra on Holi or Deepawali day. Keep this with the person. All will be infatuated.

Yantra No.205

ॐह्रीं	क्ष	स्वा	हा	प	क्षै
हां	क्षं	स्वर्ह	क्षं	प	क्ष्मीं
ॐ	ज	हौं	कं	स्वा	क्लीं

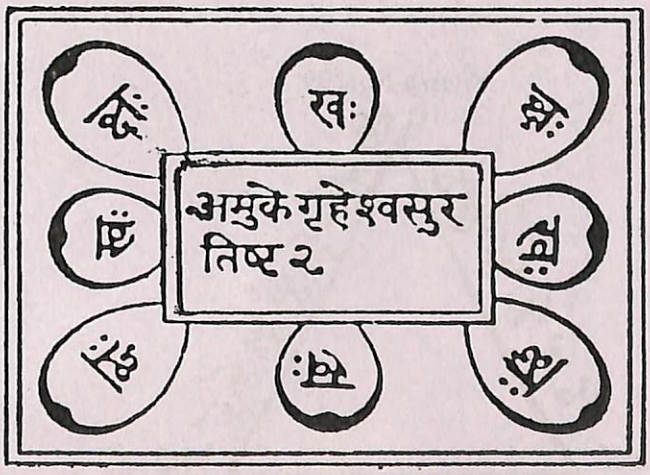
206 Write this yantra on Bhojpatra and keep this yantra in hot water for three days. Fever followed by cold will disappear. If put on cold water, ordinary fever will disappear. If tied on the hands `Bela jwar' fever arising after every hour will disappear.

Yantra No.206.



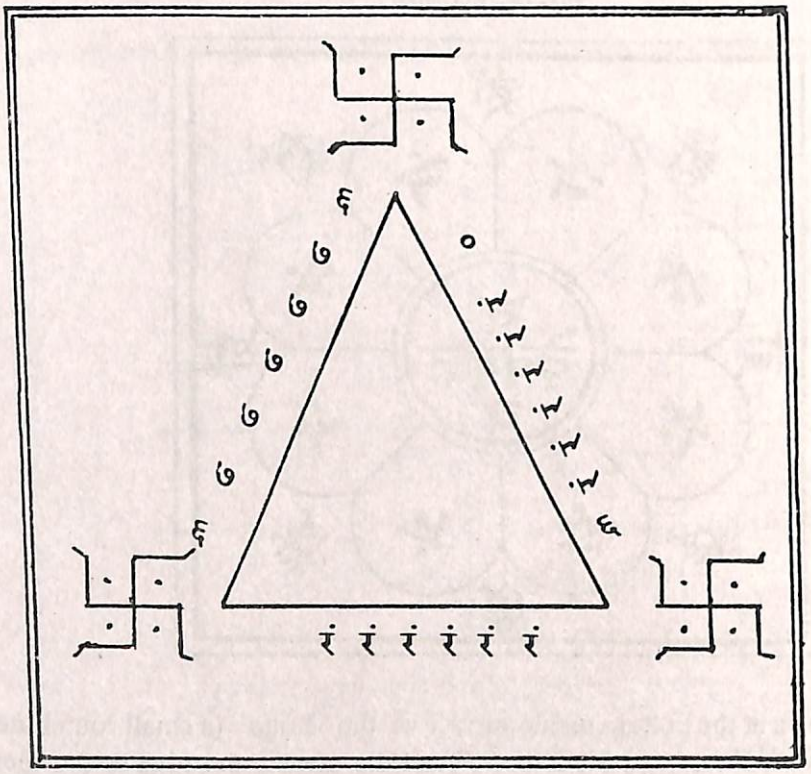
207 Write this yantra at the bottom inside surface of the `Lotta' (a small round metal utensil for the household) with Kesar and Sindoor. Wash the utencil and give to the person to be infatuated. He/she will be infatuated. While writing the yantra write the name of the person to be infatuated in place of `` अमुके ``

Yantra No.207.



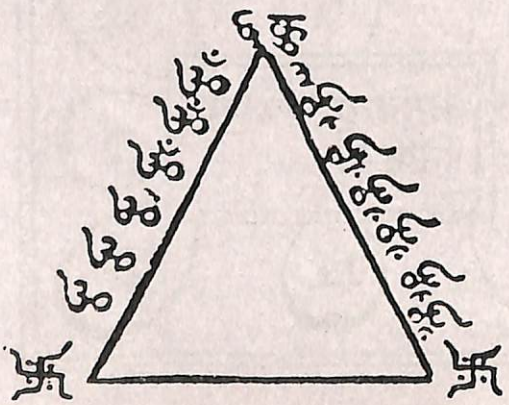
208 Write this yantra on Bhojpatra with Ashta gandha and keep it. Spirits and ghosts will run away from the body of the person haunted by the supernatural beings.

Yantra No.208.



209 Write this yantra on a paper and put it in fire. All evil spirits will run away from the body of the Sadhaka.

Yantra No.209.



210

211 For driving away the spirits and ghosts, shakinee Dakinee, and Bhaisa sur, write one of the two following Yantras on leaf of pipal tree. After writing the Yantra, put the yantra on the smoke emanating from the incense (Agarbati, Dhoop ets.). Enclose the Yantra in a Tavis and wear it around the neck.

Note: It is advisable to write both the yantras simultaneously and wear.

Yantra No.210

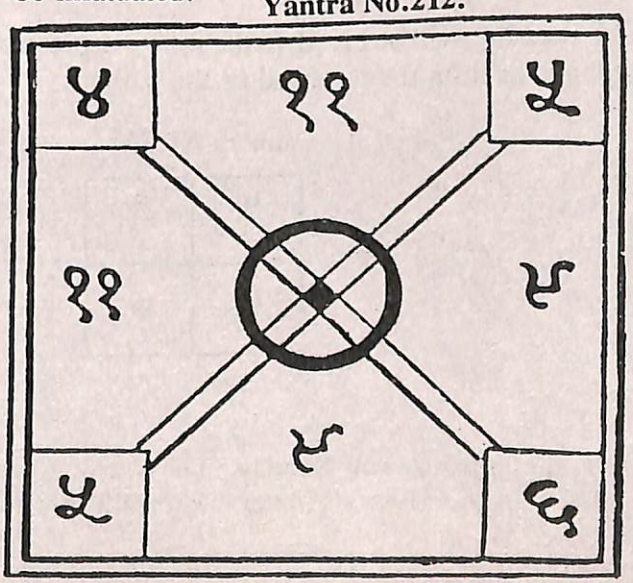
२	७	२४	४१
२२	२७	६	३
८	१	४०	२५
३६	३४	४	५

Yantra No.211.

५	९	६
७	१०	६
४	१	५

212 Write this yantra on Bhojpatra and keep it on the forehead. All the persons in the gathering will be infatuated.

Yantra No.212.



213 Write this yantra on Bhojpatra with Ashta gandha and keep with the person or instal it at the worship place. All, particualrly rulers, superiors, employer will be infatuated.

Yantra No.213.

	मौं	मौं	मौं	मौं	
८	९	७	२	६	३
५	१०	५	८	७	४
४	१२	२	३	८	६
७	८	२	३	६	५
	कौं	कौं	कौं	कौं	

214 Disease called Aadha sheeshi'' will be cured if the following yantra written on paper with the ink of Ashta gandha is kept on the forehead of the patient.

Yantra No.214.

४३	४२
३११	७०

Yantra No.215

५	२
३	७

215 Write this yantra on the leaf of pipal tree on Sunday. Tie it around the hand of the patient suffering from the fever called Antara Jwara'' (fever arising on alternative hours or days). He will be cured.

216 Write this yantra on Sunday and keep inside the `Atta' (wheat flour) make small balls and feed the fishes. Write the name of the person one wants to infatuate on the yantra before feeding to the fishes. He will be infatuated.

Yantra No.216.

ॐ	ह्रीं	दे	व	द	त्त	स्वा	हा
भै	ॐ	२८	३५	२	७	ॐ	भं
र	ह्रः	६	३	३२	३१	ह्रां	वा
वी	ॐ	३४	२९	८	१	ॐ	नी
न्म	ह्रीं	४	५	३०	३३	ह्रां	जी
श्रीं	प	द	मा	व	ती	स्वा	हा

217 Write the following Yantra on Bhojpatraa and bury the Yantra in the ground. If the pregnant lady dig out Yantra on Sunday abortion will take place.

Yantra No.217.

२९	३६	२	८
७	३	३३	३२
३१	३०	९	१
४	६	३१	३१

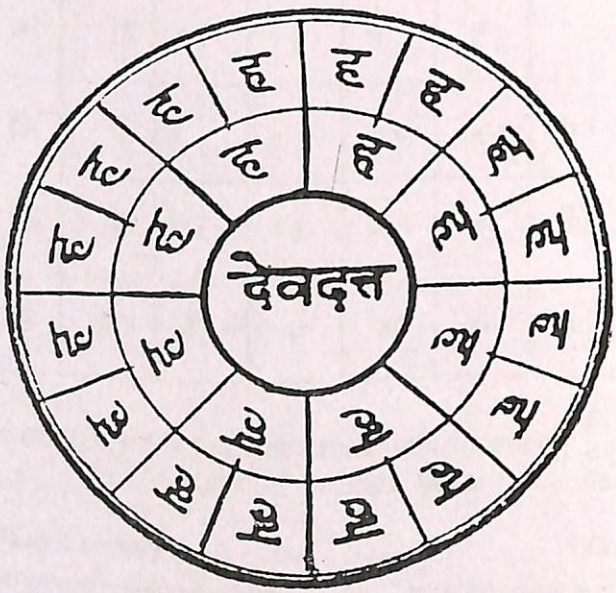
Yantra No.218.

४४	५१	२	८
७	३	४८	४७
५०	४५	९	१
४	६	४६	४९

218 Tie cotton thread in two rows in the hands of an unmarried girl (who has not had the sexual intercourse so far). Thereafter write this yantra on the paper by using milk. Tie the yantra around the neck of the lady who has just delivered a baby. She will have enough milk.

219 Write this yantra on Bhojpatra with the pen of ``Dhatura (Dhatura Alba). Ink to be used is the burnt wood (coal) of the cemetry. Write the name of enemy in the yantra in place of देवदत्त Put this yantra on the human skull and put in the fire. Enemy will be affected with fever and die.

Yantra No.219.



220. Write on the leaf of pipal tree and tie around the head. Head ache will be cured.

Yantra No.220

यः	नः	२ म्र
ॐ	घ :	घ :
म :	सी :	द :

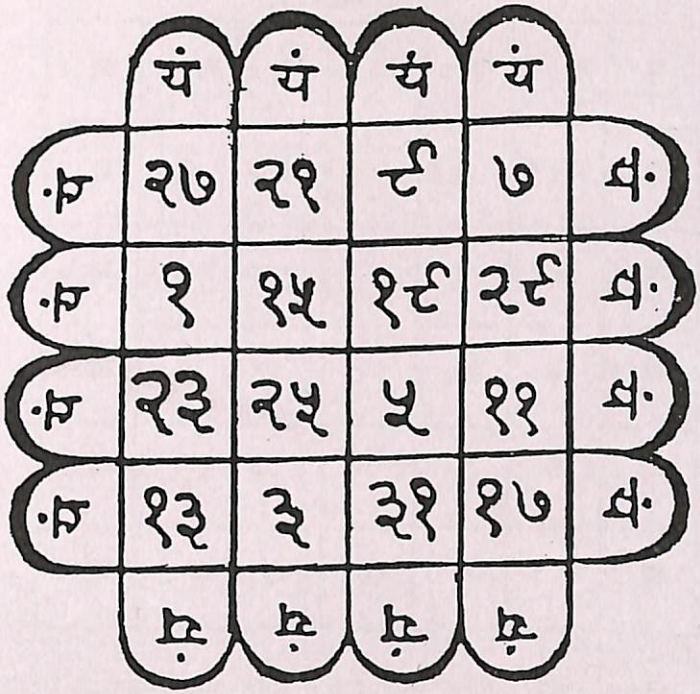
Yantra No.221.

१२	११	६६	१
६	१।	।।।	।।।

221 If this yantra is washed with water and such water is given to a person on Sunday, he/she will be infatuated.

222 Write this yantra on a fresh mud brick and bury the brick beneath the seat where the Sadhaka sits. Abundant wealth will definitely flow in.

Yantra No.222.



223 Write this yantra on Bhojpatra and bury it in the house. Fear of snakes will disappear.

Yantra No.223.

३३	४०	२	८
७	३	३७	३६
३९	३४	९	१
४	६	३५	३८

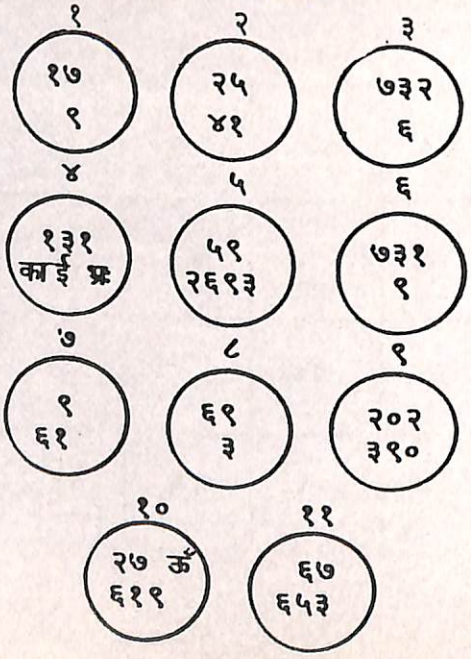
224 Write this Yantra in a plate with Ashta gandha. Pour water into the plate and keep it for 15 minutes. If this water is given to a pregnant lady, abortion will take place if the pregnancy is upto six months.

Yantra No.224.

य :	य :	य :	य :	य :	य :	य :
य :	२४	३१	२	७	९	य :
य :	६	६	२	८	२७	य :
य :	३	२५	८	१	३	य :
य :	६	५	२	६	२९	य :
य :	य :	य :	य :	य :	य :	य :

225 Prepare Rottis (wheat) on Sunday. Write the following yantra for 11 times on the rotti. Write the name of the person you want to infatuate. Give the note to the person. He/she will be infatuated.

Yantra No.225



226
Write this yantra and tie with the mode being used for making ghee. You will get more ghee.

Yantra No.226.

१२	३	१९	१५	१६
१४	२०	२१	२	८
१	७	१३	१९	२५
१८	२४	५	६	१२
१०	११	१७	१३	४

Yantra No.227.

३	८	२
२	६	७
१	९	८
६	३	१

227 Write this yantra on Sunday and keep. Fever will subside.

228 Success in war is assured if this yantra is written with perfumes and keep it while going to the battlefield.

Yantra No.228.

४८५	४९२	२	७
६	३	४८९	४८८
४९१	४८६	८	१
४	५	४८७	४९०

229 Write this yantra and make kaajal and apply it on the eyes. All will be infatuated.

Yantra No.229.

९९	८८	७७	६६	५५
१०	९९	८८	७७	६६
१११	११०	१०९	१०८	१०७
६००	३००	६	७	६००
१०१	६९	९९	९७	८९

230 Keeps this yantra with you. No poison will effect you.

Yantra No.230

४८५	४८२	२	७
६	३	४२९	४८८
४९१	४२६	८	१
४	५	४८	४९०

Yantra No.231.

१०४	१०११	२	७
६	३	१०८	१०७
१०२	१०५	८	२
४	५	१०६	१०९

231 Keeping this yantra written on Bhojpatra, weapons will not hit him and will come out successful.

232 Write the following Yantra with various perfumes. If this yantra is tied around the neck of a pregnant cow, the cow will deliver a Bachada (He-calf). If the same yantra is worn by a lady she can infatuate the person she wants.

Yantra No.232.

६७७	६८४	२	७
६	३	६८१	६८०
६८३	६७८	८	१
४	५	६७९	६८२

Yantra No.233.

६२	६९	२	८
७	३	९९	६५
६८	६३	९	९
४	९	९४	९७

233 Write this yantra with various incences and perfumes and bury at the doorstep of the house. If the wife is made to cross over the yantra, she will enjoy her life in the husband's house.

234 Use of this yantra is under research.

Yantra No.234.

हुँ	हुँ	हुँ	हुँ	हुँ	हुँ
हुँ	२७५	२७५	२७५	२७५	हुँ
हुँ	२७५	२७५	२७५	२७५	हुँ
हुँ	२७५	२७५	२७५	२७५	हुँ
हुँ	हुँ	हुँ	हुँ	हुँ	हुँ

235 Write the following yantra 3 times on Bhojpatra. Bury 1 yantra at the junction points, 1 yantra at the place through which the enemy passes through and tie 1 yantra on the ``Aak tree (catotropis gigantea). Write the name of the enemy in place of in the yantra. Recite the mantra for 10000 times before burying. Do homa. Enemy will be either killed or injured or harmed in other way.

Mantra: हूं (यहां शत्रु के नाम बालना) उच्चाटनं कुरू कुरू फट्

Hoom (here recite the name of the enemy) Ucchhatanam kuru kuru Phat:

Yantra No.235

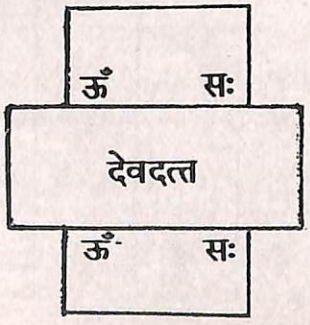
Yantra No.236.

४२	४९	२	८
७	३	४६	४५
४८	४३	८	१
४	६	४४	४७

236 Write the yantra on Paan Leaf for 100 times and bury it in the forest. Write the name of the person to be infatuated.

237 If this yantra written in the leaf of a pan is given to a person, he will be infatuated.

Yantra No.237.



238 Write this yantra on the piece of earthern pot and bury it in the burial ground. Excessive menstrual flow will be stopped.

Yantra No.238.

६१	६८	२	८
७	३	६५	६४
६७	६२	९	१
४	६	६३	६६

Yantra No.239.

८	१	९८१	१०
११	९८०	४	५
२	७	९	९८२
९७९	१२	६	३

239 Write this yantra on an eclipse day and keep with the person suffering from epilepsy.

240 Write this yantra on a piece of paper and keep this yantra beneath the pillow of the wife. There will be no hurdle on any matter.

Yantra No.240

५४	६१	२	८
७	३	५८	५७
६०	५५	९	१
४	६	५६	५९

Yantra No.241.

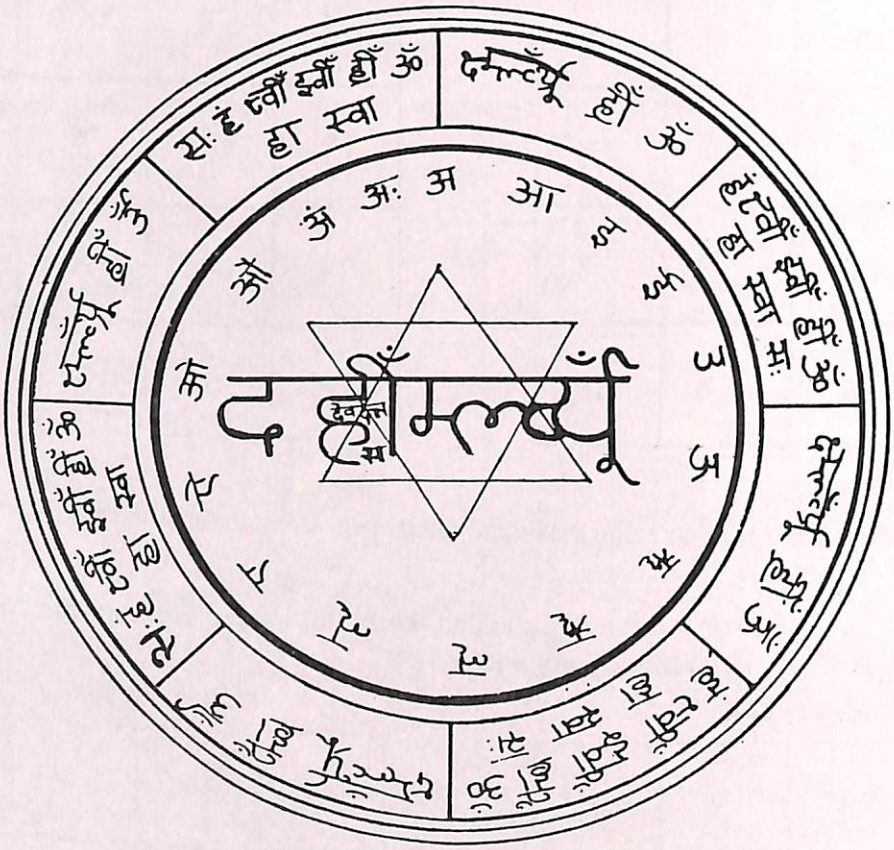
३६	४३	२	८
७	३	४०	३९
४२	३७	९	१
४	६	३८	४१

241 Write this yantra on Bhojpatra and keep it in the house. Snakes will not enter the house.

242

If this yantra written on Bhojpatra is put in the water fever will vanish.

Yantra No.242.



243 Make statue of a man, as shown in the yantra below, with wax. Write the letters at the appropriate place, as shown below. Apply Sindoor on the statue and be naked i.e. the Sadhaka should himself be in a naked posture. Recite the following mantra for 108 times and do worship with the flower of ``Lal Kaneer''. Insert or touch a needle into any part of the statue. Enemy will feel the pain in the same part of his body as that of the statue where the needle was touched or that part of the body of the enemy will be affected. Give bath to the statue with milk and curd. Sadhana (mastery) of this yantra should be done in an isolated place, preferably in a cemetry or burial ground, and at night when no one else is present.

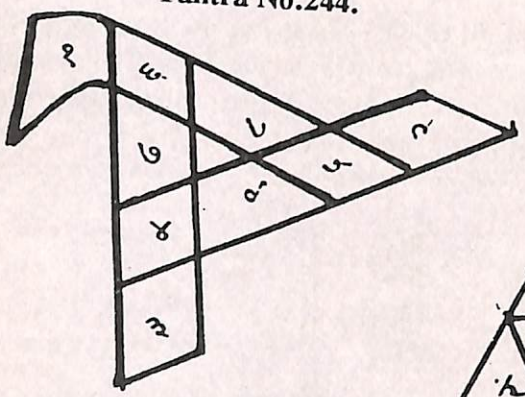
Mantra : ऊँ नमो लडा लडगाही में ब्रेई मसाणं हिडई नागी पडर कशा मुहई
विकराली अमकडा वी अंगई पीडा चालई माजी मराती केर उरझ सई
अमकडा के अंगई पीडा करै सही मात लडी लडगी तोरी शक्ति फुरई
मेरी चाडसरई हुं फट् स्वाहा।

Om Namo Ladda Ladagaahaa Ma Dreyee Masaanam Hidayee Naagee Padara Keso Muhayee Vikaraalee Amakadaa Vee Angayee Peedaa Chalayee Maagee Maraathee Kera Urjja Sayee Amakadaa Ke Angayee Peedaa Kare Sahee Maatha Ladee Ladagee Thoree Shakti Phurayee Meree Chaadasarayee Hum Phat Swaahaa. **Yantra No.243.**

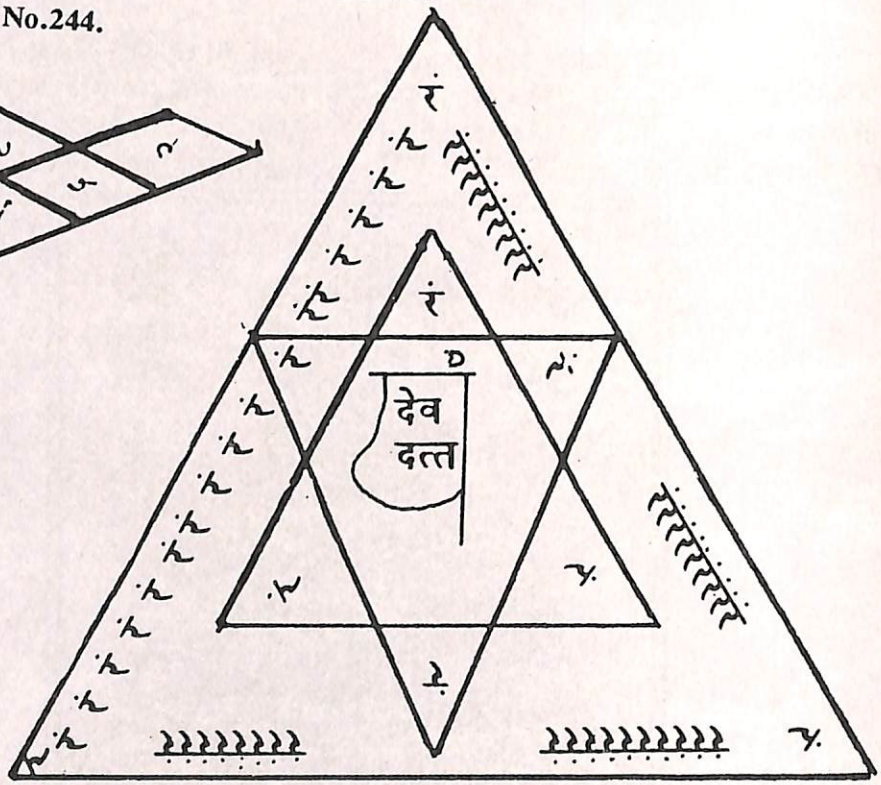
Note: This Sadhana should be practiced strictly in accordance with the rules mentioned above. Otherwise death will come to the Sadhaka himself. Better not to try. Remember - Fate is in the hands of the Almighty. Then why to avert it or take into we human being. Jo Kare So Bhare.

244 This yantra may be written on the inner terrace with ``Haldi (turmeric)''. Write the following mantra also near the yantra. Also write it 108 times daily. Wealth will flow in.
Mantra: ॐ ह्रीं श्रीं क्लीं व्लूं अर्ह नमः
Om Hreem Sreem Kleem Vloom Arha Nama:

Yantra No.244.



Yantra No.245



245 Write यं and the name of the Sadhaka in place of देवदत्त inside यं draw two triangles as shown in the picture and write in each of the small triangles; draw another triangles already made; Write on all the 3 sides of large triangle.

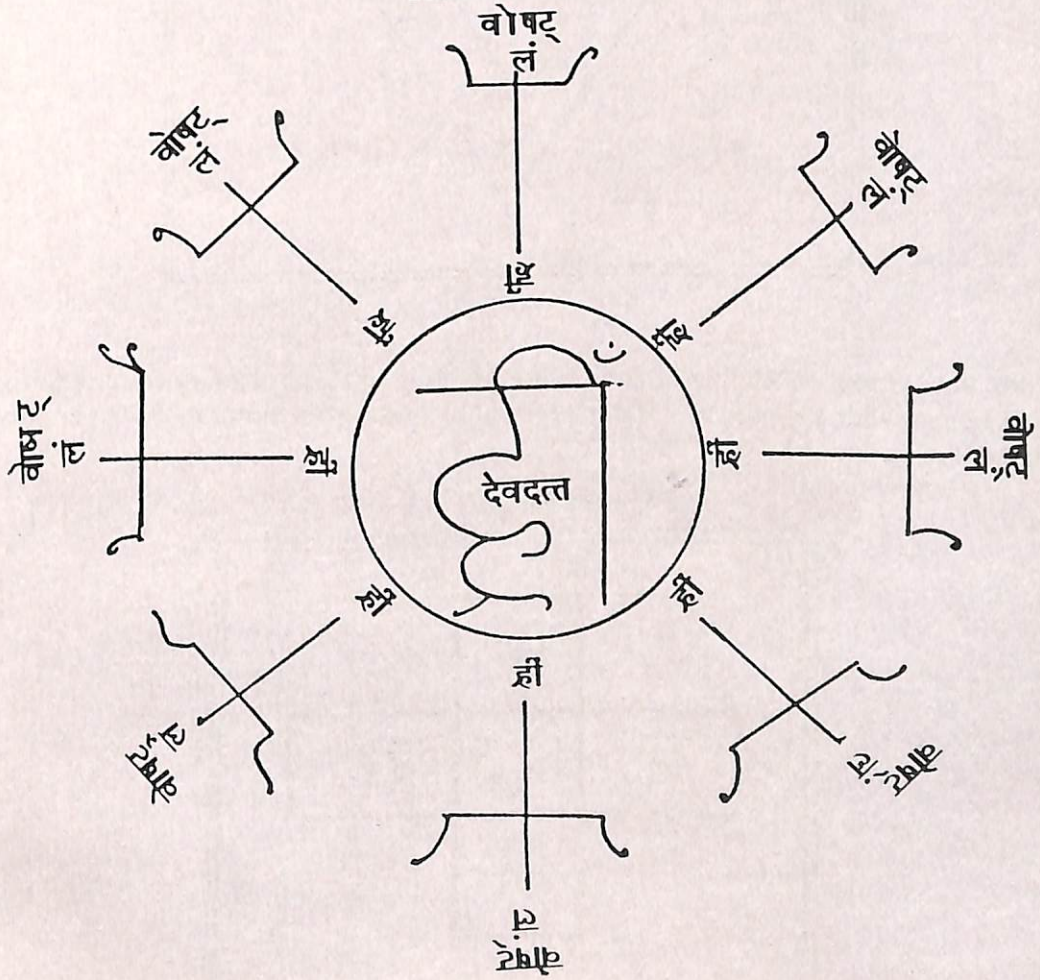
Purpose and method: This yantra inflicts injury to the enemy. It is to be written on a piece of cloth put on the dead body (kafan) with the charcol obtained from the crematorium by using the feather of crow.

246 Write ह्रीं and देवदत्त : draw a curcle around it; write 8 times around the circle as shown in the picture; draw tripods emerging from each of the ह्रीं write लं and वोषट् above the tripod.

Purpose and method: This yantra may be written on Bhojpatra with Kesar and Gorochan and wear the yantra on the hands. This will remove the troubles and problems caused by evil spirits and ghosts.

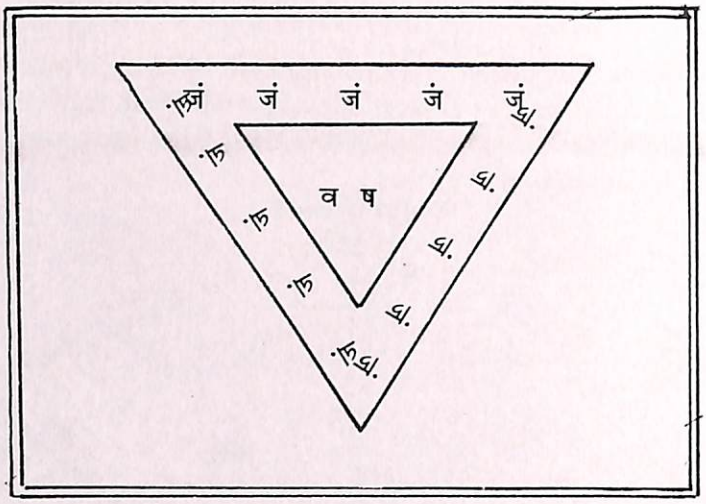
Another Method: Write this yantra on Bhojpatra with Kesar, Gorochan, Camphor etc; Tie the yantra on the hand. This will protect the wearer from all fears. Another use is that, if this yantra is worshipped with white flowers for 108 times daily for 6 months, one will get abundant wealth and siddhi of all.

Yantra No.246.



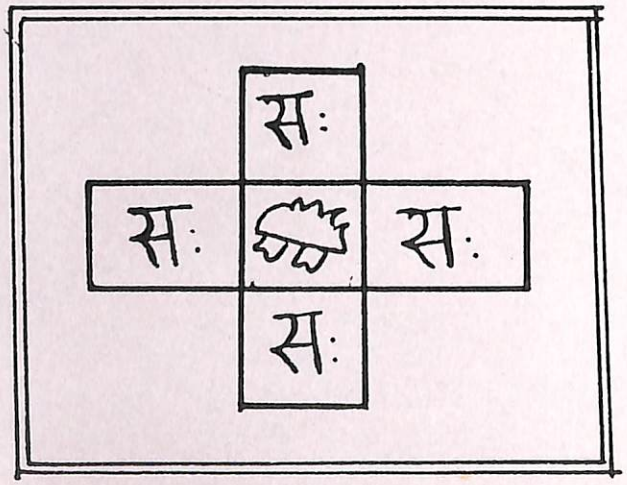
247 Write this yantra on a plate with the ink of Chandan, Kasturi, Sindhoor, Gorochan and Kapoor. Take the milk of a single coloured cow. Cleanse the yantra with the milk taken on a cotton. Make a wick of that cotton and dip it in oil,kept in a lamp. Lit the wick. Persons haunted by the spirits and ghosts will be relieved of the nuisance of such beings.

Yantra No.247.



248 Write this yantra on Bhojpatra with Ashta gandha on Hasta Nakshatra day falling on Sunday and keep it with the person. Superiors will be under your control. Even enemy will become friend.

Yantra No.248.



249 The following yantra written on Bhojpatra and tied around the waist of a hermaphradite helps to regain the red sex i.e. hermaphraditism will vanish.

Yantra No.249.

४	५	७४	७७
७९	७२	८	१
६	३	७६	९५
७२	३८	२	८

Yantra No.250

६	१३	२	८
७	३	१०	११
२	७	९	१
४	६	९	९

50 One will see ghosts and spirits by keeping the following yantra beneath the pillow. Write the yantra on Bhoj patra with the juice of Kevada (fragrant Pandanus water).

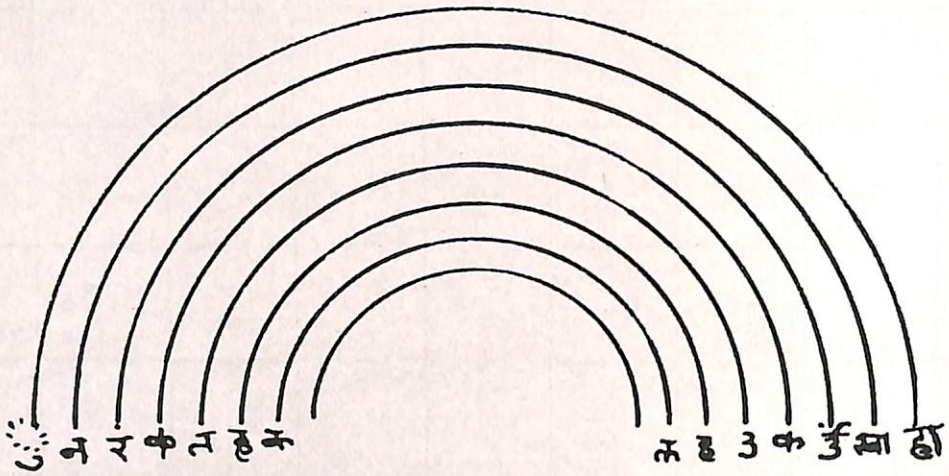
251 If this yantra is written on the cloth of enemy with the charcoal of the burial ground the enemy will flee from the place.

Yantra No.251.

तं	तं	तं	तं
तं	तं	तं	तं
तं	तं	तं	तं
तं	तं	तं	तं

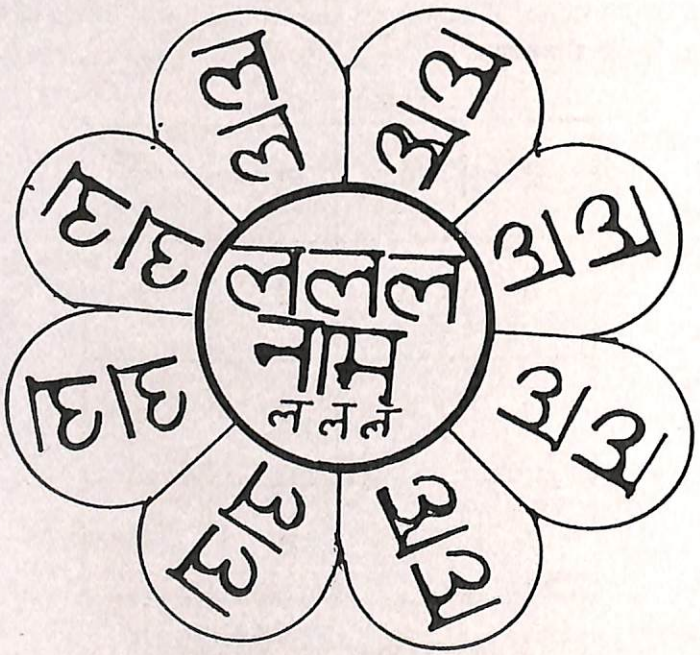
252 Abortion will take place if this yantra is written on Sunday and worn around the waist.

Yantra No.252.



253 If this yantra is written on Bhojpatra with Turmeric and kept between two stones, ruin will be caused to the enemy. Write the name of the enemy in place of नाम

Yantra No.253.



254 If this yantra is written on Bhojpatra with Ashta gandha and worn on the head, even the king will be infatuated.

Yantra No.254.

255 If this yantra written on Bhojpatra with Ashta gandha is tied around the neck of a child, he will not have any problems when the new teeth come.

Yantra No.255

१	१५१	३५	२३
३१।।	२७।।	३।।५	।।३६
१।।	९।।	२४।।	१४।।
२४	३४।।	५।।	४।।

रा	३८	ऊँ
।।	ऊँ	ह
छ	छ	श्री

256 Enemy will become your servant if this yantra is written on Bhojpatra with Ashta gandha on Sunday and kept with the person. Write the following mantra also above the yantra:

Yantra No.256.

७१	४०	२५	४६	९	१२
८०	७७	८८	९९	६०	१४
१५	१८	२०	२७	२९	४४
४९	५५	५७	३४	४५	४८
क	स्वा	श्रीं	ऐं	न	ह्रीं
२१	३१	९०	६०	१५	५७
२४	४४	६७	९२	६९	९९

Yantra No.257.

ह्रीं	ह्रीं	ह्रीं
ह्रीं	ह्रीं	ह्रीं
ह्रीं	ह्रीं	ह्रीं

257 Write the following yantra on a new cotton cloth with ``Khadiya mithi (chalk-gypsum) and do puja with flowers and incences. Thereafter put this yantra in the fire of ``Khyr (catechu) wood''. Due to the effect of the yantra, evil spirits and ghosts taken shelter in the body of a person, particularly on the body of children will run away with thunder. The spirit will run away even from the land.

258 If this yantra written on the earth with the urine of an ass and thrash the yantra with a chappal, the face of the enemy will get swelling. Name of the enemy should be written on the yantra.

Yantra No.258.

४१	४२	२	७
६	३	४५	४०
४७	४३	८	१
४	५	४३	४०

Yantra No.259.

७९	७६	२	७
६	३	८३	८४
८५	८०	८१	१
४	५	८१	८४

259 Write this yantra on a broken earthern pot obtained direct from the furnace of the potter. If this yantra is put in any house, there will be unending quarreling among the inhabitants of that house.

260 In case you want to separate two persons, write this yantra on Sunday. Write the name of persons also in the yantra and burn the yantra in fire. They will be separated.

Yantra No.260

२	७	६
९	५	१
४	३	८

261 Write this yantra with Hingula. Write the name of the Sadhaka above the yantra and wear it around the waist.He will be protected from all evils.

Yantra No.261.

ह्रं :	स्रं :	फं :	ग्रं :
न्रूं :	ड्रूं	त्रं	क्लीं
ह्रीं	ह्रीं	श्रीं	क्लीं
जुं	भ्रं	भ्र :	स्प्रं

Yantra No.262.

६६	९३	२	८
७	३	९०	८९
९१	८६	९	१
४	६	८७	९८

262 Write this yantra on Bhojpatra with the juice of ``kulingana'' (Plant Alpinia Galanga). One gets ``Vachan Siddhi'' (his forecasts or saying will come true) by keeping this yanta.

263 The following yantra helps to grow more flowers in the garden. This yantra be written on Bhoj patra with lac.

Yantra No.263.

७७	८४	२	८
७	३	८१	८३
७४	७८	९	१
४	६	७९	८५

Yantra No.264.

७५	८२	२	८
७	३	७९	७८
६१	७६	९	१
४	६	७७	८०

264 The desire for intercourse is destroyed by keeping the yantra with the person. Write the yantra on Bhojpatra with Ashta gandh on the day ruled by Pushy Nakshatra.

2 65 This yantra is to be written on an auspicious day preferably on Thursday when Shubha thithi is ruling. Recite ``Om Hreem Sreem Kleem Mama Dehi Vaanchitham Swaha'' while writing the yantra. Write on Bhojpatra with Red Chandan, Kesar, Kasturi etc. It is mentioned that the yantra is to be written with Red Chandan for infatuation, Kasturi for the increase of business and to be kept in a business place, Turmeric for arresting evils, Charcoal obtained from the funeral pit for inflicting injury to the enemies, white chandan for creating ill-will among two persons. Write the purpose above the yantra. The length of the pen should be:

If Gold pen	-	1 angul.
If Silver pen	-	2 angul.
If feather of cow	-	4 angul.
If iron pen	-	5 or 6 angul.

Wear red cloth; observe ``brahmacharya''; offer red flowers; sleep on the floor. Recite the mantra mentioned above for various purposes for the number of times mentioned below:

10000 times for Moksha (salvation);
20000 times for attaining property;
30000 times for success;
50000 times for the removal of sin as also for Vachana Siddhi (predictive power);
70000 times for infatuation of all;
125000 times the Sadhaka becomes equal to lord Shiva.

Method of filling the numericals: Commence with:

No.1 for profit and comforts;
No.2 for success in debates;
No.3 for arresting evils;
No.4 for infatuation;
No.5 for calling back a person gone abroad;
No.6 for destroying enemy;
No.7 for attraction;
No.8 for the attainment of Sarva Karya Siddhi;
No.9 for the cure of disease.

Yantra No.265

६	७	२
१	५	९
८	३	४

266 Rat will not destroy the cloth if this yantra is written with the seed of Anaar and kept in the house.

Yantra No.266.

६४	६१	२	८
७	३	६८	६८
७०	६५	९	१
४	६	६६	६९

Yantra No.267.

६	१३	२	७
६	३	१०	९
१२	७	८	१
४	५	८	११

267 Enclose this yantra in a Tavis and put it in the smoke eminating from the burning of Guggal and wear it on the forehead. All fears en-route can be removed.

268 This yantra enables a person to clot the ``Shukla (semen). Write this yantra on Bhojpatra or paper with the juice of Thoohar and tie around the waist.

Yantra No.268.

७९	७८	२	८
७	३	७४	७४
७७	७२	९	१
४	६	७३	७६

Yantra No.269.

८३	८६	२	७
६	७६	७९	७८
८५	७५	८	१
४	५	७७	८२

269 The shop of the enemy will be destroyed if this yantra is written on the shop of the enemy on the day ruled by Aslesha Nakshatra.

270 Ear pain will be cured if the following yantra is written on Bhojpatra with the juice of Anaar (Pomigenerate)'' and tied on the ear.

Yantra No.270

२२	२९	२	८
७	६	१६	२५
२८	२६	९	१
३	६	२४	२१

Yantra No.271.

२८	७	४	३३
३५	२	५	३०
६	३१	३४	१
३	३२	२९	८

271 Success in quarrelling or fighting is assured to the wearer of this Yantra. It is also mentioned that an enuch regains its sex.

272 If the following yantra written on Bhojpatra is tied around the neck; the wearer will be protected from the disease ``small pox''. It will also alleviate the disease already existing.

Yantra No.272.

श्रीं	श्रीं	श्रीं
श्रीं	श्रीं	श्रीं
श्रीं	श्रीं	श्रीं

Yantra No.273.

	ह्रीं	
ह्रीं	इ क	ह्रीं
	ह्रीं	

273 If this yantra is buried beneath the sleeping place of your enemy, evils will come to him.

274 Evils of Daakinee-Shaakinee, curse of the snakes as also effect of evil eyes will be removed by wearing this yantra around the neck. Write on Bhojpatra.

Yantra No.274.

१२	२४	२	७
६	३	२१	२०
२३	१८	८	१
४	५	१९	३३

Yantra No.275

४२	४९	२	७
२१	३	४६	४४
४८	४३	८	१
४	५	४१	४७

275 If this yantra written on Bhojpatra is tied around the neck of cows, no disease will come near to the cows.

276 Fever called ``Tijari (Tertian give-intermittent fever occuring every third day)'' can be cured if the following yantra written on Bhojpatra is tied on the right hand wrist.

Yantra No.276.

७१	७१	७१
७१	७१	७१
७१	७१	७१

Yantra No.277.

४१	१८	११
१०	२८	३०
१९	२३	३२

277 Mutual friendship between two persons can be destroyed if this yanttra written Bhojpatra with Kesar and burnt in mustard oil. Write the name of the persons before and after the yantra.

278 Write this yantra on Bhojpatra and enclose in a Steel Tavis. If a pregnant lady wears this Tavis in the neck, prenancy will be sound.

Yantra No.278.

४२	४८	२	९
७	३	४६	४५
४८	४३	९	१
४	६	४४	४७

Yantra No.279.

२७	२७	२७	२७
२७	२७	२७	२७
२७	२७	२७	२७
२७	२७	२७	२७

279 Write this yantra with Ashta gandha on Bhojpatra. Wear this around the person haunted by the goddess Daakinee. Dakinee will run away.

80 Write this yantra on Bhoj patra on Deepawali night. Wear around the neck of male or female as the case may be. The desired person will be infatuated.

Yantra No.280

४५	५२	२	८
७	३	४९	४८
५१	४६	९	१
४	६	४७	५०

Yantra No.281.

५४	६१	२	९
७	३	४९	५७
९०	५५	९	१
४	६	५६	५९

281 Write this yantra in a copper plate with Kesar. Wash the plate and drink the water. No evil can enter the body.

282 Write this yantra with the root of ``Aak (catotropis gigantea) a medicinal plant''. Keep this yantra on the forehead. The favourite deity of the devotee will be pleased.

Yantra No.282.

६५	७२	२	८
७	३	६९	६८
७१	६६	९	१
४	६	६७	७०

Yantra No.283.

२३	१	२१	८
२	२६	८	२७
५	१८	२	२५
२२	६	२४	७

283 Write this yantra in the inside portion of a plate. Wash the plate and give this water to the person suffering from fever. He will be cured.

284 Write this Yantra on a piece of paper with the excreta of cock and keep it on the forehead, the wearer can infatuate the person he wants.

Yantra No.284.

३७	४४	२	८
७	३	४१	४०
४३	३८	९	१
४	६	३९	४२

Yantra No.285

१२	१६	२	७
६	३	१६	१५
१८	१३	८	१
४	५	१४	१७

285 Write this yantra on Sunday and keep it in the forehead. Diseases arising out of wind will be cured. If this yantra is buried in the farm, worms and insects will not eat the crops.

286
287 Write one of the following Yantras on a piece of paper, with ordinary ink. Disease called ``Aadhaa-seeshee'' (Hemicrania - pain affecting half of the fore-head). After writing the Yantra recite the following Mantra for 21 times at night and also early in the morning.

ऊँ नमो आदेश गुरू को आधाशीशी आध (कपाली) कमाल माँग संवारो सारी रात एकून आया, हनुमंत आया कोई लाया सहस्रामणां को मुदगर लाया, सवाहाथ की धुरि मांक सुनीं हनुमंत की (आधा शीशी) जाय। ।

Om Namo Aadesh Guru Ko Aadhaa-sheeshee Aadha Kamaal Maang Samvaaro Sanee Raath Ekasona Aayaa, Hanumantha Aayaa Koyee Laaya Sahasra Manam Ko Mudgar Laaya, Savahaath Kee Dhuree Maank Suneem Hanumantha Ko Jaaya.

Yantra No.286.

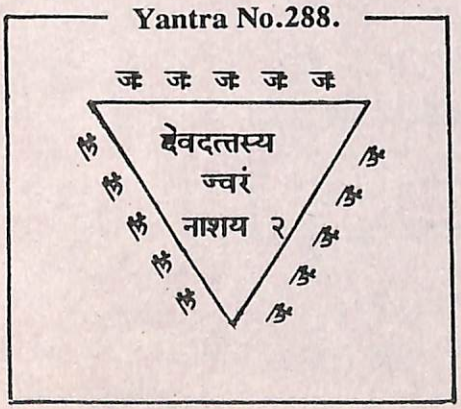
२१	१८	१८	२५
२६	१७	३१	२०
२९	३२	२४	१९
१६	२७	२१	२

Yantra No.287.

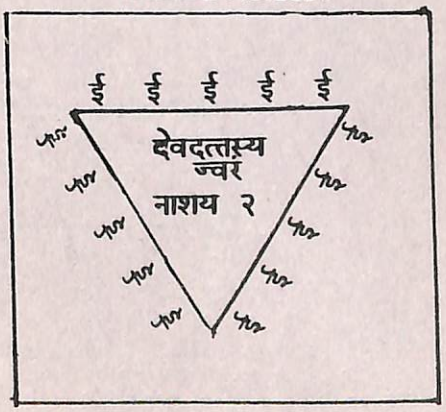
३७	४४	२	७
६	३	४१	४०
४३	३८	८	१
४	५	३९	४२

288
289 If one of the two following yantras is burnt and the ash collected in bowl is kept near the pillow while sleeping, cold and fever will be cured.

Yantra No.288.

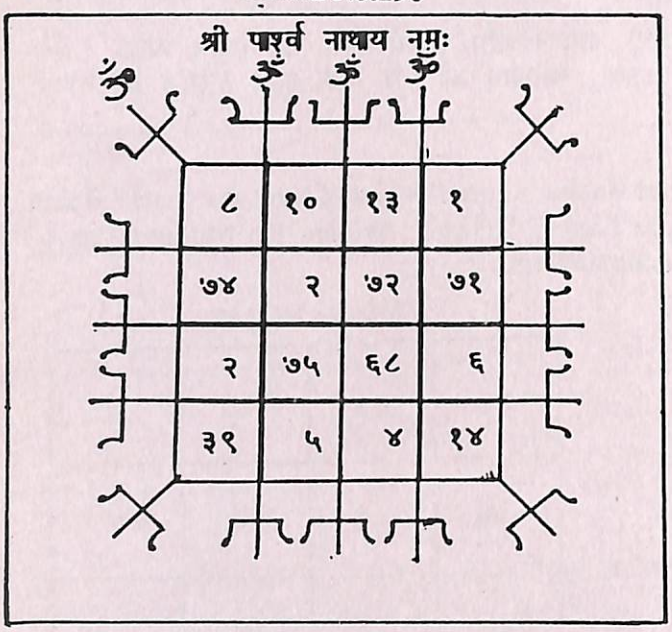


Yantra No.289.



290 Write this yantra on Bhojpatra and tie it in a cotton thread. Enclose this yantra inside the wheat ball and bury it in the cross-road. Write the name of your enemy. Enemy will be ruined.

Yantra No.290



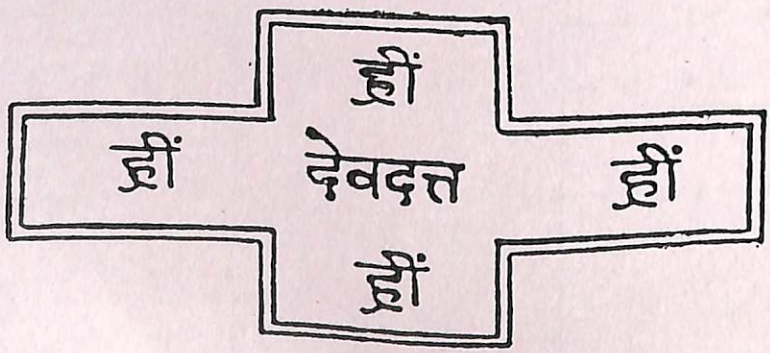
Yantra No.291.

४	९	२
३	५	७
८	१	६

291 Write this yantra on Bhojpatra for 108 times. Observe complete silence during the course of writing the yantra. Name and fame will increase.

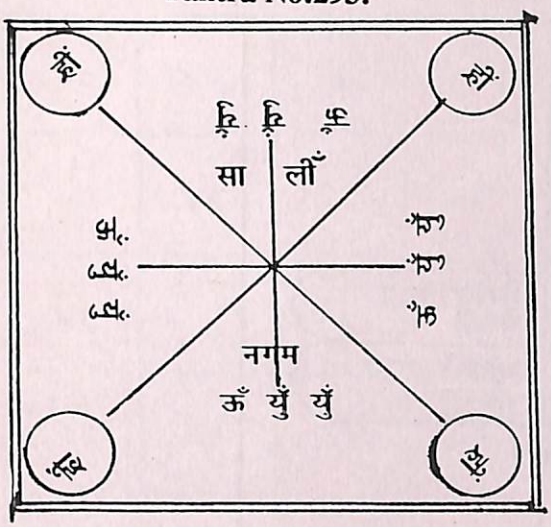
292 Write this yantra with Kum Kum and tie around the neck. Diseases of the throat will be cured.

Yantra No.292.



293 Write this yantra on Bhojpatra and keep the yantra beneath the Churner. If the Churner moves on its own due to the power of yantra, the quantity of milk in the breast will increase.

Yantra No.293.



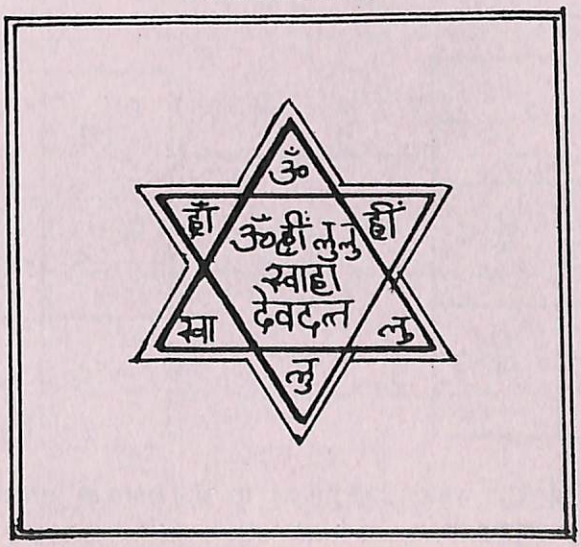
Yantra No.294.

ह्रीं	ह्रीं	ह्रीं	ह्रीं
ह्रीं	देव	दत्त	ह्रीं
ह्रीं	मन्त्र	फुरै	ह्रीं
ह्रीं	ह्रीं	ह्रीं	ह्रीं

294 This yantra may be written on Bhojpatra and if kept with the person all will be infatuated.

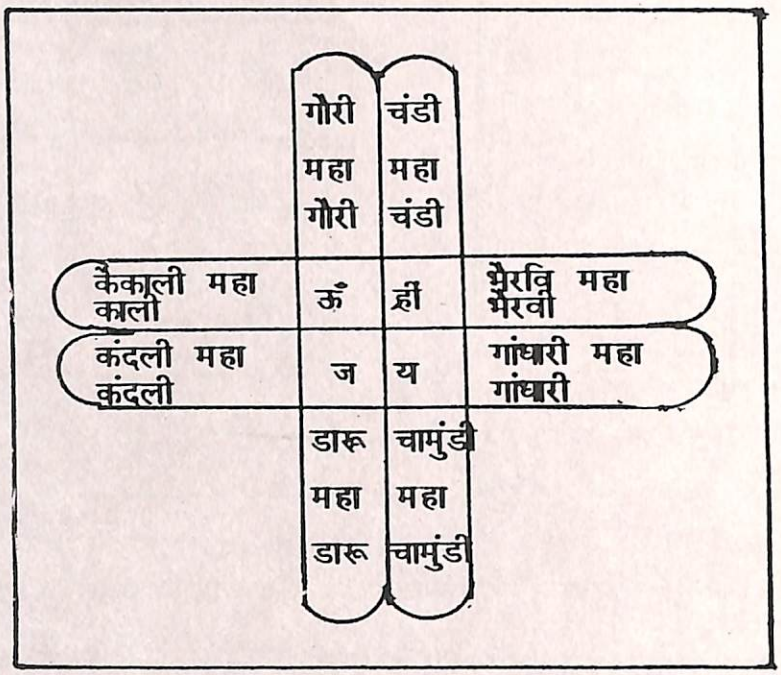
95 If this yantra is written on Bhojpatra and tied around the neck of the child having the habit of crying continuously, the child will stop this habit and become normal. Write the name of the child in place of देवदत्त appearing in the mantra.

Yantra No.295



296 If this yantra written on Bhojpatra is tied around the waist, all types of diseases arising out of wind will be cured.

Yantra No.296.



297 Write on the leaf of pipal tree or on Bhojpatra and put on the forehead. Aadha sheeshi will be cured.

Yantra No.297.

ऊँ १	न ४	न : ४
२म८	त ८	र ६
द ७	लं ८	जं ३

Yantra No.298.

१६	२	१२
६	१०	१४
८	१८	४

298 If this yantra is washed with water and given to the person suffering from any kind of pain, he will be cured of the pain.

299 If this yantra written inside a plate with Kesar is washed with water and given to the pregnant lady having acute pain, it will stop.

Yantra No.299.

७	४५	१	७
२	४६	८	४४
४१	३	४३	५
४३	६०	४५	४

Yantra No.300

६०	६७.	२	८
७	३	६४	६३
६६	६१	९	१
४	६	६२	६५

300 Write this yantra on Bhojpatra and wash the yantra with milk. Give the milk to an unmarried lady, she will have marriage.

301 Write this yantra on Bhojpatra with the ink of ``Hingulạ (Asafoetida)'' If worn around the neck of the child having the fever, the child will be cured.

Yantra No.301.

१०	२	८	८
३	७	६	६
४	९	१	१
६	५	८	८

302 Abortion will take place, if this yantra written on Bhojpatra with the ink of Kumkum and Gorochan is tied around the neck of a pregnant lady.

Yantra No.302.

७७	१	१	५
२	७	५	१३
७	१३	१	५
१	५	१३	७

Yantra No.303.

२८	३५	२	८
७	३	३२	३१
३४	२९	९	१
४	६	३०	३३

303 Inscribe this yantra on a steel or copper plate and show to the lady suffering from pregnancy trouble. She will have relief.

304 Write this yantra on the leaf of the pan and give to the lady having the delivery pain, she will have comfortable delivery i.e. painless delivery.

Yantra No.304.

४५	४१	५	२
५४	५४	४६	४२
४२	५१	४४	४१
४५	४२	५२	४१

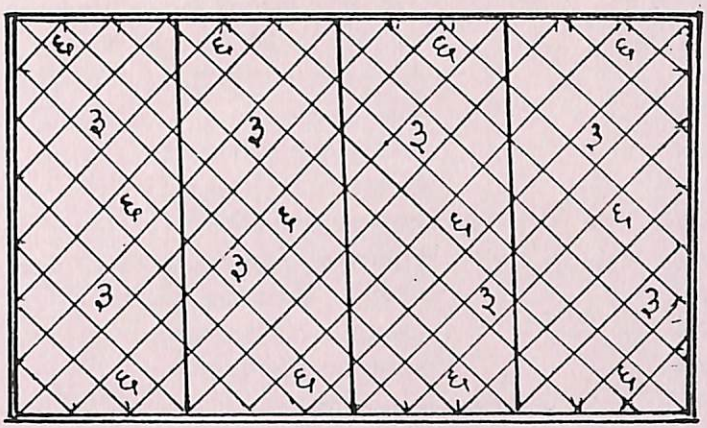
Yantra No.305

२७	३४	२	७
६	३	३१	३०
३३	२८	८	१
४	५	२९	३२

305 If this yantra is tied around the neck of a child (it can be enclosed in a Tavis), the effect of evil eyes will be removed.

306 Write this yantra with Sindoor. Place one yantra on the entrance door of the house and burn one yantra. Spirits and ghosts will run away.

Yantra No.306.



307 Abortion will take place if the following yantra is kept with a pregnant lady.

Yantra No.307.

८	१	४९८।।	४९३।।
४९४।।	४९७।।	४	५
२	७	४९३।।	४९९।।
४९६।।	४९५।।	६	३

308 This yantra provides 9 kinds of results. Result being produced depends on the first Number with which you commence the writing. Then follows the results of the 2nd Number. This is a tricky yantra. The Sadhaka will enjoy all the results at different periods in the ascending order. Results of different Nos. are given below. Remember the degree of intensity of each result is based on the commencement of writing followed in lesser degree, whether the results are good or bad.

If No. 1 is written first - Acquires wealth
If No. 2 is written first - Loss of wealth
If No. 3 is written first - Friendship increases
If No. 4 is written first - Quarrels in the family
If No. 5 is written first - Bestows happiness
If No. 6 is written first - Destruction to the work
If No. 7 is written first - Obtains abundant wealth
If No. 8 is written first - Death to the Sadhaka
If No. 9 is written first - Honours and fame

Yantra No.308.

८	१	६
३	५	७
४	९	२

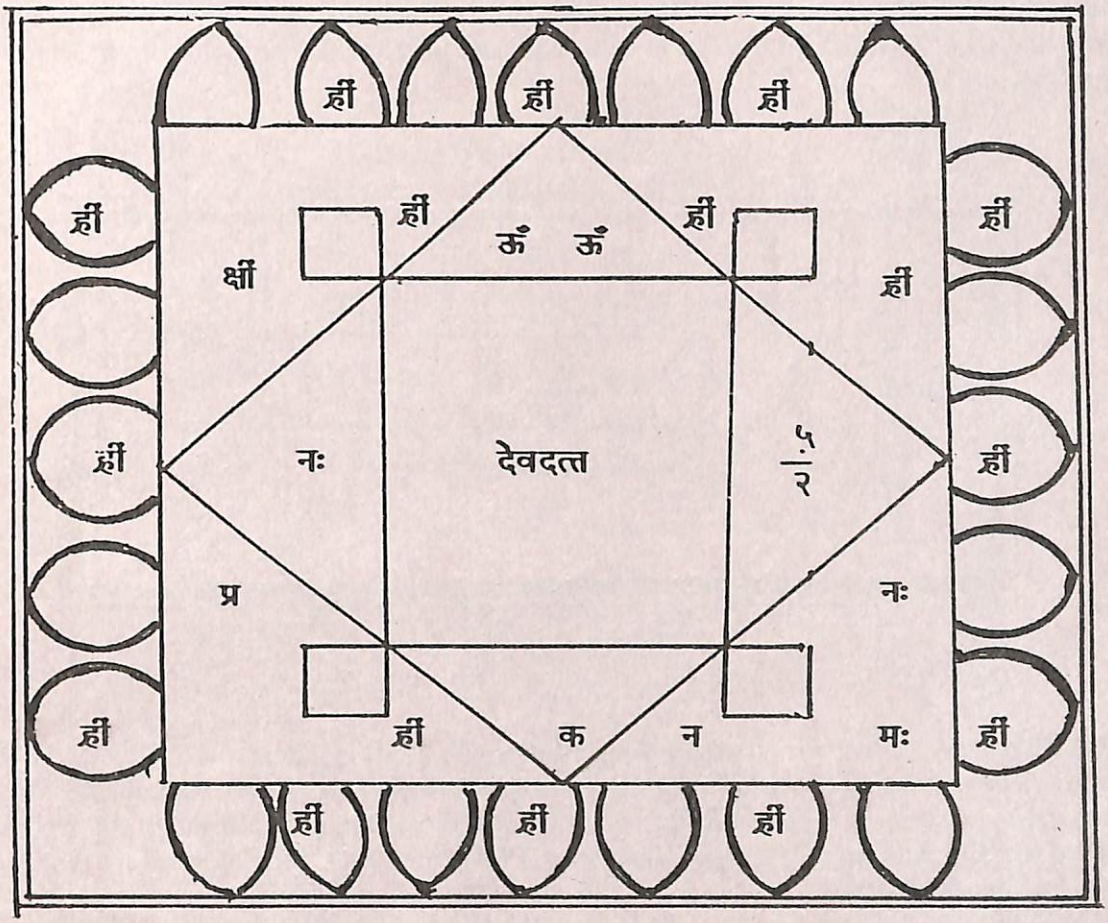
309 If this yantra is written on copper plate and showed to a pregnant lady suffering from pregnancy trouble or ladies suffering from menstrual trouble, their troubles will be cured.

Yantra No.309.

८	३	४
१	५	९
६	७	२

310 Write this yantra and tie around the neck or hand. All evil supernatural beings like spirits or ghosts, Daakinee, Shaakinee will run away. Also all persons will be infatuated.

Yantra No.310



311 Write this yantra on the entrance door with Ashta gandha. Daughter-in-law who does not want to stay in the house will stay back i.e. she will be fully under the control. Write the name of the lady in place of `` देवदत्त `` appearing in the Mantra.

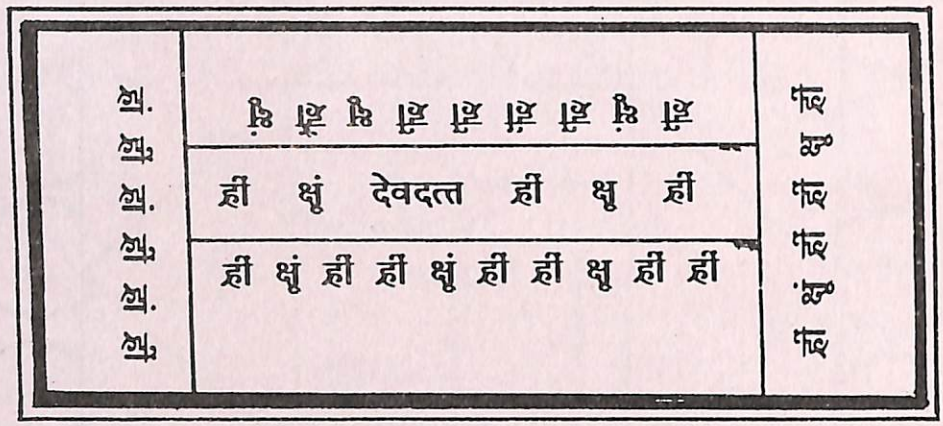
Yantra No.311.

ह्रीं ह्रीं ह्रां अं ह्रीं

देवदत्त	५. ५

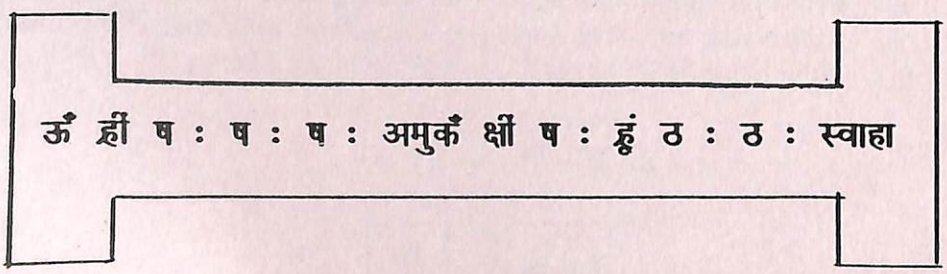
312 Write this yantra on Bhojpatra with Ashta gandha and wear it around the neck of the lady and her husband. They will surely beget a male child. The unknown writer has stressed that it is true and he further says that if the child dies after delivery and this yantra is put around the neck of the dead child, the child will come alive again.
Another use of this yantra is - write this yantra on Mula Nakshatra day falling on Sunday, on Bhojpatra with ``Gunja ke Ras'' and keep with the person. Even the bitterest enemy will become friend.

Yantra No.312.



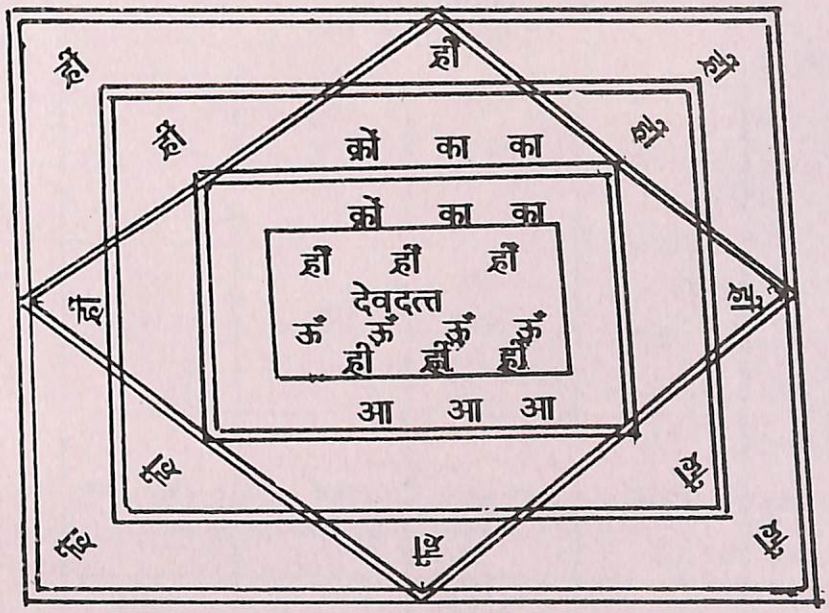
313 This is a very powerful enemy killing yantra. Write this yantra on Bhojpatra. Write the name of the enemy in place of अमुकं appearing in the yantra. Wear red cloth. Stand by facing Northern direction. Take a copper nail of 5 1/4 finger length. Hold it in the right hand. Recite the mantra written inside the yantra for 12000 times with red coloured Rosary (mala). Enemy will face extinction.

Yantra No.313.



314 Write this yantra and put it in an earthern pot. Take bark of Pipal, Sankha Holi 750 gms, Water. Put these into the pot. Boil it with the wood of Babul. If any person in the house is haunted by Shaakinee, she will run away. It is also mentioned that Shaakinee will appear in a frustrating mood and go away.

Yantra No.314.



315 This yantra may be buried in the ground, enemy will be harmed.

Yantra No.315

४	३	८
९	५	१
२	७	६

Yantra No.316.

८३१	८२४	८२९
८२६	८२८	८३०
८२७	८३२	८२५

316 If this yantra is kept with the pregnant lady, still birth can be avoided.

317

मिरगी मिटे यन्त्र

(Mirgi Mite Yantra)

(For the cure of Epilepsy)

Write this yantra on Bhojpatra with Ashta gandha and tie around the arm. Epilepsy can be cured.

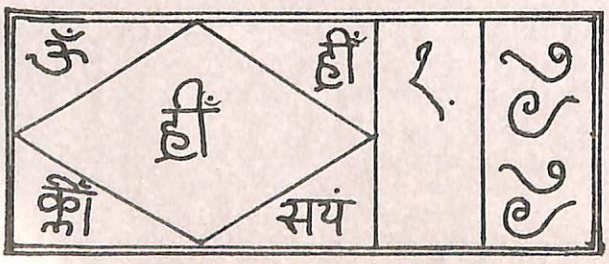
Yantra No.317.

मिरगी मिटे यंत्र

४२	४२	२	।। ७
४५	४३	७	७ ।
।।१४।।	।।१५।।	४४	४७ ।।
।।१४।।	।।१५।।	४४	४७ ।।

318 If this yantra is written on roti and given to black colourd she dog mother-in-law will be fully under your control and if given to a black colourd he dog, father-in-law will be under your control.

Yantra No.318.



319 Write this yantra on Bhojpatra with Ashta gandha. All evils will be wiped off if kept in the house. Daily morning darshan (site) of this yantra will produce auspicious results.

Yantra No.319.

ॐ १६	ह्रीं २	ह्रीं ३	ह्रीं १३
सु ५	स ११	व १०	ह्रीं ८
ॐ ९	ह्रीं ७	ह्रीं ६	ह्रूं १२
सः ४	सः ४	ठः १५	ह्रीं १

Yantra No.320

३८	३८	३८	३८
३८	३८	३८	३८
३८	३८	३८	३८
३८	३८	३८	३८

320 Evil goddess called Shaakinee will run away from the body of the person haunted by her if this yantra is put around the neck of such person.

321 Tie this yantra around the hand. There will be success in gambling.

Yantra No.321.

१२।।	१२।।	१२।।	१२।।
१२।।	१२।।	१२।।	१२।।
१२।।	१२।।	१२।।	१२।।
१२।।	१२।।	१२।	१२।।

Yantra No.322.

४	३२	७	३७
३८	६	३५	१
३३	३	३६	८
५	३९	२	३४

322 Wear this yantra. All kinds of pain, particularly stomach pain, will go.

323 Write this yantra and wash with water. Give that washed water to a lady having acute delivery pain. She will have comfortable delivery and all evils connected with delivery will disappear.

Yantra No.323.

१४	२१	२	७
६	३	१८	१७
२०	१५	८	१
४	५	१६	११

Yantra No.324.

यं	क्षं	जं	घं
क्षं	तं	जं	हं
हं	जं	हं	चं
नं	क्षं	जं	हं

Write this yantra on Bhojpatra and keep beneath the pillow. There will be no dreams and sound sleep is assured.

325 Tie this yantra around the forehead with blue thread. Headache will disappear.

Yantra No.325

१०	१७	२	७
६	३	१४	१३
१६	११	८	१
४	५	१२	१५

Yantra No.326.

तं	यं	दं	लं
ल	तं	पं	दं
दं	पं	तं	दं
तं	पं	दं	लं

326 If this yantra is written on earth with bambo, there will be reunion of friends.

327

अंडकोष वृद्धि रूके यन्त्र

Andakosh Vrdhi Rooke Yantra

(Cure for Hydrocele)

Write this yantra on Bhojpatra with Kesar on Sunday. Tie this yantra on the right hand. Hydrocele (Morbid collection of fluid in the testicle) will be cured.

Yantra No.327.

४४२	४४९	२	७
६	३	४४६	४४५
४४८	४४३	८	१
४	५	४४४	४४७

Yantra No.328.

७४	८१	२	८
७	३	७८	७७
८०	७५	९	१
४	६	७६	७९

328

विद्या आने का यन्त्र

Vidya Aane Kaa Yantra

(Yantra for acquiring knowledge)

This yantra may be written on Shukla Paksha (Bright fortnight of a Lunar month) in a bronze plate with Kesar. Prepare Kheer (a sweetened preparation of rice and milk boiled together - a typical Indian dish). Wash the plate with Kheer and that kheer be taken. Knowledge will increase.

329 Write this yantra on the cloth the Sadhaka wears and burn it. Write the name of Sadhaka also in the yantra. Take the ash obtained after burning the cloth. Give the ash to eat to the person you want to infatuate. He will be infatuated towards you.

Yantra No.329.

			२	६	२१		
			२१	३१	३		
			ज	२५	द		
३	स्व	स्व आ स्व	२१	६	डा	स्व ग्नि श्र घ्र	ल
३	ज	इ व्री ग्नी	श्री	डा	प्य	रों स्व ग्रा रः	ह
३	स्वा	दी ईं२०	ह्रीं	स्वा	र्द्ध	स्व र्गा ग्नि	ल
			म३०	२३१	श्र घ्र		
			श्री	३३	१८		
			३	३	३		

330 स्वप्नदोष मिटे यन्त्र

(Swapna Dosh Mite Yantra)

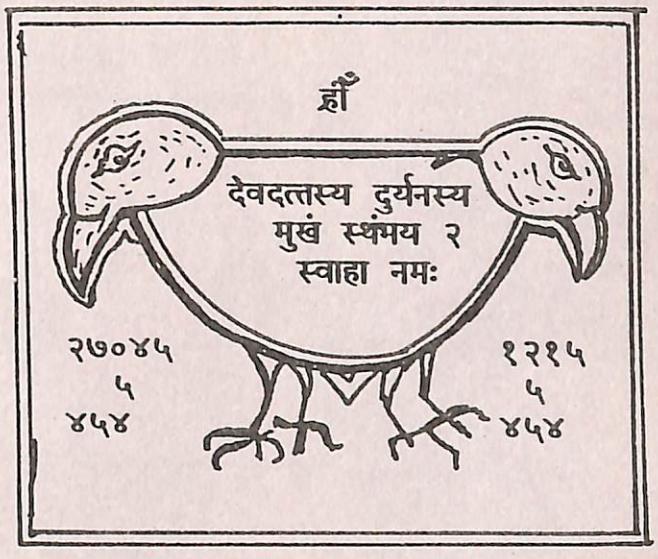
(For the removal of evil effects of Dreams)

Write this yantra on Bhojpatra when Pushya Nakshatra and Sunday coincides Tie this around the waist. All evil effects arising out of dreams will be removed.

Yantra No.330

हा ।।	सा ।।	हो ।।
ल आ	ल आ	ल ओ
क ल	क ल	क ल
२	२५	३

Yantra No.331.



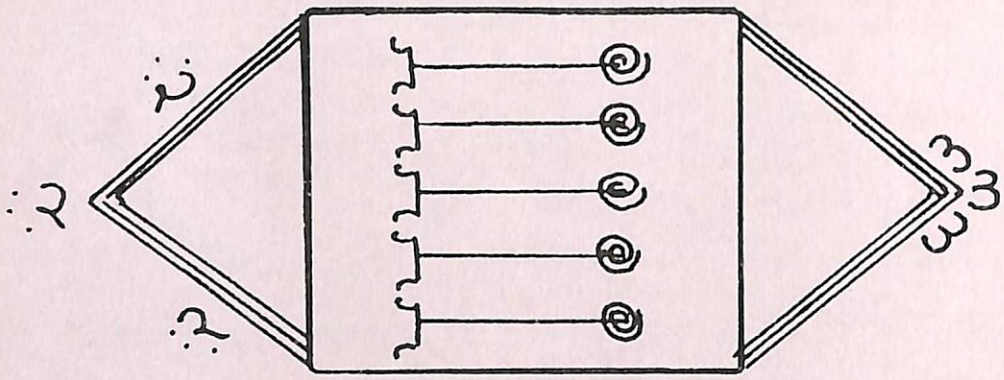
331 If this yantra is written on the leaf of Aakada (ark) and kept between two stones ruin will come to the enemy. Write the name of your enemy in place of It is better not to try this yantra as the Sadhaka will be committing a sin which is definite.

332 If this yantra is written on the leaf of aak with Ashta gandha and kept between two stones, enemey will come under your control.

Yantra No.332.

333 If this yantra is written on Sunday and kept with the Sadhaka, spirits and ghosts will run away from him.

Yantra No.333.



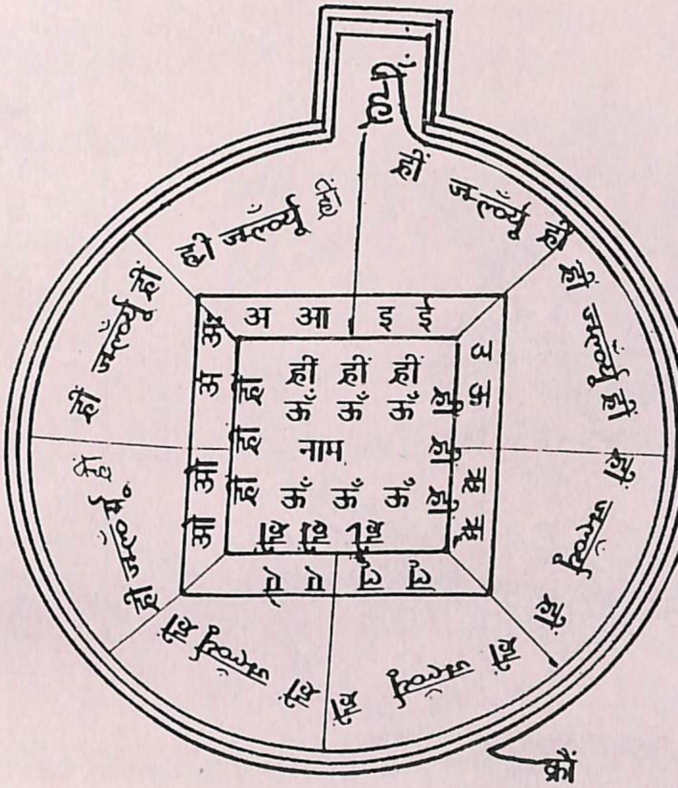
Yantra No.334.

334 This yantra creates friction between two persons. Write this yantra on both the sides of an axe. Write the name of the persons between whom you want to separate or create friction. Throw this axe into fire. Persons will be separated. Another use is that if the name of the childless lady (barren) is written on the yantra, she will beget a child within a year.

इ कु	हं	आ फ	का स्त्री स्त	ह म
४४ आंका	क्के सि	४५ अ व क	४ व इ	म श्री

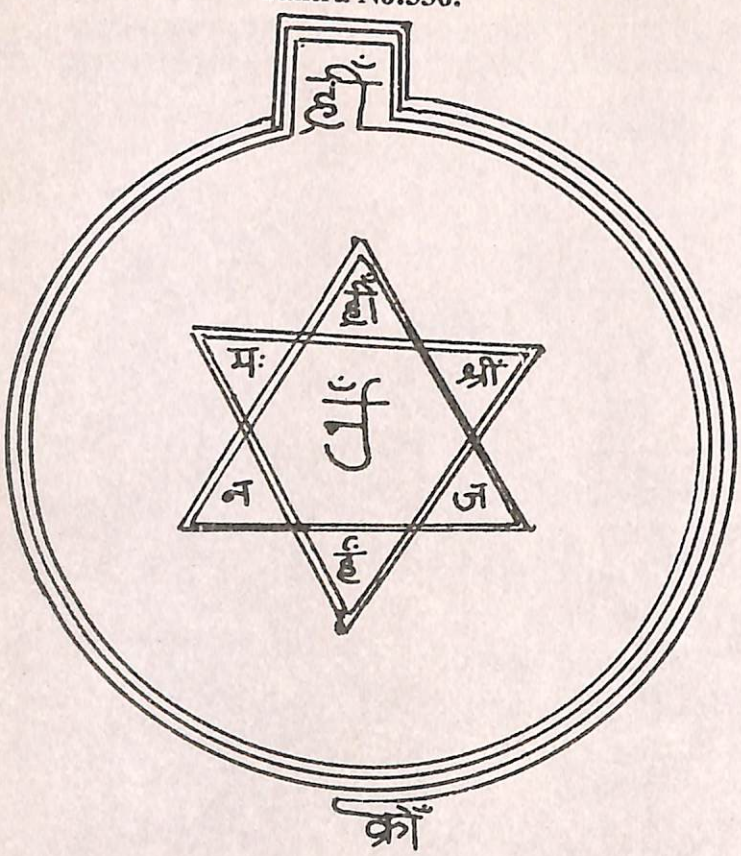
335 Pregnancy will certainly occur if this yantra is written inside a plate with various perfurmes and puja is performed for three days continuously and on 4th day wash the plate in which yantra is written, with milk and that milk is taken by the lady willing to have a child.

Yantra No.335



336 Write this yantra on Bhojpatra with Ashta gandha and keep it before the Sadhaka. Recite the following mantra for 12000 times and do homa. It is a very secret yantra and the power is beyond one's imagination. After Siddhi is achieved recite the mantra 108 times and think of your desire. That will be fulfilled.

Yantra No.336.



Yantra No.337.

२	६	२१
२१	३१	३
ज	२५	छ
स	स्व	आ
ज	स्व	स्व

337 If this yantra written on Bhojpatra with Chandan, Sindoor is kept with the Sadhaka, no weapon can inflict injury to him. If written with Kesar, all will be infatuated.

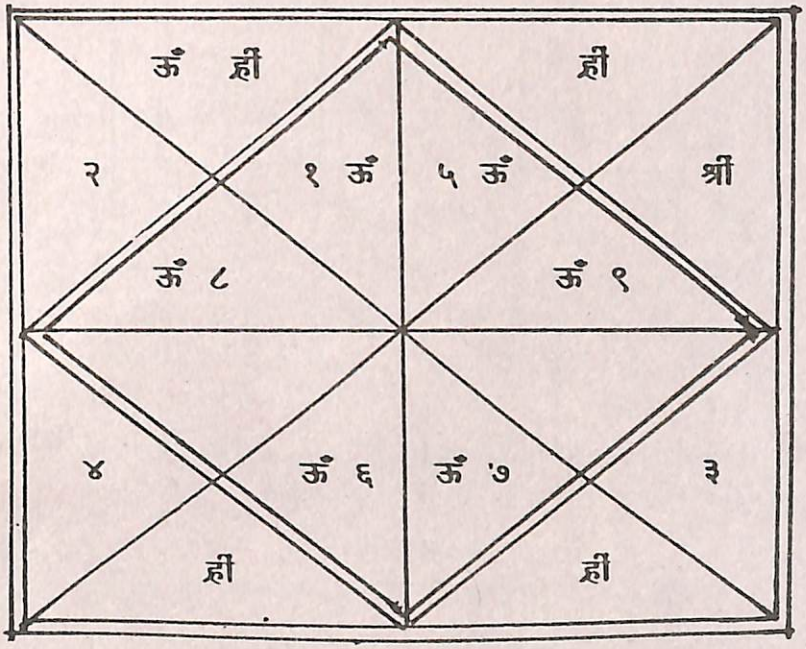
338 First write this yantra. Thereafter write the following Mantra on all the four sides of the yantra. Recite the mantra for 21 times. Put the yantra on the smoke emanating from the incence. Tie it around the neck or hand of the person haunted by spirits or ghosts, Daakinee etc. All these evil super natural beings will run away from the body. Also all will be infatuated.

Mantra ॐ नमो पंचांगुलि २ परम सरिसता मय गल वशीकरण लाहमइ डंडमोहिनी वज्रमयी कोट्य फाटनी चौपट कामग्ग निह डणीरण मध्ये रावल मध्ये शत्रु मध्ये डाकिनी मध्ये नाम मध्ये जिकौ मुंड ऊपर विराऊ करावइ जडई जडावई चिन्त चिंन्तावई मन धरई मन धरई धरावई तीन मध्ये पंचागुलि तणुवज्रनिर्धात पढई सत्यम्।

Om Namo Panchaanguli Do Parama - Sarisathaa Maya Gala Vasheekarana Lohamayee Danda Mohinee Vaframayee Kotaa Phaatinee Chopat Kaamana Niha Danorana Madhey Raawala Madhey Shatru Madhey Daakinee Madhey Naam Madhey Jikko Munda Ooppar Viraaoo Karaavayee Jadayee Jadaavayee Chinthe Chintavayee Mana Dharayee Dharaavayee Jeena Madhey Panchaanguli Thanuvafra-nidhraath Paddayee Sathyam.

Note: Write the Mantra in the same script (Devnagari).

Yantra No.338.



339 Write this yantra for 109 times on the floor with the pen of iron and worship. Recite the following Mantra for 10000 times and do homa with 10 ingredients (like Kapoor, Kasturi, Chandan, Darbha, Agar, Tagar, Gorochan, Sindoor, Rice and Ghee). One will have Siddhi of this mantra. Get one ``Chimagaadad'' bird. Make powder of leaf of Pipal tree, chilly, excreta of monkey and salt make of ocean water. Add water and make ink. Write this yantra on the wing or feather of the bird with this ink. Thereafter allow the bird to fly. Enemy will run away to the direction in which the bird has flown away.

Mandra: ॐ ह्रीं श्रीं क्लीं अमुकं उच्चाटय वषट्।

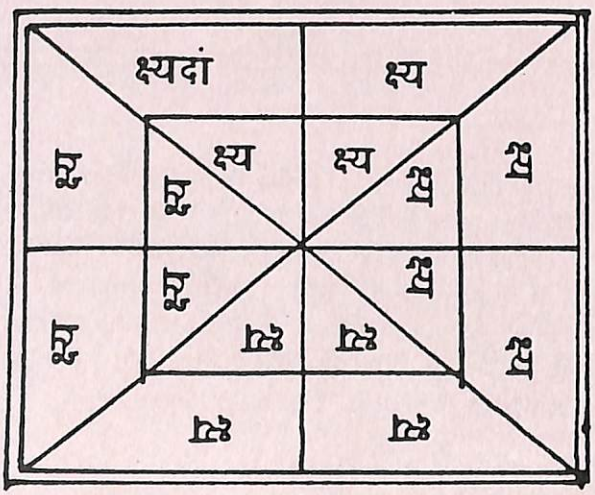
Om Hreem Sreem Kleem Amukam Ucchaataya Vashat.

Yantra No.339.

ह्रीं ह्रीं ६ ह्रीं ह्रीं	ह्रीं ह्रीं १ ह्रीं ह्रीं	ह्रीं ह्रीं ८ ह्रीं ह्रीं
ह्रीं ह्रीं ७ ह्रीं ह्रीं	ह्रीं ह्रीं ५ ह्रीं ह्रीं	ह्रीं ह्रीं ३ ह्रीं ह्रीं
ह्रीं ह्रीं २ ह्रीं ह्रीं	ह्रीं ह्रीं ९ ह्रीं ह्रीं	ह्रीं ह्रीं ४ ह्रीं ह्रीं

340 Person gone abroad will come back if this yantra written on Bhojpatra is tied on the spinning wheel and rotate anti-clockwise for 108 times.

Yantra No.340



341 If this yantra written with various perfumes is kept with the person, enemies will come under his control. Evils of Daakinee-Shaakinee will also be removed. There need not be fear of thief.

Yantra No.341.

२५	८०	ह	१५	५०
२०	४५	र	३०	७४
स	र	ह्रीं ना म	सुँ	सः
७०	३५	हूं	६०	५
५०	२३ ७८	हः	६५	४०

Yantra No.342.

१०	१७	२	७	लं
६	३	१४	१४	लं
१६	११	८	१	लं
४	५	१२	१५	लं

342 Write this yantra inside the plate with Kesar. Wash the plate and give the water to the pregnant lady suffering from pain. She will have easy delivery.

343 Sometimes all medicines fail to give relief to the patients, which is attributable to the reason beyond the knowledge of the modern medical world. When such a situation occurs, it is to be judged that the cause may be ghosts or evil spirits.

Write following yantra on a piece of paper wrap or fold the yantra and ask the patients to smell the yantra, thereafter take blackmustard and wrap them with the paper and consign it to the flames. All evils spirits and ghosts will run away.

Yantra No.343.

१२	११
३	३

344 If this yantra is put among the grains, the grains will not be destroyed by the insects.

Yantra No.344.

७५	७५	११	११	११	११	११	११
१५	३५	११	११	११	११	११	११
११	११	११	११	११	११	११	११
११	११	११	११	११	११	११	११
११	११	११	११	११	११	११	११
११	११	११	११	११	११	११	११
११	११	११	११	११	११	११	११
११	११	११	११	११	११	११	११

Yantra No.345

२७	२०	२५
२२	२४	२६
२३	२८	२१

345 Writing of this numerical yantra is to be commenced from the number 20, then 22,24,26,28,21,23,25,27. Tie it around the neck. The evils of Shaakinee-Daakinee will be removed.

346 Write the yantra on an axe and put the yantra into fire. A barren lady will have child.

Yantra No.346.

ह्रीं	ह्रीं	ह्रीं	ह्रीं
८ ७	५५	८ ३	८ ९ १
६ ६	५५	७	३२

347 Business will flourish if this yantra written on Bhojpatra with Ashta gandha is enclosed in a small earthern pot, along with supari (Aracanut), Jo, Dhritha, Ajwain and buried below the seat where the owner sits.

Yantra No.347.

१०	१८	१	१४	२२
११	२४	७	२०	३
१७	५	१३	२१	९
२३	६	१९	२	१५
४	१२	२५	८	१६

Yantra No.348.

२९	३६	२	७
६	३	३३	३२
३५	३०	८	१
४	५	३१	३४

348 Write this yantra on Bhojpatra with Ashta gandha and keep it with the person. Faces of all bad persons with whom the sadhaka comes into contact will be swollen.

349 Tie this yantra around the neck. Fever will subside.

Yantra No.349.

350 Write this yantra on Bhojpatra with Ashta gandha on Sunday. Enclose this in a Tavis and wear it in the neck. Premature delivery can be saved.

Yantra No.350

४१	४६	२	७	४०	१७
४२	६७	६७	३७	७६	४२
०८	३७	६७	३८	देवदत्त	४ २२
४६	७३	७३	४६	४	५

351 Excess menstrual flow or bleeding can be curtailed if this yantra is written on paper and tied around the neck of the lady.

Yantra No.351.

६	१३	२	७
६	३	१०	९
१२	७	८	१
४	५	८	११

Yantra No.352.

४२	४९	२	७
६	३	४६	४५
४८	४३	८	१
४	५	४४	४७

352 Abortion will not take place if this yantra written on Bhoj patra with Ashta gandha is tied around the waist or kept with her.

353 This yantra may be written by adopting any commonly used method. Keep this yantra beneath the pillow of a lady suffering from evil influences, may be of spirits or ghosts or human beings. All will end well.

Yantra No.353.

४	५	३१	३६
३५	३२	८	१
७	२	३४	३३
३०	३७	३	६

Yantra No.354.

१४	२१	२	७
६	३	१८	१७
२०	१५	८	१
४	५	१६	१९

354 Write this yantra on Bhojpatra with perfumes and wear it around the neck. Evil eye will be removed.

355 Write this yantra on the entrance door. If the enemy looks at this yantra, he will either be destroyed or will forget his enemity and become friendly.

Yantra No.355

४२	४८	२	९
७	३	४६	४५
४८	४३	९	१
४	६	४४	४७

Yantra No.356.

३४	४१	२	८
७	३	३८	३७
४०	३५	९	१
४	६	३६	३९

356 Write this Yantra on the door of the house. There need no fear of the evil goddess Daakinee.

357 ' Write this yantra on the leaf of Pipal tree and tie it to the spinning wheel (charka) and turn in the reverse direction. Person gone abroad will come back.

Yantra No.357.

१८	२५	२	७
६	३	२२	२१
२४	१९	६	१
४	५	२०	२३

Yantra No.358.

ऊँ

श्रीं

८	१	६
३	५	७
४	९	२

ह्रीं

क्लीं

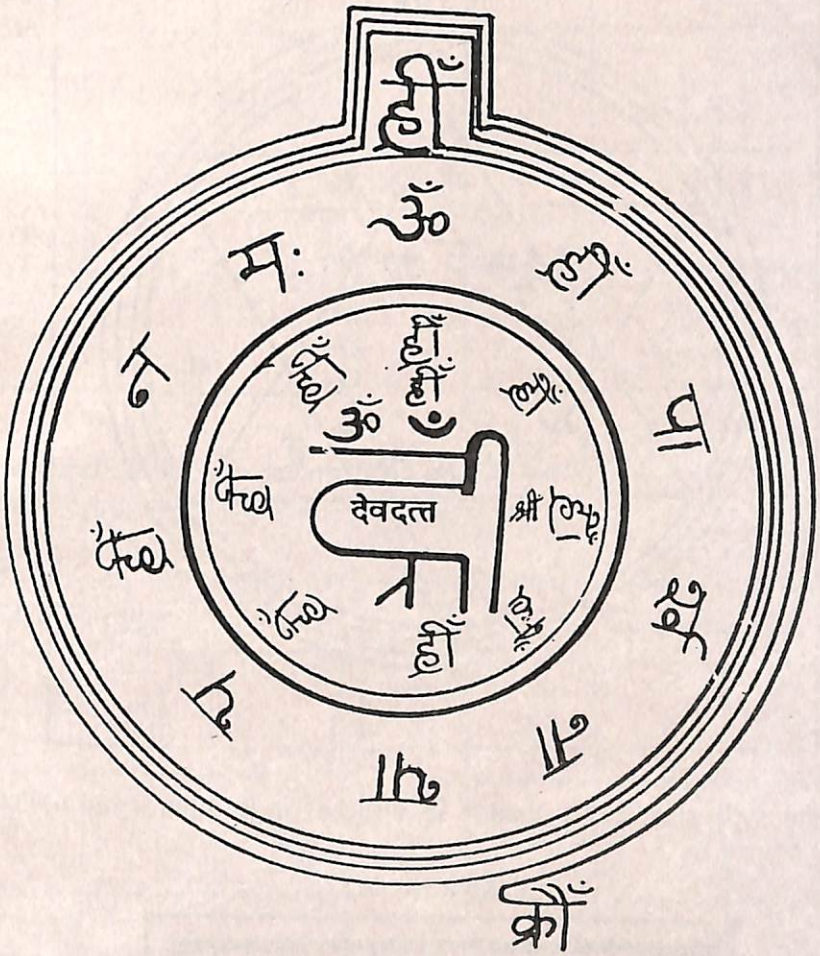
358 Write this yantra on the pan leaf or Bhojpatra or leaf of Pipal tree, with Kesar. Write the following Mantra 11 times daily morning, dusk (Sandhya Samay), and also just before going to bed. Lit oil lamp and incences. While reciting the mantra, keep the yantra beneath the pillow. Remain clean. At mid night you will see all auspicious and inauspicious events to come in the future.

359 This yantra written on Bhojpatra with Ashta gandha and tied around the forehead of a person, pelia is cured.

Yantra No.359.

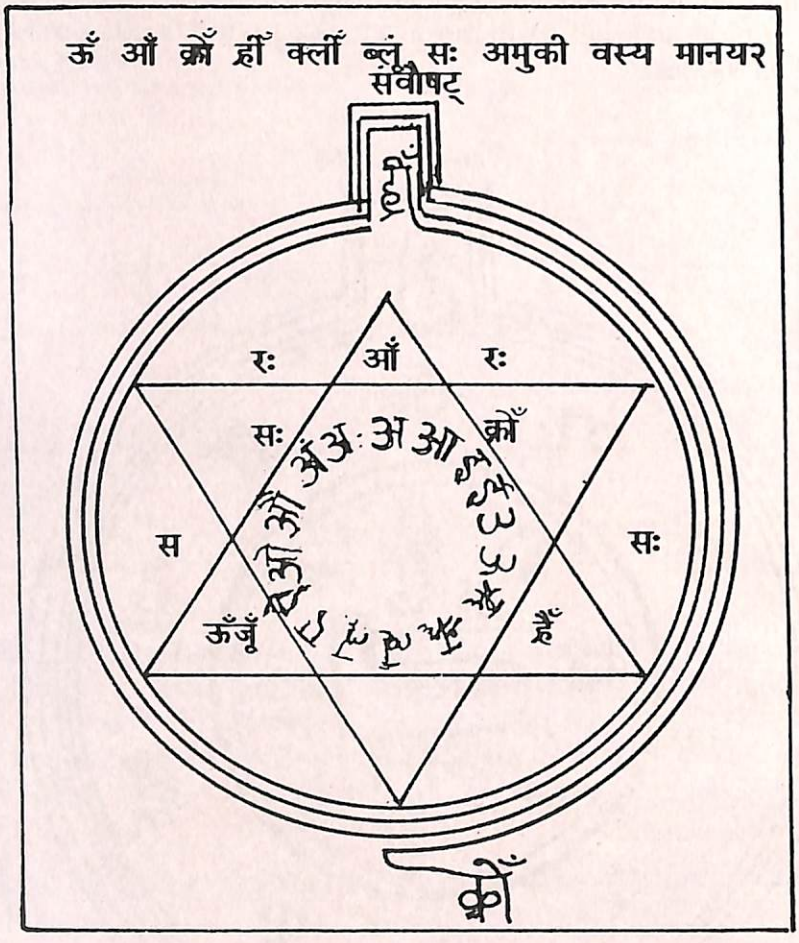
360 Write this yantra on Bhojpatra with various perfumes and do pooja daily for 11 days. Tie the yantra with cotton thread woven by a girl who has not yet attained puberty. Tie this yantra in the hand. Spirits and ghosts will run away. A barren lady gets a child. All comforts are also bestowed on Sadhaka.

Yantra No.360



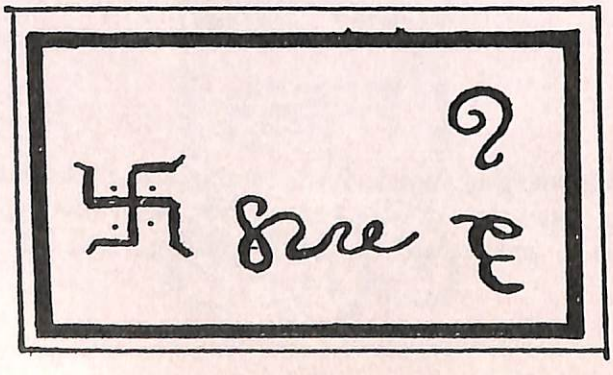
361 This is a powerful infatuating yantra. Write on the leaf of. Naagarvel. Ink to be used is - milk of aak, akrot 3 no., rae; mix it well before use. Burn the yantra in the traditional lamp for three days. It is so mentioned that even the Rampa will come under the control of Sadhaka.

Yantra No.361.



362 **Gum** ache will stop if this yantra is written on Bhojpatra and nailed with iron nail.

Yantra No.362.



363 Goddess Ambika Devi will appear before the Sadhaka, if the following yantra is written for 1,25,000 times by sitting under a Mango tree.

Yantra No.363.

।।।	— —	।।।।	।।।।
।।।।	— — —	।।।।	।।
— —	=	९	—
।।।	=		=

Yantra No.364.

७२	७९	२	७
६	३	७६	७५
७८	७३	८	१
४	५	७४	७७

364 Write this yantra over the sand available at cross road and put dust over the yantra. The person absconding from the house will come back.

365 All kinds of fever will vanish if this yantra written on Bhojpatra is tied on the hands.

Yantrà No.365

१	४	४४	८
४५	७	२	४६
६	४२	४६	३
४८	४	५०	४३

Yantra No.366.

२	१०	२	८
७	३	८४	२४
३६	८१	९	१
४	६	२२	२५

366 If this yantra written on Bhojpatra is buried in the field, there will be good crops.

367 One will stop seeing bad dreams, if the following yantra is written on Bhojpatra with Ashta Gandha and put on the smoke emanating from the incence made of Guggul, is tied around the nack of a person.

Yantra No.367.

गं	छं	जं	चं
छं	नं	जं	ठं
ठं	जं	ठं	चं
नं	छं	जं	टं

Yantra No.368.

१९	२६	२	८
७	३	२३	२२
२५	२०	९	१
१	६	२१	२३

368 Lost cow will come back if this yantra is written on the neck of cow with the thorn of Sehi (a kind of Cactus) and buried in the ground.

369 This yantra written on Bhojpatra with Ashta gandha if kept with a person will remove the evils of spirits and ghosts.

Yantra No.369.

क्ष्म्ल्र्व्यूं	क्ष्म्ल्र्व्यूं	क्ष्म्ल्र्व्यूं	क्ष्म्ल्र्व्यूं	क्ष्म्ल्र्व्यूं
क्ष्म्ल्र्व्यूं	क्ष्म्ल्र्व्यूं	क्ष्म्ल्र्व्यूं	क्ष्म्ल्र्व्यूं	क्ष्म्ल्र्व्यूं
देवदत्त	देवदत्त	देवदत्त	देवदत्त	देवदत्त
क्ष्म्ल्र्व्यूं	क्ष्म्ल्र्व्यूं	क्ष्म्ल्र्व्यूं	क्ष्म्ल्र्व्यूं	क्ष्म्ल्र्व्यूं
क्ष्म्ल्र्व्यूं	क्ष्म्ल्र्व्यूं	क्ष्म्ल्र्व्यूं	क्ष्म्ल्र्व्यूं	क्ष्म्ल्र्व्यूं

370 Evils of Dakinee-Shaakinee as also the effect of evil eyes can be removed by wearing this yantra around the neck. Write the yantra on Bhoj patra with Ashta gandha.

Yantra No.370

२२	३	९	१५	१६
१४	२०	२१	२	८
१	७	१३	१९	२५
१८	२४	५	६	१२
१०	११	१७	२३	४

Yantra No.371.

२२	३	९	१५	१६
१४	२०	२१	२	८
१	७	१३	१९	२५
१८	२४	५	६	१२
१०	११	१७	२३	४

371 Write this yantra on Bhojpatra with Ashta gandha and enclose it in a gold or silver tavis and wear it around the neck. Prepare roti with 5 kg. atta and feed to the dogs. Even the king will come under your control.

372 Cows and buffalows will give more milk if the following yantra written on Bhojpatra with Kesar or Gorochan and put on the incences of Guggul is tied around the neck of a cow or around the horn of a buffallow.

Yantra No.372.

२८	३५	२	७
६	३	३२	३१
३४	३९	८	१
४	५	३०	३३

373 Grains will not be destroyed if this yantra is written on the roti (Indian wheat product) on Sunday and kept in the grains.

Yantra No.373.

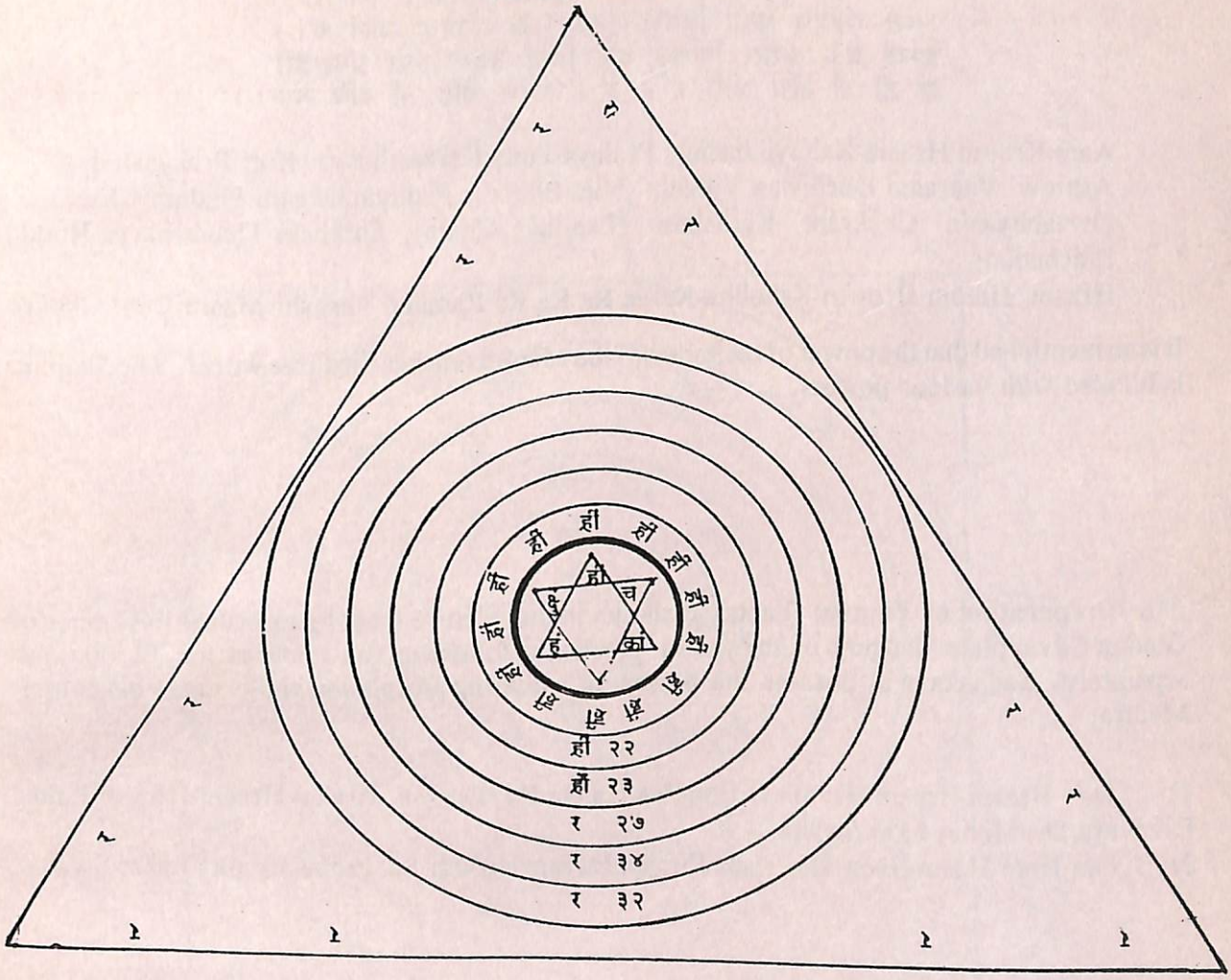
१०	१०	१०	१०
२	१३	८	११
१६	३	१०	५
९	६	१५	४

Yantra No.374.

७	४	७	४
९	६	S |	S|
७७	७	५	S|
९२	S|	७	२१

374 Write. this yantra on Bhojpatra and put it into fire. Evil effects will disappear.

Yantra No.375



Preparation of Yantra: First draw a hexagon.

Draw the picture of Sri Chakreswaree Devee. Draw 6 circles around the hexagon and write: 14 times in the first circle. Write: ह्रीं 22 in the second circle. Write: ह्रीं 23 in the third circle. Write:ऱ 27 in the fourth circle. Write: ऱ 34 in the fifth circle. Write:ऱ 32 in the sixth circle. Draw a traingle enclosing the circles and write 12 times: , covering all the 3 inner sides of the traingle.

Write the yantra on Bhojpatra with various perfumes or inscribe the yantra on Copper or Gold or Silver plate. Recite the following mantra for 12500 times sitting before the yantra.

आं क्रों ह्रीं क्षुपुतांग प्रलय दिन करास्तस्य कोटि प्रकाशे।
अष्टौ वक्राणि धृत्वा विमलः निज भुजैः पद्यमेकं फलं च।।
द्वाभ्यां चक्रं कराल निशित चल शिखं तार्क्ष्य रूढा प्रचझडां।
ह्रां ह्रीं ह्रौं क्षोभ कारी र र र र रमणे त्राहि मां दवि चक्रे।।

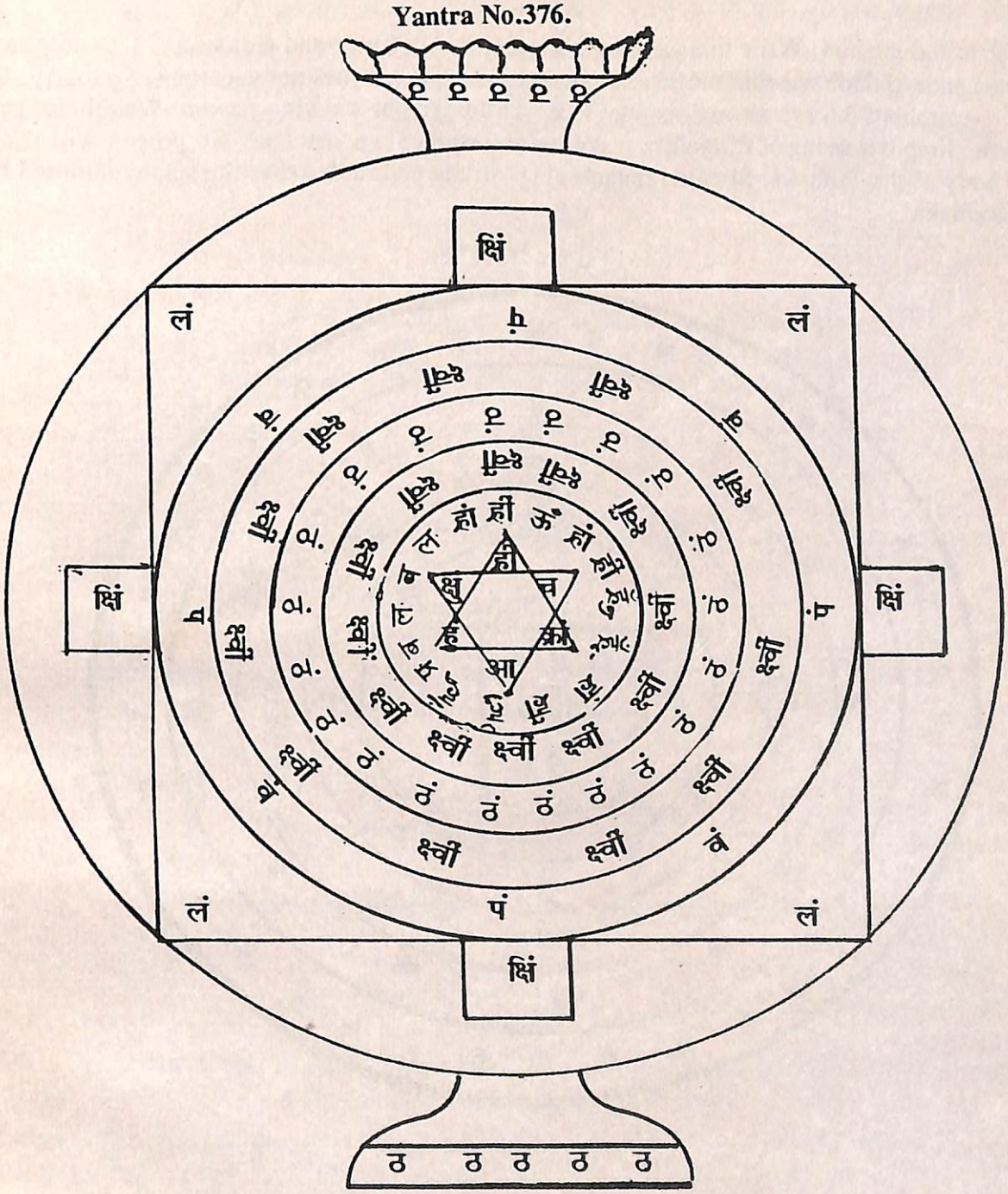
Aam Kroom Hreem Kshuyuthaange Pralaya Dina Karaasthasya Koti Prakaashe;
Ashtow Vakraani Dhrthwaa Vimala: Nija Bhujai: Padhyamekaam Phalam Cha;
Dwaabhyaam Chakram Karaalam Nishitha Chala Shikham Thaaksharya Rooda Prachando;
Hraam Hreem Hrowm Kshobha Karee Ra Ra Ra Ramane Thraahi Maam Devi Chakre.

It is so mentioned that the power of recitation of the Mantra reaches the three world. The Sadhaka is blessed with various powers.

376 **Preparation of Yantra:** Yantra as shown in the picture may be inscribed in Copper or Gold or Silver plate. Do puja of the yantra. Recite the following two mantras for 12500 times separately. Sadhaka will possess the power of attracting any person and bring to his contol. Mantra:

1) Om Hraam Hreem Hroom Hroom Ha Ha Ha Ha Droom Hraam Hreem Hroom Ksha: Draavaya Do Mohaya Do Swaha.
2) Om Ham Haam Heem Ha: Ksha Jhraam Jhraam Hroom Sa: Prabala Vala Chakre Swaha.

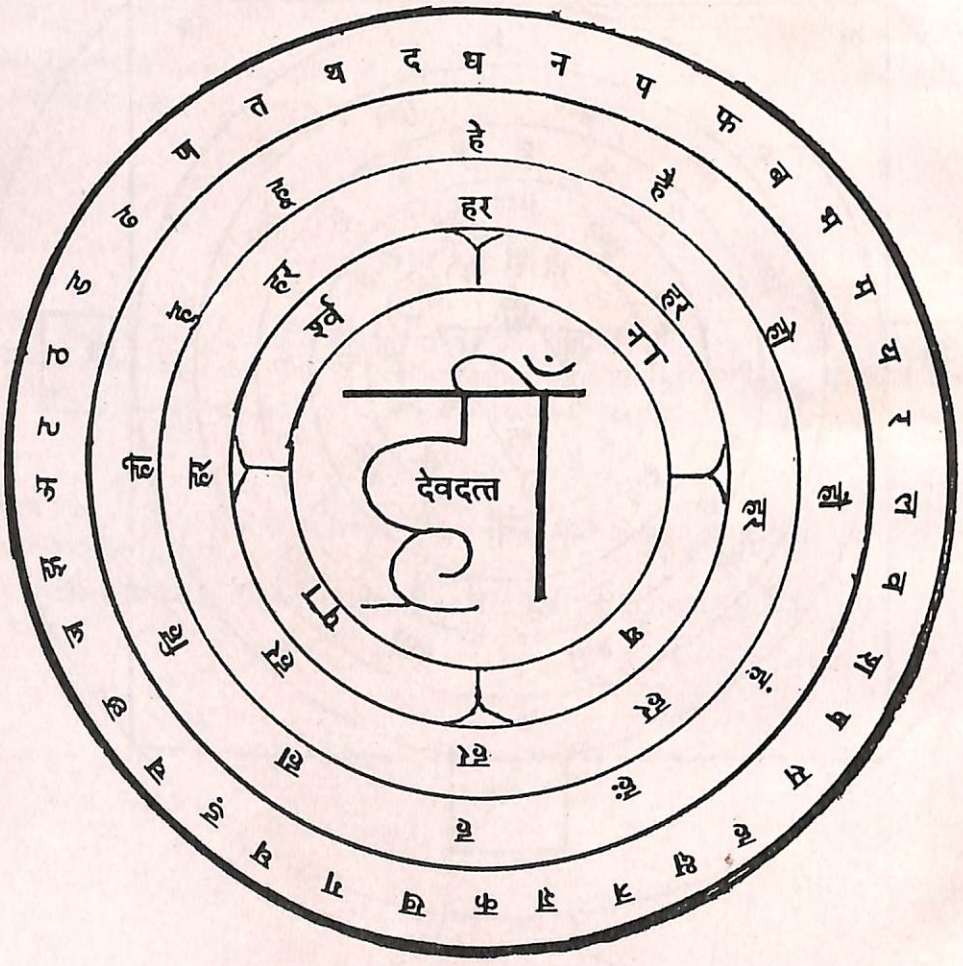
Yantra No.376.



377

Purpose and method: Write this yantra on Bhojpatra with Kesar and Gorochan. Tie the yantra in the hands of Sadhaka with the thread woven by the girl who has not yet attained puberty. He will be apple of the eye among his own sect. Childless person will get son. Wealthless gets wealth. Simple wearing of the yantra makes an unfortunate to a fortunate. No poison will affect the body of the Sadhaka. Simple remembering of the yantra destroys the sins committed by the Sadhaka.

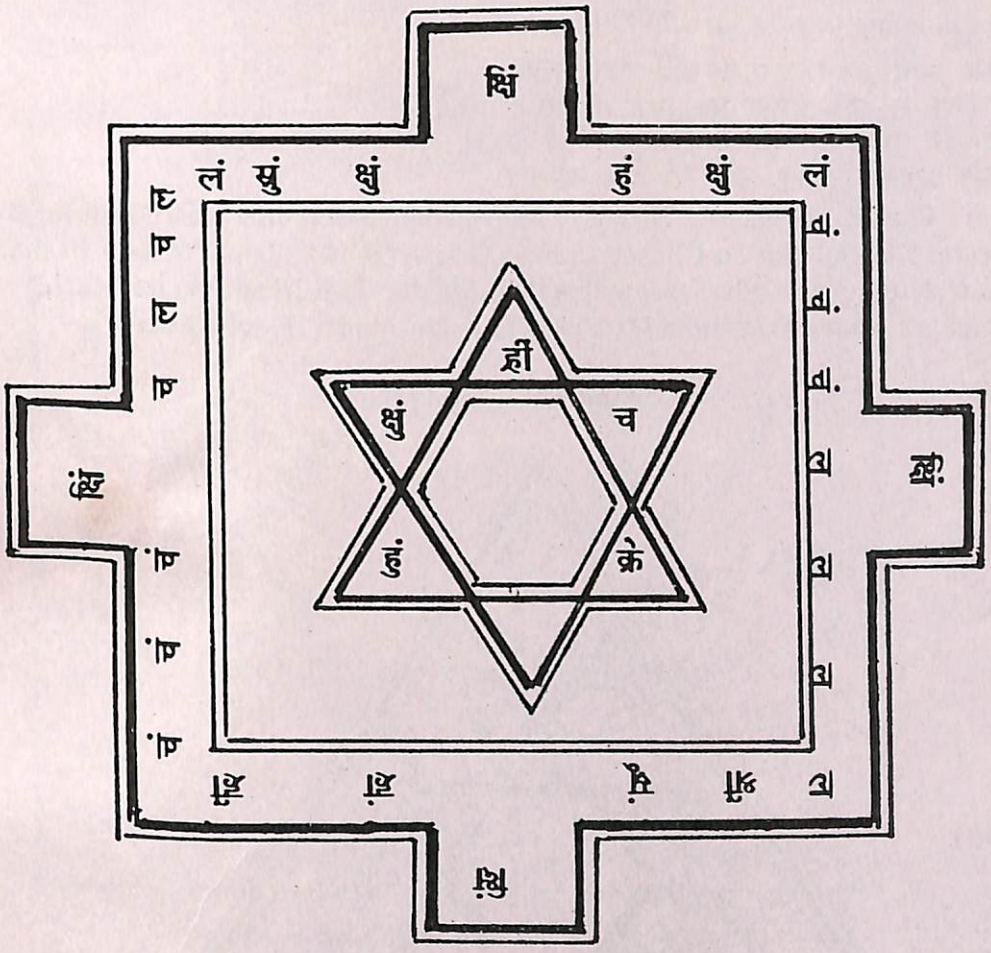
Yantra No.377.



378 **Preparation of Yantra:** Draw a hexagon and the picture of Sri Chakreshwaree Devi at the middle of hexagon.

Inscribe the yantra on Silver plate and recite the following mantra for 12500 times. Place the yantra before the Sadhaka during recitation. Sadhaka will enjoy fame and prosperity.

Yantra No.378.



379 **Preparation of Yantra:** First draw a hexagon and the picture of Sri Chakreshwaree Devee. Write: ॐ at the abdominal part of Sri Chakreshwaree Devee. Write:

Inscribe the yantra on Gold or Silver or Copper plate and purify it with holy water. Recite the following mantra for 125000 and keep the yantra with the Sadhaka. All will be infatuated and attain ``Sarva Siddhi''.

Mantra: ॐ ह्रीं फट्। वश्ये ॐ ह्रां ह्रीं क्लीं क्लिं वां फां ह्रीं धग २ ज्वालिनि ज्वल २ रूद्रे हुं फट् चक्रे स्वाहा।।

Om Hreem Phat Vashye Om Hraam Hreem Kleem Klim Vaam Phaam Hreem Dhaga Do Jwaalini Jwala Do Roodre Hum Phat Chakre Swaha.

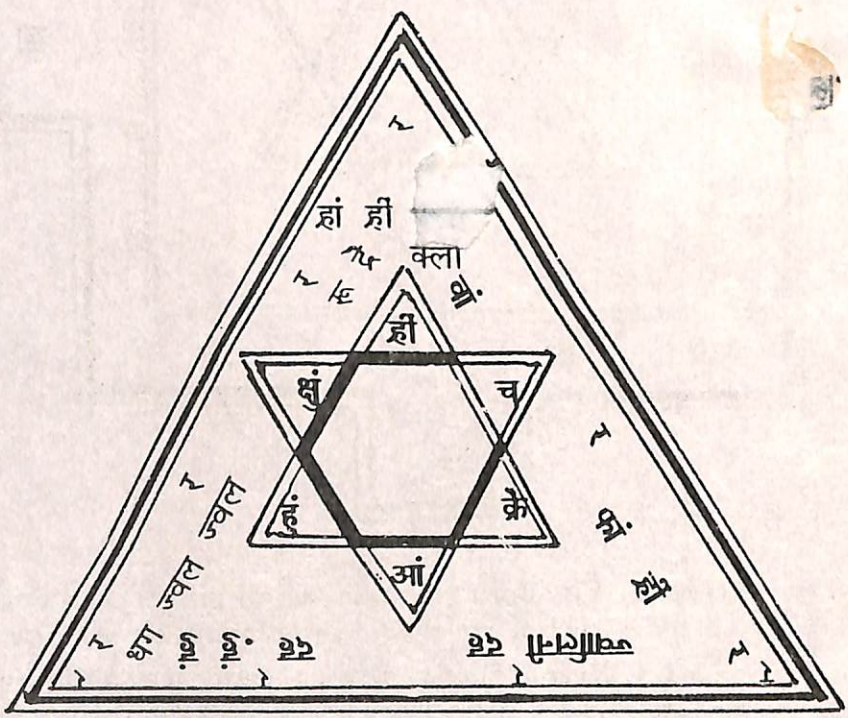
Or

Rrecite the following mantra for 12500 times:

ॐ ह्रीं फट्कार मन्त्र हृदये मुपगत रूंधि पश्याधिक्कारे।
ह्रां ह्रीं क्लीं क्लिं सु घोषे प्रलय घन घटा टोप शब्द प्रनादे।।
वां फां क्रोध मूर्ते धगधगित शिखे ज्वालिनि ज्वाल माले।
रौद्रे हुंकार रूप प्रकटित दर्शन त्राहि मां देवि चक्रे।।

OM Hreem Phatkaara Mantre Hrdaye Mupagathe Roomdhri Vashyaadhikaare;
Hraam Hreem Kleem Klim Su Ghoshe Pralaya Ghana Ghataa Topa Shabda Pranaade;
Vaam Phaam Krodha Moorthe Dhaga-dhagitha Shikhe Jwaalinee Jwaala Maale;
Roudre Humkara Roope Pradatitha Darshane Thraahi Maam Devi Chakre.

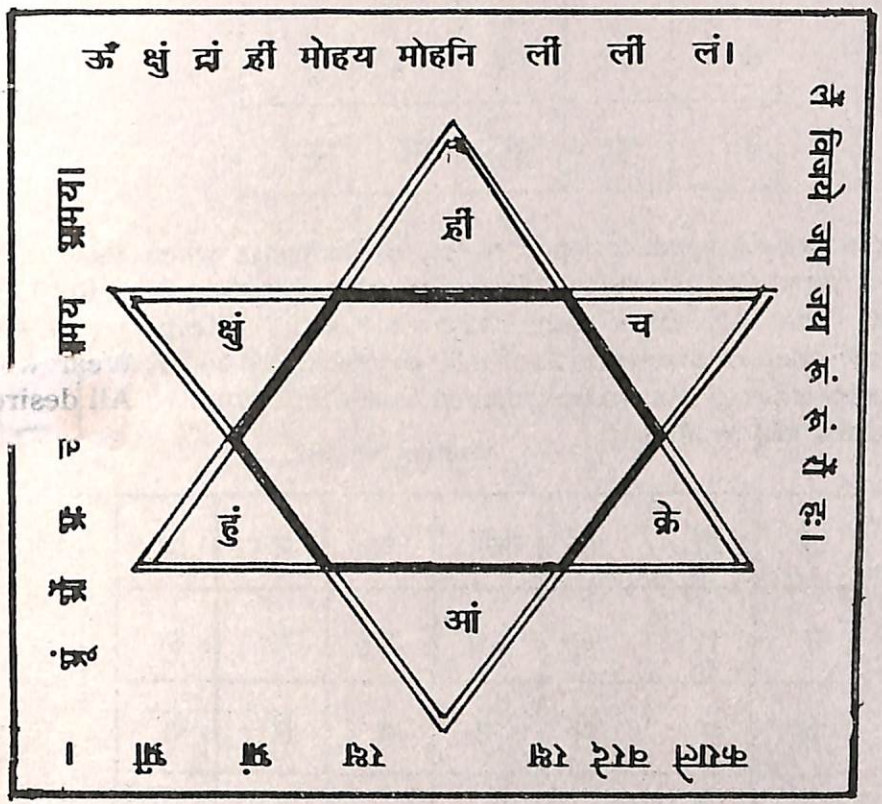
Yantra No.379.



380 Om Kshum Draam Hreem Mohaya Do Mohanee;
Sleem Sleem Sleem Slem Vijaye Jaya Jaya;
Room Room Rowm Ha: Karaale Varade Raksha Do;
Bhraam Bhreem Bhroom Bhreem Bhra: Chakram Bhraamaya Do.

Inscribe the yantra on a Silver plate. Recite the above mentioned Mantra for 12500 times sitting before the yantra. The Sadhaka will possess the power to infatuate anybody and attain success in all work.

Yantra No.380



381 Write this yantra on the leaves of ``Aak (a medicinal plant known as Catotropis Gigantea)'' with the pen of ``Jaayee'' on Tuesday, Thursday or Saturday and wear it around the neck or hand or keep beneath the pillow while sleeping. All types of fever will disappear.

Yantra No.381.

ह्रीं	ह्रीं	ह्रीं	ह्रीं	ह्रीं
ठः	४२	३५	४०	फु
ठः	३७	३९	४१	फु
ठः	३८	४३	३६	फु
है	भुर	भुर	भुर	फु

382 Write this yantra on gold, silver or copper plates, or Bhojpatra when Pushya Nakshatra is ruling and install the yantra. Recite the Mantras mentioned in the yantra for 12500 times from 5, 10 or 15th Tithi. Thereafter recite daily on rosary. Keep fast on the day of commencement of recitation of Mantra as also on the day recitation ends. Wear white dress, sit on white coloured platform. Use white coloured rosary for counting. All desires will be fulfilled. Family deity will be pleased.

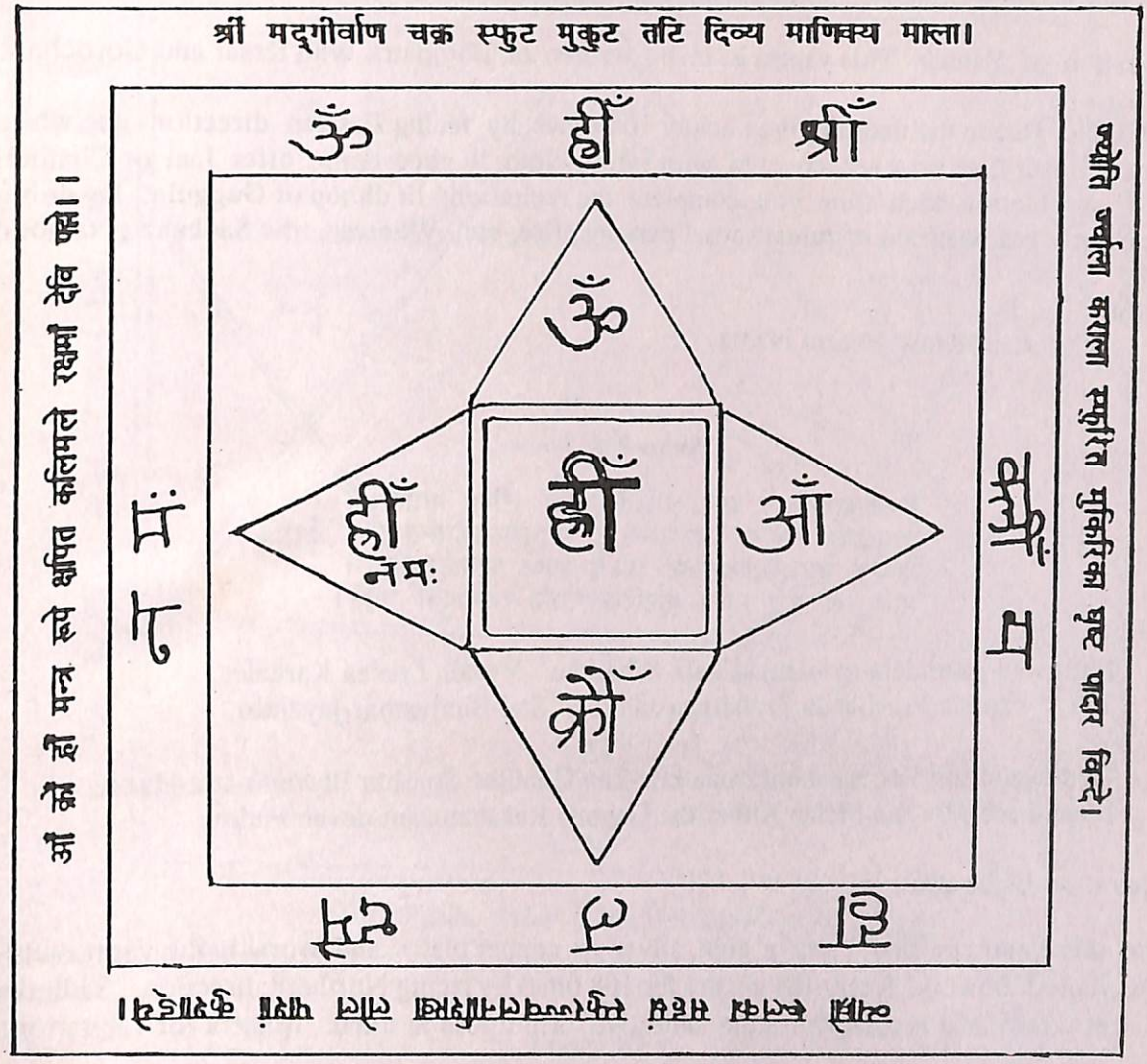
Yantra No.382.

ॐ	ह्रीं	श्रीं	क्लीं	व्लूं	न	मि
उ	ण	सुर	अ	भुर	ग	रू
ल	भु	यं	ग	प	रि	वं
दि	ये	ग	ए	कि	ले	से
अ	रि	हे	सि	द्धा	य	रि
ये	उ	व	ज्झा	ये	स	व्व
सा	हू	णं	न	मः	स्वा	हा

383

SREE PADMAAVATHEE DEVEE STOTHRA YANTRA AND MANTRA

Yantra No.383.



Poem No. 1.

श्री मद् गीर्वाण चक्रस्फुट मुकुट तटि दिव्य माणिक्यमाला।
ज्यौति र्ज्वाला कराला स्फुरित मुकुरिका घृष्ट पादार विन्दे।।
व्याघ्रो रूल्का सहस्र स्फुरज्ज्वलन शिखालील पाशां कुशाढ्ये।
आं क्रों ह्रीं मन्त्र रूपे क्षपित कलि मल रक्षमां देवी पद्मे।।

Sree-Mad-Geervaana Chakra-sphuta Mukuta Thati Divya Maanikya-maalaa;
Jyothi-rjwaalaa Karaalaa Sphuritha Mukurikaa Dhrshta Paadaara Vinde;
Vyaaghro Roolkaa Sahasra Sphurajwalana Shikhaalola Paashaam Kushaadye;
Aam Krom Hreem Mantra Roope Kshapitha Kali Male Rakshamaam Devi Padme.

Preparation of Yantra: This yantra is to be written on Bhojpatra with Kesar and Gorochan.

RESULTS: Recite the mantra given below 108 times by facing Eastern direction; use white coloured Rosary, sit on a seat covered with white cloth; lit ghee lamp, offer Jaai or Chameli flower as oblation each time you complete the recitation; lit dhoop of Guggula. By doing so one need not be afraid of rulers, cruel persons, fire, etc. Whereas, the Sadhaka gets good profit.

Mantra:

Om Aam Krow Hreem Nama.

384

Poem No. 2

भित्वापातालमूलं चल चलितै व्याल लीला कराले।
विद्युछण्ड प्रचन्ड प्रहरणसहितैः सद्भुजैस्तर्जयन्ति।
देत्येन्द्रं क्रूरदंष्ट्राकिटकिट घटिते स्पष्ट भीमाट्टहास।।
माया जी मूत माला कुहरित गगने रक्षमांदवी पद्मे।

Bhithwaa-paathaala-moolam Chala Chalithe Vyaala Leelaa Karaale;
Vidyu-chanda Prachanda Praharana-sahithai: Sad-Bhujysthar-jayanthi.

Detheyendram Kroora-damshtnaa-kita-kita Ghatithe Spashta Bheema-atta-Haase.
Maaya Jee Mootha Malaa Kuharitha Gagone Rakshamaam-devee Padme

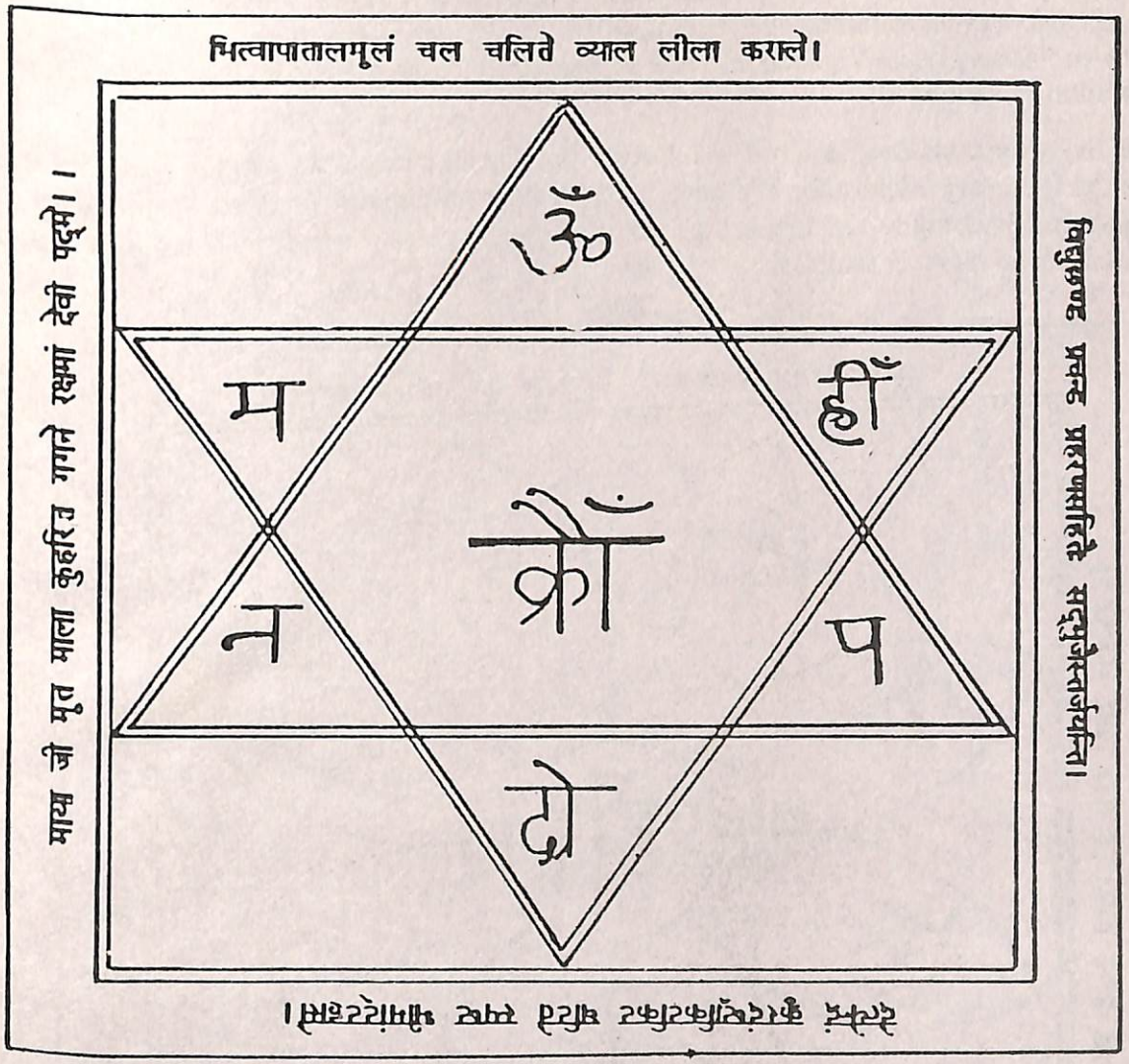
Preparation of Yantra:

Write this yantra on Bhoj Patra or gold, silver or copper plates and worship the yantra with red coloured flowers. Recite the mantra for 108 times by facing Northern direction. Sadhaka will get wealth and accomplishes the objective or purpose in mind. Mantra for recitation:

ॐ ह्रीं पद्म नमः

Om Hreem Padme Nama:.

Yantra No.384.



385

Poem No. 3

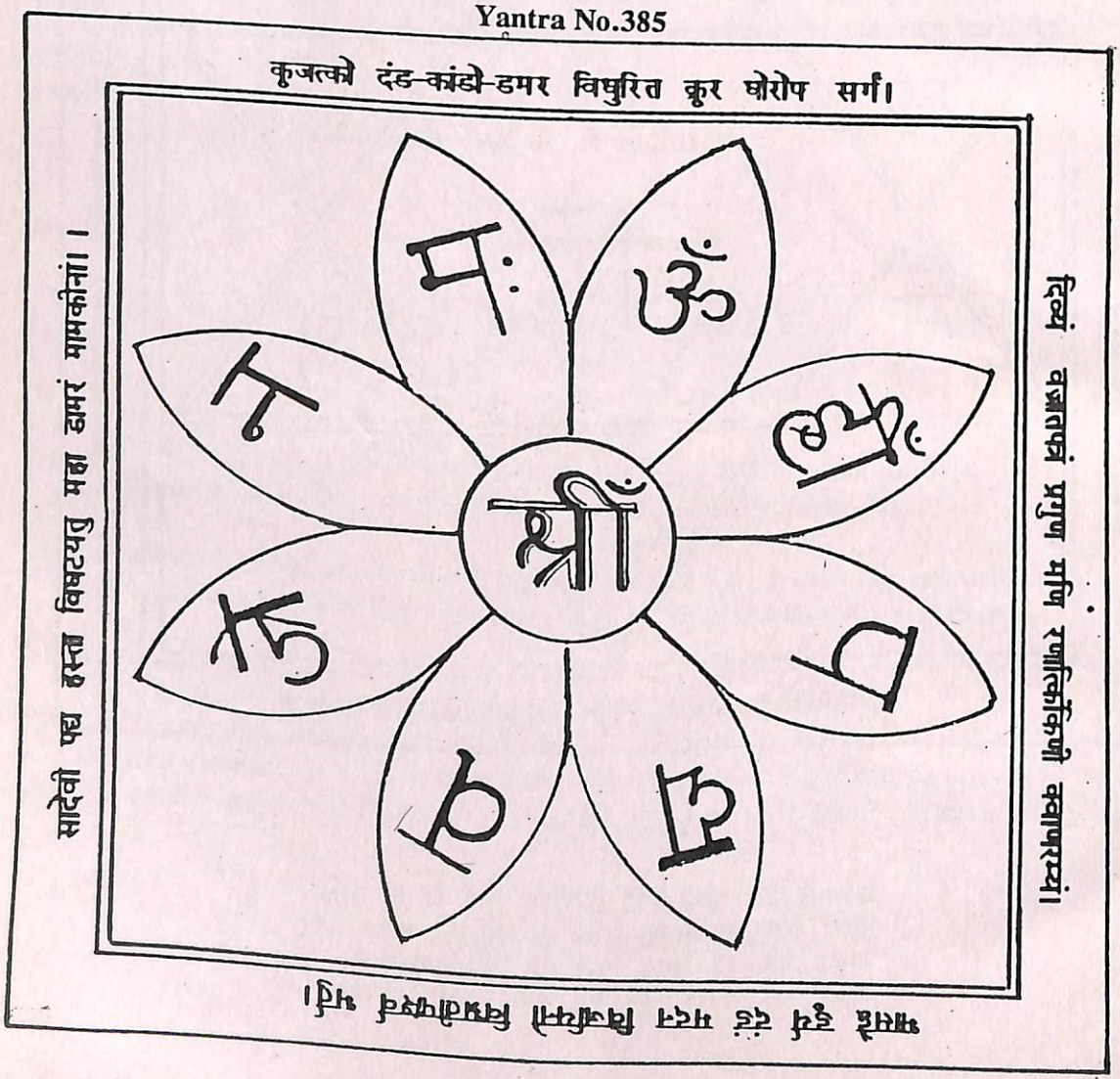
कूजत्को दंड-कांडो-डमर विधुरित क्रूर घोरोप सर्ग।
दिव्यं वज्रातपत्रं प्रगुण मणि रणत्किंकिणी क्वाणरम्यं।
भासद्रे ऊर्यं दंउं मदन विजयिनो विभ्रतीपार्श्वभर्तु।
सादेवी पद्य हस्ता विघटयतु महा डामरं मामकीनं।।

Koojathko-danda-kaando-damara Vidhuritha Kroora Ghoropa Sargam;
Divyam Vajraatha Pathram Praguna Mani Ranath-Kin-Kinee Kwaana-ramyam;
Bhaasadhaidoorya-dandam Madana-Vijayino Vibhrathi Parshwa-Bharthu;
Saa-devee Padma-Hastaa Vighatayathu Mahaa Daamaram Maama-Keenam.

Preparation of Yantra:

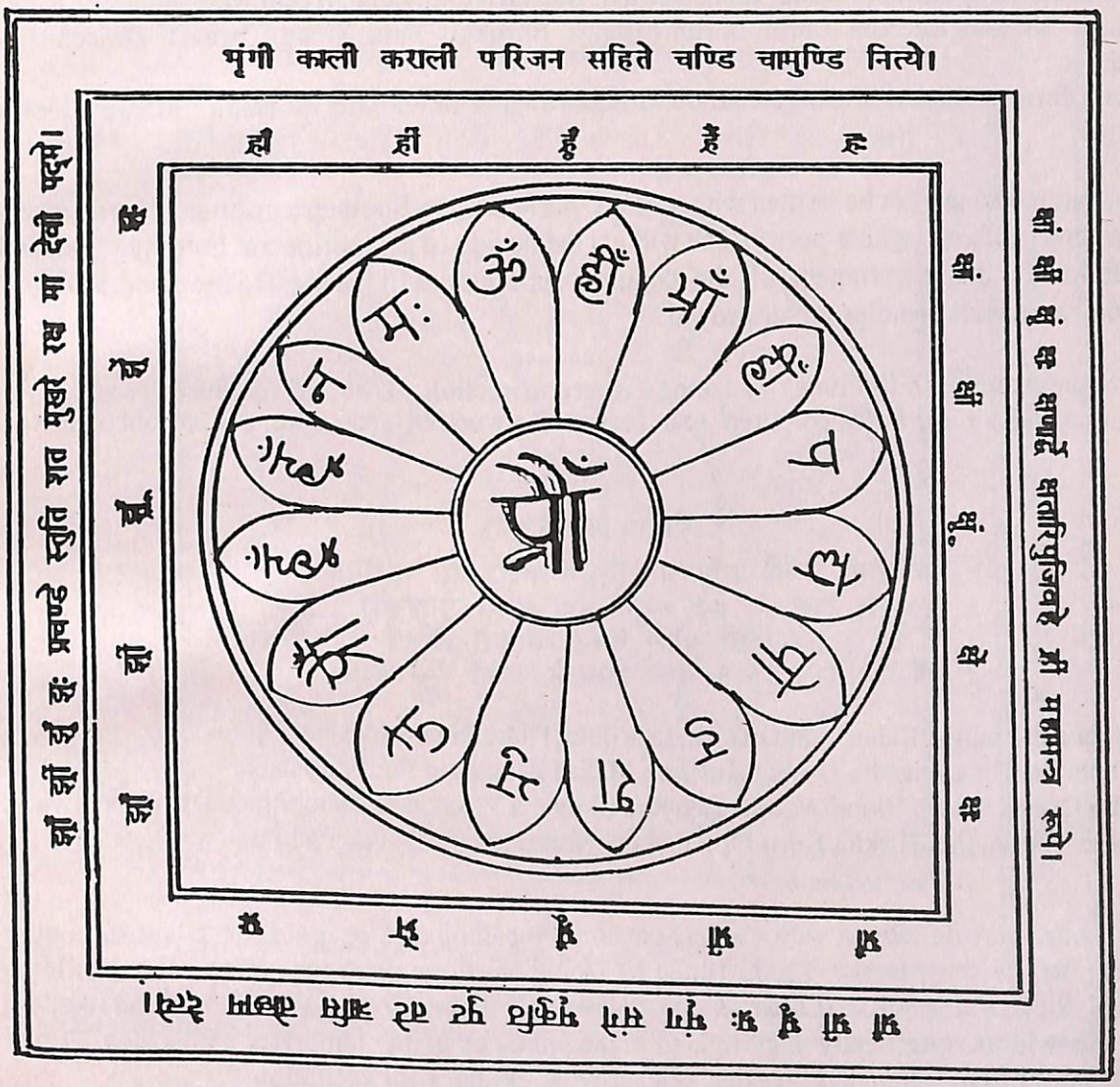
Write the yantra on Bhojpatra or Gold, Silver or Copper plates with various perfumes and recite the following Mantra for 108 times daily by facing Southern direction. Use rosary of Rudraaksha. By doing so and keeping the yantra with the person, all fears are removed and the desired comfort is achieved.

Yantra No.385



386

Yantra No.386.



Poem No. 4.

भृंगी काळी कराळी परिजन सहिते चण्डि चामुण्डि नित्ये।
क्षां क्षीं क्षूं क्षः क्षणार्द्धे क्षतरिपुजिवहे ह्रीं महामन्त्र रूपे।
भ्रां भ्रीं भ्रूं भ्रः भृंगसंग भृकुठि पुट तटे त्रासि तोछाम दैत्ये।
झां झीं झूं झः प्रचण्डे, स्तुति शत मुखरे रक्ष मां दवी पद्मे।।

Bhringee Kaalee Karaalee Parijana Sahithe Chandi Chaamundee Nithye;
Kshaam Ksheem Kshoom Ksha: Kshanaardhe Kshatharipujivahe Hreem Mahaamantra Rupe:
Bhraam Bhreem Bhroom Bhra: Bhrumgasanga Bhrukuti Puta Thate Thraasi Thocchaama Daithye;
Jhraam Jhreem Jhroom Jhra: Prachande, Sthuthi Shatha Maukhare Raksha Maam Devee Padme.

Both yantra and mantra be written with various perfumes on Bhojpatra or on gold or on silver or on copper, if kept with a person one will get the benefit of promotion or holding important portfolios in the government of the country; superiors will recognise the good job done by the sadhaka; enemies are destroyed.

Recite the mantra for 108 times by facing Eastern direction. Use red coloured rosary for counting and sit on a red coloured seat (cover the wooden seat with red coloured cloth).

387

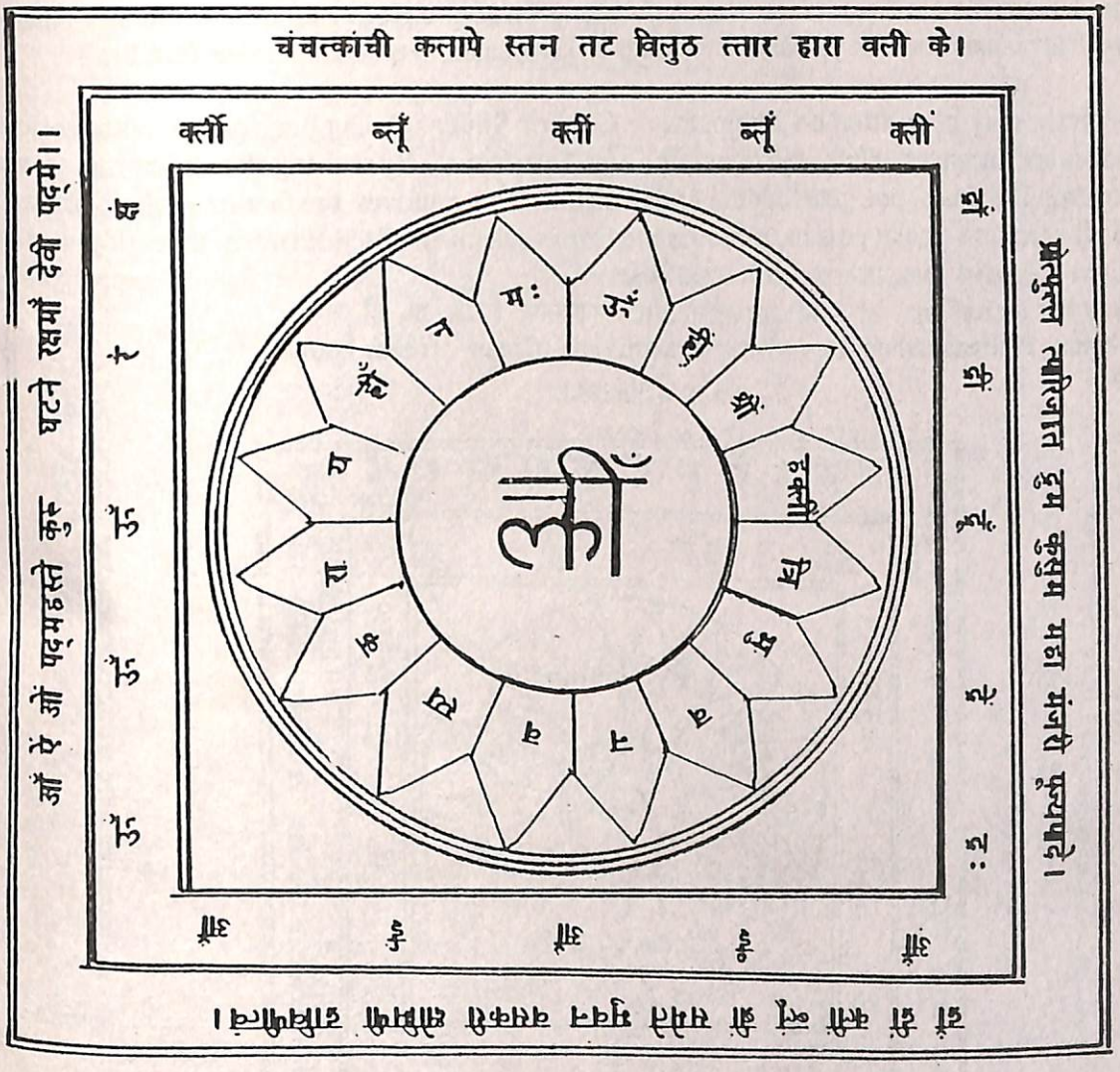
Poem No. 5.

चंचत्कांची कलापे स्तन तट विलुठ त्तार हारा बली के।
प्रोत्फुल्ल त्पारिजात द्रुम कुसुम महा मंजरी पूज्यपादे।
द्रौं द्रीं क्लीं ब्लूं व्रीं समेते भुवन वसकरी क्षोभिणी द्राविणीत्वं।
ओं ऐं ओं पद्महस्ते कुरू २ घटने रक्षमां देवी पद्मे।।

Chan-chath-kaanjee Kalaape Sthana Thata Viluta Thara Haaraa Valee Ke;
Prothphulla Thpaarijaatha Druma Kusuma Mahaa Manjaree Poojya-paade;
Draam Dreem Kleem Vloom Vreem Samethe Bhuvana Vasakaree Kshobhinee Dravineethwam;
Om Em Om Padma-Hasthe Kuru Do Ghatane Rakshmaam Devee Padme.

This yantra may be written with various perfumes on Bhojpatra or gold or silver or copper plates. Recite the Mantra 12000 times by facing Northern direction. Use rosary of lotus seeds. Sit in Kamala-asan (Lotus Asan). Wear neat dress. The Sadhaka will be liked by all. He will be specifically high lighted in the public or in the important gatherings. Luck opens up for him. Abundant wealth will flow in. Mantra for recitation:
ॐ श्रीं ह्रीं हनसक्लीं त्रिभुवन वश्यं कराय ह्रीं स्वाहा।
Om Sreem Hreem Hansakleem Thribhuvana Vasyam Karaaya Hreem Swaha.

Yantra No.387.



Poem No. 6.

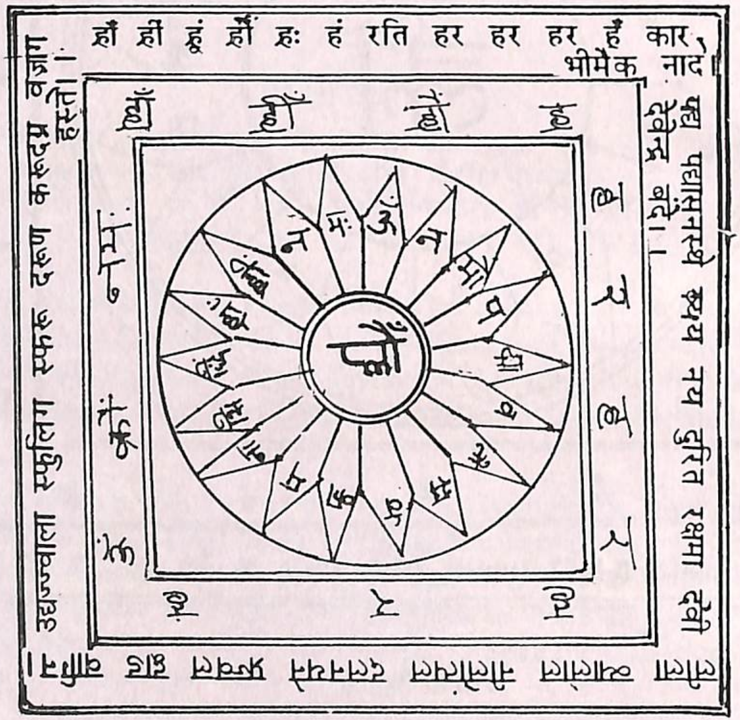
लीला व्यालोल नीलोत्पल दलनयन प्रज्वल द्वाड वाग्नि।
उद्यज्ज्वाला स्फुलिग स्फरू दरूण करूदग्र वज्राग हस्ते। ।
ह्रौं ह्रीं ह्रूं ह्रीं ह्रः हं रति हर हर हर हूँ कार भीमेक नादे।
पद्मे पद्मासनस्थे क्षय नय दुरितं रक्षमां देवी देवन्द्र बंदे। ।

Leela Vyaa-lola Neelo-th-pala Dala-nayane Prajwala Draada Vaagni:
Udya-Jwaalaa Spullinga Sphuroo Daruna Karudagra Vajraanga Hasthe;
Hraam Hreem Hroom Hreem Hra: Ham-rathi Hara Hara Hara Hoom Kaara Bheemaika Naade,
Padye Padya-sanasthe Vyaya Naya Duritham Rakshamaam Devee Devendra Bandhe -

This yantra may be written on Bhojpatra or Gold or Silver or Copper plates with various perfumes and incences. Do pooja (worship) with 8 perfumes. By reciting the under mentioned mantra for 108 times, one gets Siddhi of this mantra. This removes the fear of snakes, protects the Sadhaka from snake poison, removes the fear of enemies. Face Eastern direction and sit on a red coloured seat, use red coloured rosary.

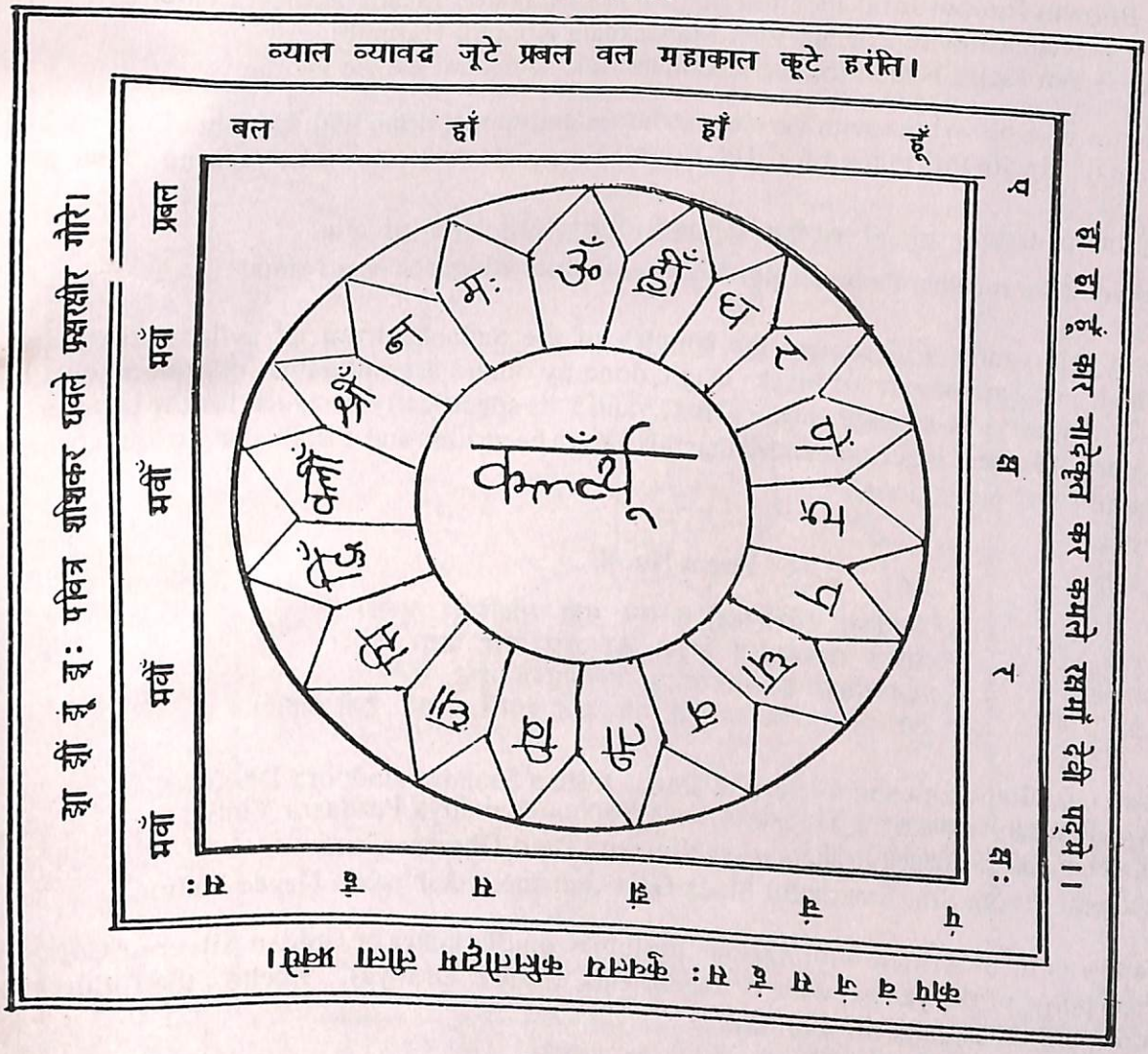
Mantra for recitation: ऊँ नमो पद्मावती सर्व कामनाम सिद्धि ह्रां ह्रीं नमः
Om Namo Padmaavathee Sarva Kaamanaam Sidhi Hraam Hreem Nama:

Yantra No.388.



389

Yantra No.389.



Poem No. 7.

कोंवत्रं जं स हं सः कुवलय कलितोदाम लीला प्रबंधे।
झूँ झ्रीं झूं झ्रः पवित्र शशिकर धवले प्रक्षरक्षीर गीरे।
व्याल व्यावद्ध जूटे प्रबल वल महाकाल कूटं हरंति।
हा हा हूँ कार नादेकृत कर कमले रक्षमां देवी पद्मे।।

Kopam Vam Jam Sa Ham Sa: Kuvalaya Kalithodhaam Leelaa Prabandhe;
Jhraam Jhrowm Jhroom Jhra: Pavithra Shashikara Dhavale Praksharaksheera Gowre;
Vyaala Vyaavadha Jhoote Prabala Vala Mahaakaala Kootam Haranthi;
Haa Haa Hoom Kaara Nadekrtha Kara Kamale Rakshaamaam Devee Padme.

This Yantra is to be written with various perfumes and pooja done with ``Ashta Dravya'' (8 ingredients). Recite the mantra for 108 times. Face East or North while reciting. Use any rosary.
Mantra for recitation: ॐ ह्रीं धरणेन्द्र पद्मावती विद्या सिद्धिं क्लीं श्रीं नमः
Om Hreem Dharanendra Padmaavathi Vidya Siddhim Kleem Sreem Nama:

Siddhi of this yantra will protect the country of the Sadhaka from all evils, diseases are controlled; evils arised out of black magic done by others are mitigated; prisoners will be released; country is strengthened. This yantra is specifically designed for the prosperity of a country. Hence it is recommended that this yantra be written and installed at various corners of a country and pooja door.

390

Poem No. 8.

प्रतर्वाला क्वेरस्मिछुरित घन महा साँद्रसिंदूर धूली।
संध्या रागारूणांगी त्रिदश वर वधू वंद्य पादार विंदे।
चंचच्चंडासिधारा प्रहतारिपु कुलेकुंडलो घृष्ट गंड।
श्रां श्रीं श्रूं श्रः स्मरंति मद गज गमनें रक्षमाँ देवी पद्मे।।

Praatharvaalaa Rkhwa-ra smim-churitha Dhana mahaa Saandra-sindoora Dhoolee;
Sandhyaa Raagaa-roonaangee Thri-dasa Vara-Vadhoo-Vandhya Paadaara Vinde;
Chancha-chandaa si-dhaara Prahatharipu Kulekum Dalo Dhrshta Gande;
Sraam Sreem Sroom Sra: Smaranthi Mada Gaja Gamane Rakshmaam Devee Padme.

This yantra is to be written with various perfumes on Bhojpatra or Gold or Silver or Copper plate. Do pooja of the yantra with 8 ingredients (Ashta Dravya). Recite the following mantra for 108 times daily for 108 days.
Mantra for recitation: ॐ ह्रीं पद्म श्रां श्रीं श्रूं श्रः स्वाहा।

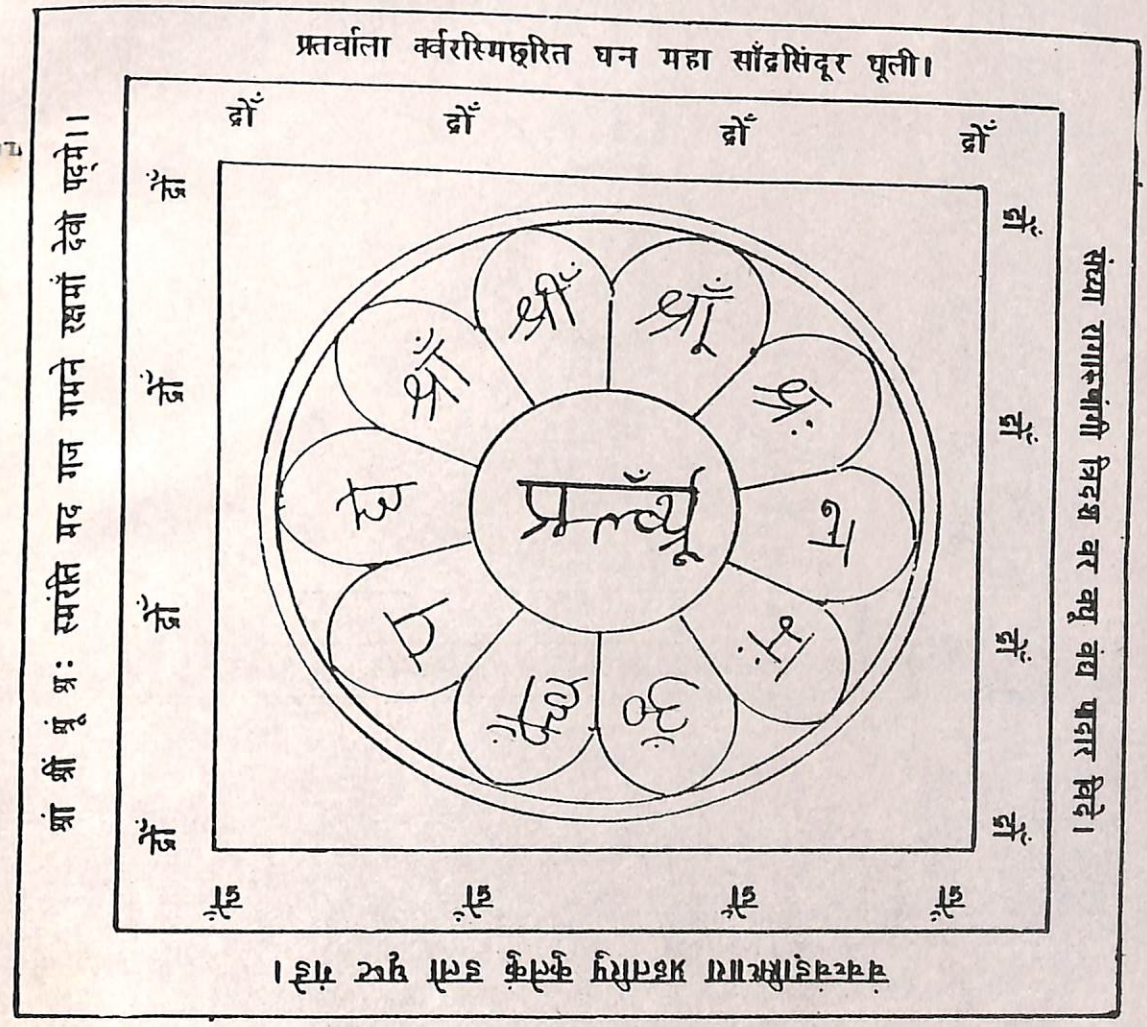
Om Hreem Padme Sraam Sreem Sroom Sra: Nama:

While doing the pooja write and mantra for recitation mentioned above on a lotus petal with Camphor and Kastoori and eat the petal. Do like this for 108 days. Such a person will have very very long life.

y keeping the yantra with a person, he will be adorned by the world; wealth will increase; will equals to god in recognition; all fears are removed.

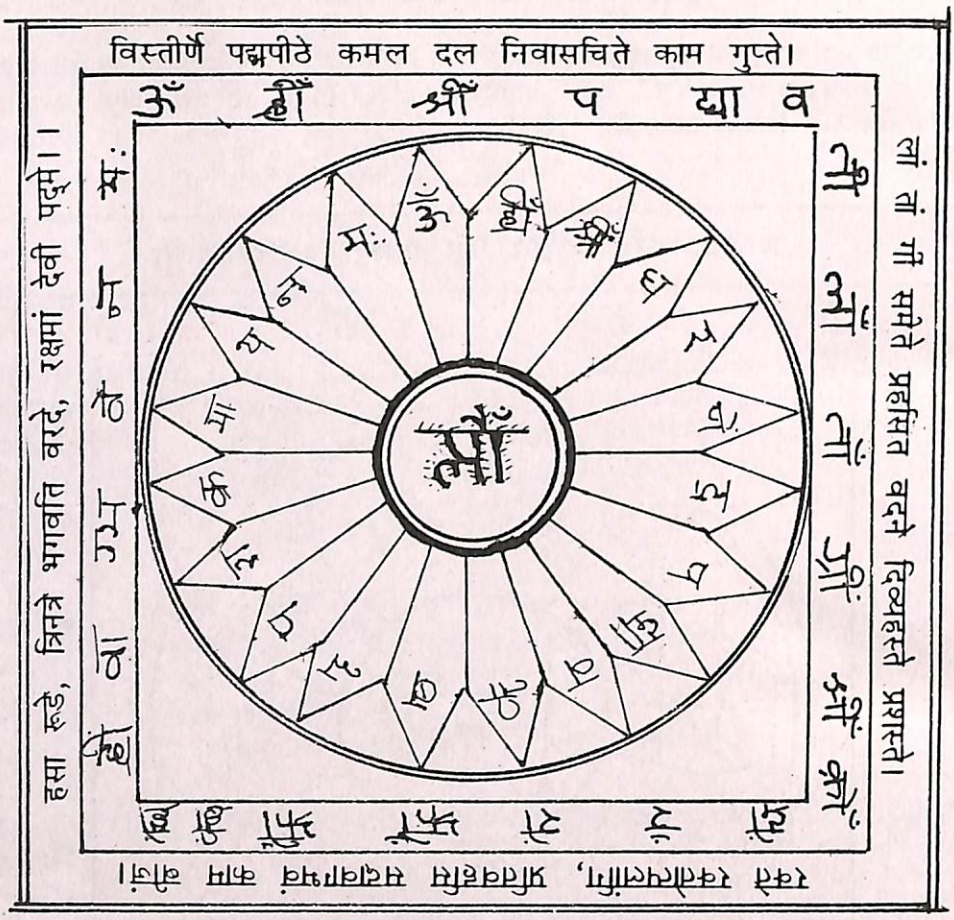
Note: There is another interpretation possible for the method written for the increase of longivity. It is also possible that ``eat Camphor and Kastoori''for 108 days - write the mantra on lotus petal for 108 times daily for 108 days.

Yantra No.390



391

Yantra No.391.



Poem No. 9.

विस्तीर्ण पद्मपीठे कमल दल निवासचिते काम गुप्ते।
लां तां गीं समेते प्रहसित वदने दिव्यहस्ते प्रशस्ते।
रक्ते रक्तोत्पलांगि, प्रतिवहसि सदावाग्भवं काम बीजं।
हसा रूडे, त्रिनेत्रे भगवति वरदे, रक्षमां देवी पद्मे।।

Vistheerne Padma-peete Kamala Dala Nivaase-chithe Kaama Gupthe;
Laam Thaam Greem Sreem Samethe Prahasitha Vadane Divya-Hasthe Prashasthe;
Rakthe Raktholpa-laangi, prathi vahasi Sadaa-Vaag-Bhavam Kaama Beejam;
Hansaa Roode, Thri-nethre Bhagavathi Varade, Rakshamaam Devee Padme.

Write the yantra on Bhojpatra with various perfumes and worship the yantra with Ashta Dravya (8 ingredients). Recite the following Mantra for 2000 times for 21 days by facing Eastern direction. Wear yellow coloured dress during the course of pooja and recitation. Use yellow coloured rosary.

By keeping this yantra with the person, after pooja and recitation, and by daily recitation of both poem and mantra the sadhaka is endowed with new position and derives various benefits. Enemies will not dare to come even nearer to the Sadhaka due to the power of yantra.

Mantra for recitation: ॐ ह्रीं श्रीं धरणेन्द्र पद्मावती बालपराक्रमाय नमः

Om Hreem Sreem Dharendra Padmaa Vathee Balaparaakramaaya Nama:

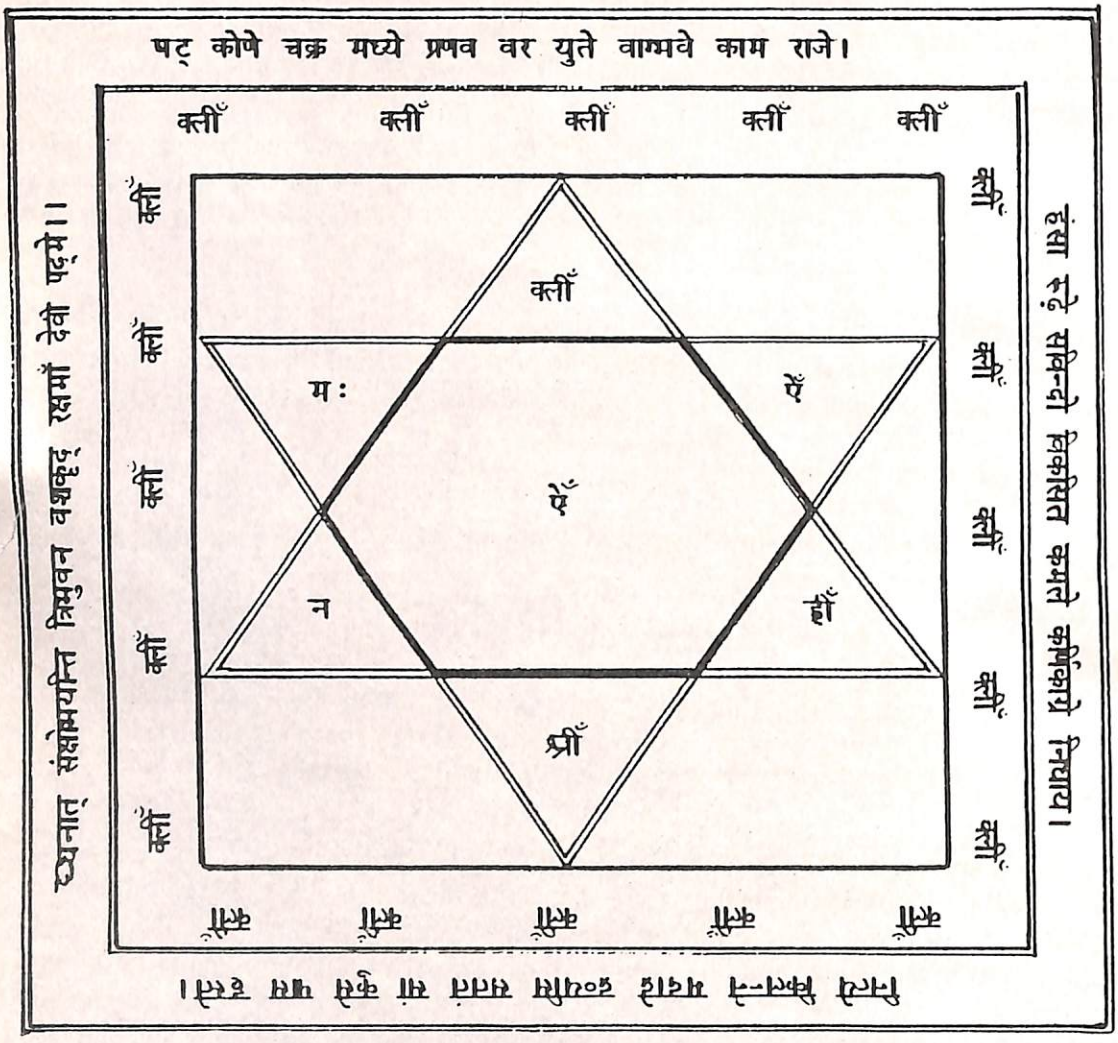
392 **Poem No. 10.**

षट्कोणे चक्रमध्ये प्रणव वरयुते वाग्भवे। काम राजे।
हंसारूडे सविन्दो विकसित कमले कर्णिकाग्रे निधाय।
नित्ये क्लिन्ने मदाद्रे द्रव्यसि सततं सां कुसे पास हस्ते।
ध्यानात् संक्षोभयन्ति त्रिभुवन वशकृद् रक्षमाँ देवी पद्मे।।

Shatkone Chakramadhya Pranava Varayuthe Vaag-bhave Kaama Raje.
Hansaa-roode Savindo Vikasitha Kamale Karnigagre Nidhaaya.
Nitye Kilanne-madadre Dravyasi Sathatham Saam Kuse Paasa Hasthe.
Dhyaanaath Samkshobhayanthi Thribhuvana Vasakrda Rakshamaam Devi Padme.

This yantra may be written on Bhojpatra or Gold or Silver or Copper plate with Ashta Dravya (8 ingredients) and pooja done. Recite the following mantra for 12000 times for 31 days continuously. Sit in ``Ekaasan''. Observe complete ``brahmacharya''. Offer flower, lit incences and oil lamp. The Sadhaka is endowed with the most intelligence. Abundant wealth will flow in by keeping the yantra with the person.

Yantra No.392.



393

Poem No. 11.

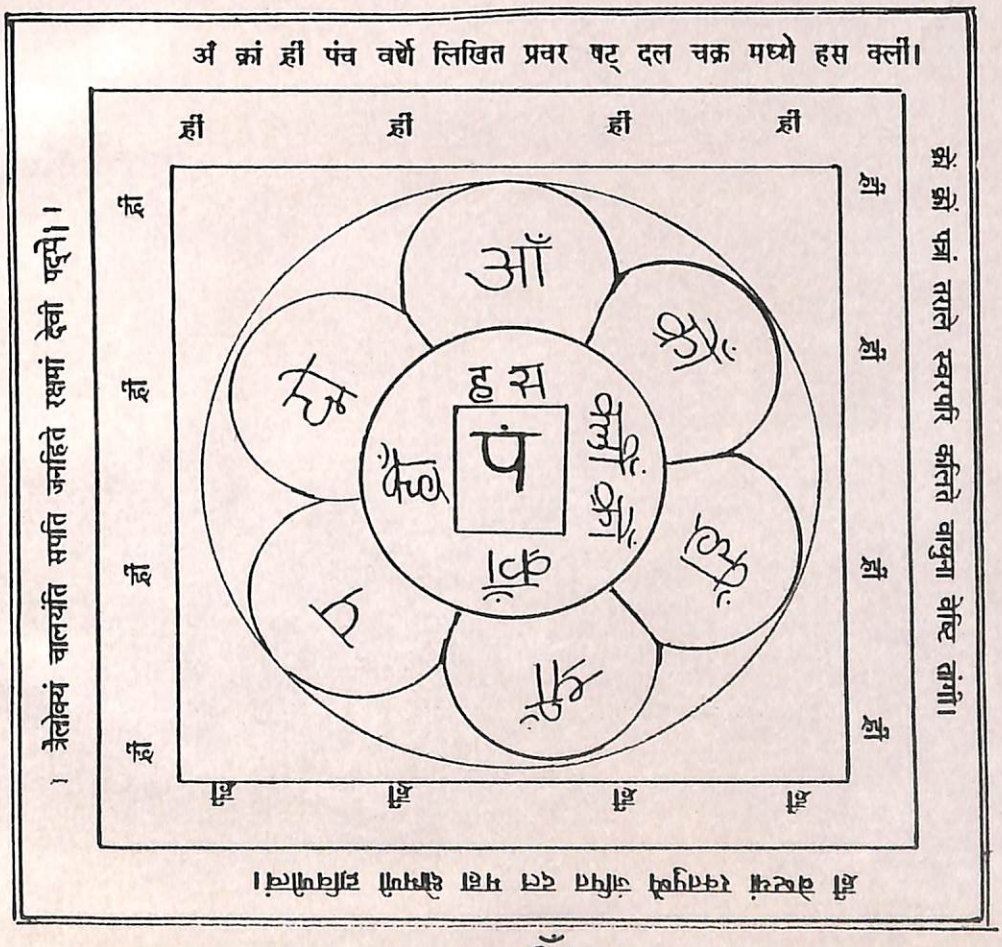
आं क्रों ह्रीं पंच वर्णे लिखित प्रवर षट् चक्र मध्ये हस क्लीं।
कॉं क्रों पत्रां तराले स्वरपरि कलिते वायुना वेष्टि तांगी।
ह्रीं वेष्टयां रक्तपुष्पै जपित दल महा क्षोभिणी द्राविणीत्वं।
त्रैलोक्यं चालयंति ग्पदि जनहिते रक्षमां देवी पद्मे।।

ॐ

Aam Krom Hreem Pancha-varna Likhitha Pravara Shat Chakra Madhye Hansa Kleem;
Krom Krom Pathraam Tharale Swarapari Kalithe Vaayunaa Veshti Thaangi;
Hreem Veshtayaam Rakta pushpai Japitha Dala Mahaa Kshobhanee Draavineethwam;
Thrylokhyam Chaalayanthi Sapathi Jana Hithe Rakshamaam Devee Padme.

Write this yantra on Bhojpatra with ``Ashta Dravya'' or inscribe the yantra on Gold, Silver or Copper plates and smear the yantra with various perfumes. Do pooja with red flowers. The matter on which Sadhaka is in thought will be accomplished. Enemies will be destroyed. Wealth flows in. Recite the following mantra for 12000 times by facing Eastern direction. Mantra Siddhi will be achieved. Due to the effect of the yantra, all will come and prostrate before the Sadhaka. He will equal to an emperor in all respect.

Yantra No.393.



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